

ed forbid that I should glory, save in the Cross of our bord Jesus Christ; by whom the world is Crucified to me, and I to the world .- St. Paul, Gal. vi. 14.

## madifax, march 7, 1846.

## Calerbar.

-Sunday-II of Lent.

9-Monday-St Frances, Roman Widow.

10—Tuesday—The Forty Martyrs.
11—Wednesday—St Hyginus, Pope and Martyr.

12-Thursday-St Gregory the Great, Pope, Conf. and attendance is expected. Doctor.

13-Friday-Holy Winding Sheet of Our Lord.

14-Saturday-St John of God, Confessor.

We beg our readers at a distance, not to be burse which we marked out for ourselves at the roumstances has made this imperatively necesry. There is now no other Catholic paper in he province, nor has there been for a long time Presuming on our wonted forbearance, me opponents outside the Church were becoming solent and contemp, whilst a small and contempdisturb the repose of their brethren, to set deerbing the impiety of the other; and it will this with unsparing determination. We will ffer no enemy to fling his insults at us with punity, nor permit those bad men who are a kển, shố we khów them well.

The Quarterly Meeting of the St. Mary's and St. Patrick's Temperance Society will be held in the Parochial School Room, on Tuesday evening next, March 10, at 7 o'clock. A very numerous

We read in a recent number of the Melanges Religieux that Monsieur Pierre Bourget, father of the highly revered Bishop of Montreal, departed urprised, if for a brief space we diverge from the this life on the 4th ult. at Point Levy, in the full possession of all his faculties, and at the patriarchitablishment of the Cross. A combination of al age of 91 years. His holy death was an appropriate close to an edifying life. May he rest in peace!

## TO CORRESPONDENTS.

We have received a letter of complaint, in which it is stated that for two or three Sundays ble knot of miscalled Catholics have been trying past, the writer and other members of the Congregation have been disturbed, and disedified, especclesiastical authority at defiance, and treat their cially during the sermon by what he terms, the ergy with disrespect. The Cross will discharge irreverent behaviour of a contemptible little sacred duty in checking the insolence of the one, abridgment of humanity in the Eastern Galle at St. Mary's." If the particulars described by our correspondent, be true, we would recommend him to apply to the Sexton, and tell him the name of the offender. This scoffer in the temple would grace to the Catholic name to continue their then be properly watched, and if he presume to lamies unchecked. We promise to make short repeat his antics, 'a Lover of Order' may be rk of them, for they scarcely amount to half a assured that he will be speedily ejected from the House of God.