

PRESBYTERY OF VICTORIA & RICHMOND.

Baddeck and Forks Baddeck,	\$11.60
Lake Ainslie,	4.00
Middle River and Little Narrows,	1.62

\$17.22

P. E. ISLAND.

Strathalbyn,	\$17.60
New London S. and Clifton,	7.00

PRESBYTERY OF PICTOU.

Prince St. Ch., Pictou,	\$12.30
Little Harbor and Fishers Grant,	2.00
West River,	6.00

\$20.30

PRESBYTERY OF WALLACE.

River John,	\$9.00
Tatamagouche,	5.00

\$14.00

PRESBYTERY OF TRURO.

Clifton,	\$10.00
Riverside	8.30
Economy and Five Islands	7.50

\$25.80

PRESBYTERY OF HALIFAX.

Fort Massey,	\$60.00
St. Andrews	12.00
Poplar Grove,	10.00
St. Johns,	30.00
Richmond,	5.55
St. James Ch. Dartmouth,	5.00
Kentville,	6.00
St. Johns Ch., Yarmouth	1.15
Windsor,	10.00
Annapolis,	10.00

\$149.70

PRESBYTERY OF LUNenburg AND SHELBORNE.

Lunenburg	\$5.00
Malbone Bay	2.00

\$7.00

PRESBYTERY OF ST. JOHN.

St. John's Church, St. John	\$10.86
Bobabec and Waiweig	2.00
Kincardine and Tobique	4.69
Richmond	5.00

\$22.55

PRESBYTERY OF MIRAMICHI.

Blackville and Derby,	\$5.00
Newcastle,	10.00
Black River,	2.00
New Richmond,	10.00

\$27.00

PRESBYTERY OF NEWFOUNDLAND.

"A Friend" St. Johns, Nfld., \$250.00

Total \$569.67

ROCKS.

A gentleman was once, when a boy, sailing down the East river, near New York, which was then a very dangerous channel. He watched the old steersman with great interest, and observed that whenever he came to a stick of pointed wood floating on the water he changed the course of the boat.

"Why do you turn out for these bits of wood?" asked the boy.

The old man looked up from under his shaggy brows, too much taken up with his work to talk, and simply growled:

"Rocks."

"Well, I would not turn out for those bits of wood," said the thoughtless boy. 'I would go right on.'

The old man did not reply, but simply looked at the boy, as if he thought:

"Poor boy! how little do you know about rocks!"

So, boys and girls, shun the rocks as you would the way of death. There are plenty of warnings to show you where the rocks are hidden, and whenever you meet one turn aside, for there is danger.

JOIN THE RANKS.

It is easier to do Christ's work, and to do it well, if one allies himself with Christ's followers. Not one Christian in twenty can maintain the desired standard of personal piety and spiritual efficiency outside of the church. If he could, it would not justify his remaining without. Every such Christian may do much good, but he also is certain to do grave harm. Inevitably his example is quoted—and misrepresented—by others, and often is even made an excuse for not beginning the Christian life at all. Guerrilla warfare is neither very respectable nor very effectual, and the unattached Christian, so to speak, in neither as safe nor as consistent in his independence as he needs to be, nor does his work for God prove as fruitful. He always is at a disadvantage, because he refuses to put himself into harmony with the nature of things, and the plan of Christ, which bids him become an earnest and active church member, as well as a Christian.—*Conjregationalist.*