

## THE FOURTEENTH GENERAL ASSEMBLY.

Nominations for the Moderatorship of the Assembly have been made by Presbyteries as follows:

Principal Grant, Principal Caven, Revs. A. B. McKay, D. M. Gordon, W. T. McMullen, Robert Ure, D.D., John Laing, D.D., John James, D.D.

## SYNOD OF THE MARITIME PROVINCES.

*Presbytery of Sydney.*—Isaac Murray, D.D., William Grant, David Drummond, ministers; D. McLennan, A. D. McGillivray, M.D., A. McKeen, M.D., elders.

*Presbytery of Victoria and Richmond.*—Kenneth McKenzie, Roderick McLeod, ministers; D. E. McKay, N. Nicholson, elders.

*Presbytery of Pictou.*—E. A. McCurdy, Alexander McLennan, M.A., J. H. Turnbull, M.A., G. S. Carson, B.A., ministers; Angus Cameron, John McPhee, Daniel McDonald, D. C. Fraser, elders.

*Presbytery of Wallace.*—Thomas Sedgwick, H. B. McKay, R. C. Quinn, ministers; William Creighton, Archibald McKay, F. B. Robb, elders.

*Presbytery of Truro.*—James Sinclair, J. H. Chase, M.A., Edward Grant, W. T. Bruce, M.D., ministers; S. F. Creelman, James Norril, John Bond, elders.

*Presbytery of Halifax.*—R. F. Burns, D.D., A. McKnight, D.D., D. M. Gordon, B.D., John McMillan, M. G. Henry, A. B. Dickie, K. Laing, Alan Simpson, ministers; G. Mitchell, Sheriff Archibald, D. McMillan, E. L. Thorne, Stephen Fanning, J. A. Munis, William Sedgwick, W. H. Blanchard, elders.

*Presbytery of Lunenburg and Shelburne.*—Henry Crawford, J. R. McClure, ministers; James Eschmayer, M.P., James S. Calder, M.D., elders.

*Presbytery of St. John.*—D. McCrae, D.D., G. Bruce, M.A., Joseph Hogg, L. G. Macneil, A. J. Mowat, Kenneth McKay, T. Fotheringham, Godfrey Squire, ministers; Judge Stevens, William McKenzie, J. G. Forbes, L. W. Johnston, J. Willett, D. Walker, A. Cockburn, D. Murray, elders.

*Presbytery of Miramichi.*—William Hamilton, Neil McKay, A. Ogilvie Brown, J. H. Cameron, ministers; George Haddow, J. R. Nicholson, James Edgar, Peter Hamilton, elders; William Gray, Archibald Dunn, alternates.

*Presbytery of Prince Edward Island.*

*Presbytery of Newfoundland.*

## SYNOD OF MONTREAL AND OTTAWA.

*Presbytery of Quebec.*—George K. Maxwell, C. A. Tanner, A. I. Love, B.A., H. Lamont, D.D., John McLeod, ministers; Professor A. Weir, LL.D., John Scott, H. P. Wallis, John Stewart, Robert Brodie, elders.

*Presbytery of Montreal.*—James Fraser, B.A., Professor Springer, J. M. Boyd, B.D., J. Turnbull, R. Campbell, D.D., R. H. Warden, D.D., James Fleck, B.A., L. H. Jordan, B.D., Charles A. Doudiet, A. B. M. Kay, ministers; James Gail, Archibald Thomson, A. C. Hutchison, David Yuile, William Drysdale, J. W. Kilgour, Peter Nicholson, Albert Brodie, Walter Paul, W. D. MacLaren, Andrew Somerville, Andrew Wilson, elders.

*Presbytery of Ottawa.*—G. M. Clark, H. M. Scott, John Fairlie, W. T. Herndge, B.D., William Moore, D.D., F. W. Farnes, W. D. Armstrong, Ph.D., ministers; John Thomson, LL.D., John Purie, secy., William Kerr, Andrew Drummond, W. H. Manson, Hiram Robinson, John Hardie, elders.

*Presbytery of Lanark and Renfrew.*—S. Mylne, A. H. McFarlane, Thomas Nixon, N. Campbell, B.A., A. H. Scott, M.A., ministers; F. T. Frost, J. P. Miller, Daniel Shaw, Principal Forrest, Daniel Glassop, William Russell, Alexander Stewart, elders.

*Presbytery of Gengarry.*—Alexander Matheson, David McLaren, Dr. MacNash, John Matheson, ministers; A. J. Maurice, George Elder, A. J. Grant, James McGregor, elders.

*Presbytery of Brockville.*—J. J. Richards, Alexander McGillivray, George McArthur, ministers; U. Corbett, Mr. Toy, Mr. Moody, elders.

## SYNOD OF TORONTO AND KINGSTON.

*Presbytery of Kingston.*—Walter Coulthard, Henry Gray, Professor D. Ross, B.D., John Robertson, Samuel Houston, M.A., M. McGillivray, M.A., W. T. Watkins, M.A., Alexander McQuay, James Cumberland, M.A., ministers; George Gilies, Angus Urquhart, Wellington Becker, Donald Fraser, W. P. Hudson, James Forrest, James Farquhar, James Fowler, M.A., John McIntyre, elders.

*Presbytery of Peterborough.*—William Bennett, Peter Deane, Donald Sunderland, James Cameron, B.D., Alexander Bell, James Ross, D. L. McCrae, ministers; W. E. Roxborough, Joseph Henderson, John Carnegie, J. D. Collins, John Clarke, James Drummond, G. Rutherford, Q.C., elders.

*Presbytery of Lindsay.*—D. C. Johnson, Alexander Ross, A. G. McLennan, B.A., Edward Cockburn, M.A., ministers; George F. Bruce, Donald Grant, T. H. Glendenning, J. R. McNeillie, elders.

*Presbytery of Wexley.*—J. A. Carmichael, A. M. McLellan, A. H. Kippam, K. M. Craig, ministers; J. Balogh, Andrew Johnson, William Anderson, John Renwick, elders.

*Presbytery of Toronto.*—William Reid, D.D., William McKie, William Caven, D.D., James Carmichael, Walter Reid, D. J. Macdonnell, B.D., Robert Wallace, D. Mackin-

toah, John Neil, B.A., John Gibson, B.A., James Murray, B.D., ministers; Andrew Robertson, William Mortimer Clark, William Carlyle, Henry Welsh, William Burns, A. B. Davidson, B.A., George Smith, E. B. Bauld, D. Fotheringham, John Henry, D. E. Christie, elders.

*Presbytery of Barrie.*—J. R. S. Burnett, A. McDonald, S. Acheson, M.A., D. D. McLeod, J. K. Henry, Andrew Hudson, R. Moodie, John Leishman, Dr. W. Clark, ministers; W. Fraser, D.D., A. Melville, Principal Forrest, J. C. Mather, J. G. Hood, John Allan, P. M. Morrison, James Crawford, P. Murray, elders.

*Presbytery of Owen Sound.*—J. McAlpine, D. A. McLean, John Somerville, M.A., J. B. Fraser, M.D., Alexander McLennan, ministers; W. P. Telford, J. Gardiner, James Paterson, D. Morrice, R. Murray, elders.

*Presbytery of Saugeen.*—A. C. Stewart, Peter Strauch, M.A., David Bickell, Robert McNair, ministers; James Scott, Thomas Martin, James Dodds, elders.

*Presbytery of Orangeville.*—W. A. Hunter, M.A., J. J. Dobbin, D. McLeod, W. C. Armstrong, R. Fowle, ministers; J. C. Shook, P. McGregor, S. H. McKittrick, George Cunningham, elders.

*Presbytery of Guelph.*—A. M. Hamilton, M.A., J. C. Smith, B.D., R. J. Beattie, J. W. Rae, Henry Edmunson, M.A., Henry Morris, ministers; Allan Ramsay, Charles Davidson, William Daw, John Rutherford, James D. Wood, Allan H. Goodhall, elders.

## SYNOD OF HAMILTON AND LONDON.

*Presbytery of Hamilton.*—J. H. Kitchie, C. D. McDonald, B.D., R. McKnight, M.A., U. Peatchell, R. J. Laidlaw, LL.D., D. H. Fletcher, John M. rdy, M.A., Finlay McCuaig, ministers; Andrew Wilson, John Smith, J. A. Jackson, W. McMorris, J. Charleston, M.P., D. McLennan, M. Leggat, John Boyle, elders.

*Presbytery of Paris.*—Wm. Cochran, D.D., W. T. McMullen, R. F. Beattie, D.D., R. G. Sinclair, W. S. McTavish, M. McGregor, M.A., ministers; William Ross, elders.

*Presbytery of London.*—Dr. J. J. A. Proudfoot, John Milloy, L. Cameron, James A. Brown, Edward H. Sawers, George A. Francis, Dougald Currie, ministers; Hugh Ormond, Andrew Gowanlock, D. Stewart, H. McPherson, J. Douglas, Dr. Mills, J. A. Young, elders.

*Presbytery of Chatham.*—J. R. Battisby, Ph.D., D. Currie, William Farquharson, G. G. McRobbie, John Becket, ministers; Donald Ferguson, William Colard, Alexander Bartlett, F. B. Stewart, William King, elders.

*Presbytery of Sarnia.*—Thomas McAdam, J. A. McDonald, J. C. Tibb, B.D., J. Thompson, D.D., Hector Currie, B.A., ministers; D. L. Leitch, Thomas Gordon, T. W. Nesbit, D. S. Robertson, George Leys, elders.

*Presbytery of Stratford.*—Robert Scott, A. F. Tully, Isaac Campbell, A. Henderson, John Kay, ministers; George Murray, Thomas Laing, George Ellis, John Wilson, James Baird, elders.

*Presbytery of Huron.*—D. M. Ramsay, B.D., Mathew Barr, Joseph McCoy, M.A., Colin Fletcher, M.A., ministers; Richard Somers, Dr. Irving, Mr. Stratton, John Campbell, elders.

*Presbytery of Maitland.*—Alexander Sutherland, Archibald Stevens, D. G. Cameron, George Law, C. Cameron, ministers; John Ballantyne, H. D. Henderson, Dugald McKinnon, Alexander Dawson, Robert Harrison, elders.

*Presbytery of Bruce.*—John James, D.D., A. Tolmie, W. G. Hanna, B.A., John Ferguson, B.D., A. R. Linton, B.D., John McMillan, ministers; William Young, J. C. Eckford, W. Rusk, A. Dobie, John McLaggan, John Henderson, elders.

## SYNOD OF MANITOBA.

*Presbytery of Winnipeg.*—Charles W. Bryden, B.A. James Hamilton, Robert Nairn, W. H. Spence, ministers; Professor Bryce, LL.D., Hon. Gilbert McMicken, C. H. Campbell, C. J. Taylor, elders.

*Presbytery of Rock Lake.*—James Farquharson, John A. Townsend, Walter R. Ross, ministers; James A. Fraser, A. Stevenson, J. E. Dalby, elders.

*Presbytery of Brandon.*—James Robertson, D.D., Allan Bell, George Flett, S. C. Murray, W. L. H. Brown, D. Stalker, ministers; Robert Murray, W. Crow, J. K. Munis, Hon. G. W. Ross, S. A. Fraser, John McLeod, elders.

*Presbytery of Regina.*—A. Campbell, P.A., S. J. Taylor, B.A., Alexander Hamilton, B.A., B. F. Langill, ministers; John McTaggart, G. G. Dugan, Hon. D. Laird, Howard Primrose, elders.

*Presbytery of Calgary.*—James Harold, A. H. Cameron, ministers; Thomas Tweed, J. K. Blair, elders.

*Presbytery of Columbia.*—Robert Jameson, Thomas G. Thompson, John Chisholm, ministers; David McNair, B.A., Donald Ross, elders.

*Presbytery of Inver.*—John Wilkie.

**GENERAL ASSEMBLY.**—Delegates to the Halifax General Assembly, June 13, should remember that tickets by the Canadian Pacific Railway give a choice of routes, viz.: (1) Canadian Pacific Railway to Newport through the White Mountains, Tabernash Old Orchard, Portland (the favourite line to the sea), thence to St. John and returning same route. (2) Canadian Pacific Railway to Quebec, thence by Intercolonial Railway, returning same route. A ticket is good going by route No. 1 and returning by route No. 2, or going by route No. 2 and returning by route No. 1. The special advantages afforded by this line are many, and the scenery by either route is unsurpassed for variety.

## Sabbath School Teacher.

## INTERNATIONAL LESSONS.

June 17. 1885.

## THE GREAT COMMISSION.

Matt. 28. 16-20.

GOLDEN TEXT.—The Lord gave the word; great was the company of those that published it.—Psa. lxxviii. 11.

## SHORTER CATECHISM.

**Question 51.**—This is the last of the questions immediately relating to the Ten Commandments. The divine law is exceedingly broad. It comprehends the whole round of human duty to God and to our fellow men. The tenth command forbids all querulous discontent with our condition. Listless acquiescence with wrongs that exist is not meant, but personal advancement only to be gained by wronging others is clearly forbidden. Envy, said by a poet to be "a coal that comes hissing hot from hell," is absolutely and unequivocally condemned. This vile quality distempers the vision, so that even the honest and laudable advancement of others is looked upon with jealousy. The law of God contemplates not only outward uprightness of life, but purity and integrity of heart as well.

**I. The Absolute Authority of the Risen Saviour.**—The company had assembled, and when Jesus appeared they worshipped Him. They were deeply impressed. They recognized and acknowledged Him as divine. They offered that reverential homage and adoration which is due only to one who is divine. In Christ's acceptance of this worship, we have a clear evidence of His divinity. He who said "Thou shalt worship the Lord thy God and Him only shalt thou serve," would never have permitted others to offer Him homage which is due only to God, if He were not Himself "Very God of Very God." The homage, however, was not universal, and the Scripture does not conceal the fact. The statement that some doubted shows that even the strongest evidence may be resisted by some. What we have to guard against is "an evil heart of unbelief." It is hardly conceivable that any of these doubters were to be found among the eleven disciples. The only one mentioned as doubting was Thomas, and he had been convinced, exclaiming "My Lord and my God." It is probable that Jesus spoke many things to the assembled witnesses of His resurrection, but the evangelist has only recorded the two most important parts of what was spoken on this occasion, the statement of His divine authority and command for the universal proclamation of the Gospel. The word "power" in the Authorized, and "authority" in the Revised Version, has a most comprehensive meaning. There may be power without authority, and authority without power. In Christ both in their fullest significance are combined. He has absolute power over all things, and He has the authority of God for its exercise. In him power and right are united. The sphere of Christ's authority is universal. It is felt throughout heaven. All heavenly intelligences, all celestial influences are subjected to him and are directed for the accomplishment of His glorious designs and endless kingdom. He possesses absolute sway also on earth! Of Him it can be said, as of the Father, "He doeth according to His will in the armies of heaven and among the inhabitants of the earth." All the resources of matter and mind, of nature and man, are under His control. The declaration of the Saviour's authority immediately preceding the command for the universal diffusion of the Gospel is an indication that that authority will be beneficially exercised for the glory of God and for the greatest good of man.

**II. The Great Commission.**—Though Christ's earthly ministry was confined to the Jewish people, He was the founder of the only world wide religion. This is a characteristic that Christianity alone possesses. It is designed for all the world, it is fitted for every individual. Now that the great work of atonement for the sins of the world had been offered and accepted, it is fitting that universal proclamation of the glad tidings should be made. This then is the impressive command of the Risen Saviour, "Go ye therefore." Christians are not to sit still and wait till foreigners come, as did the proselytes of Judaism; "they are to preach the Gospel to every creature," to traverse the highways and byways of the earth with the message of salvation. The Revised Version gives the exact meaning of the word translated in the Authorized Version "teach," when it says "make disciples of all the nations." They are to be learners in the school of Christ, accepting Him, as their Lord and Master. They are to be baptized into the name—not the names—of the Father, and of the Son, and of the Holy Ghost. Baptism is the sign and seal of entrance into the new covenant, to the enjoyment of its blessings and privileges, and the assumption of its obligations and responsibilities. It implies communion and fellowship with the triune God. In this ordinance the threefold nature and one personality of the God head is distinctly recognized. The work of redemption is ascribed to the Father, the Son, and the Holy Spirit. Christ is Head over all things to His Church. His law to it is "Teaching them to observe all things whatsoever I have commanded you." The Scriptures of the Old and New Testament, and that alone, is the only authoritative repository of divine truth. From that nothing is to be taken, or nothing added. With what diligence then ought we to seek to ascertain Christ's teaching, and with what earnestness should we strive to obey His precepts. If Christian duty is difficult, and fulfilment of the great commission seems a stupendous work, the greatest of all encouragements accompanies the divine command: "Lo, I am with you alway, even unto the end of the world." Christ's presence with His people, who endeavour to do His will, is with them at all times and in all places, wherever they go in His name.

## PRACTICAL SUGGESTIONS.

The Saviour we love and serve is a Risen Saviour. The Risen Saviour is omnipotent in heaven and on earth. The missionary enterprise, at home and abroad, is the one great work of the Christian Church.