

not been noted heretofore, in this place, that Rev. J. Campbell has resigned his charge at Melbourne, and is now upon his farm in West Arran, Ont. The vacant field, including Windsor, with perhaps Durham attached, would constitute a laborious but interesting sphere for a suitable minister.

BROOKLYN AND BEACH MEADOWS, NOVA SCOTIA.—The Rev. J. R. Kean has resigned his charge at this place, and we understand, intends leaving shortly. We trust that this field of labor will not long be left vacant. It contains many who love our Lord Jesus Christ in sincerity; and, though they have had very little training in true Congregational polity and principles, they are warmly attached to the Church whose ministrations God has blessed to their conversion and spiritual edification. Apart from this, we know of no field of labor in which a minister is so constantly led to feel the necessity of earnest, faithful, evangelic effort. You preach to-day, but some of your congregation may leave to-morrow, to find a watery grave before they hear another sermon, or perhaps before another Sabbath dawns. As to the difficulties that still exist here, it is, we think, quite competent for the Missionary Committee to institute inquiry and suggest remedy, as they affect both directly and indirectly the funds of the society. Let this be done speedily.—*Christian Monitor*.

REV. JAMES HAY, one of the trio of brothers who have been trained at the Congregational College, has recently arrived in Canada from Australia, where he has been settled for some years. We believe that he purposes remaining on this side of the globe. After taking part in the re-opening services at his elder brother's church in Scotland, Ont., and visiting his parents in Warwick, he went on a visit to Rev. R. Hay, in Illinois. He is a man whom Canada should retain, when thus homeward bound.

THE REV. HORROCKS COCKS occupied the Rev. Mr. Marling's pulpit at Bond

Street Congregational Church on Sunday evening, and at the prayer meeting which followed, briefly explained by invitation the objects of the National and Colonial Immigration League, of which he is both Secretary and a very liberal supporter. The league is formed with the double object of strengthening the bonds of union between the Mother Country and its Colonies, and promoting immigration to the Colonies from Great Britain. It does not favour the immigration of the destitute or pauper class, but assists pecuniarily deserving artisans and others who may from want of work or other causes be desirous of immigrating, but do not possess sufficient means to effect that object without help. The league has thus aided the immigration to Canada of no less than 1,500 persons during the present year, all of them being an effective and valuable addition to the population of the Dominion, and with hardly an exception now doing well in their new country. Mr. Cocks, after attending the Emigration Conference in Ottawa, proposes to visit the Free Grant District, his object being to obtain from personal enquiry all the information he can of the advantages offered by Ontario to British immigrants.—*Globe*, 19 Sept.

[Mr. Cocks is a Congregational minister, and has been pastor in Lancashire and London. It is possible that he may himself remove to Canada in another year.—ED. C. I.]

ONTARIO TEMPERANCE AND PROHIBITORY LEAGUE.—At the meeting of the Ontario Temperance Union, in Toronto, 7th September, an amalgamation was effected between that body and the Ontario Temperance League, under the above title. The Rev. Alexander Sutherland is President; Mr. Mungo Naswith, Treasurer; and Mr. John Garven, Toronto, and Rev. W. Scott, Oshawa, Secretaries. The headquarters of the League will be in Toronto. During the meeting it was resolved to procure the introduction of resolutions into the Ontario Legislature covering the principles of prohibition, and appointing an official enquiry into the effects of the Liquor Traffic. Further, in view of the immense difficulties of securing absolute prohibition, it was resolved to petition