

Autumn Lesson.

AN these are the pensive Autumn weeks;
We have nothing better to hope or get,
For the best is here, and the fond heart seeks
But to keep for a longer season yet
Her fading treasures,
Her vanishing pleasures.

My life is like the October time!
The prodigal season is past and gone,
And over forever the wealth and prime
Of the long glad day when high deeds were
done.

And the quiet and rest
Are to me the best.

And I cannot afford to lose an hour
Of the shorter day that is left to me,
Nor carelessly fritter away the power
Of head or of hand, since there soon shall be
No moments here
Of my life's short year.

But I thank my God for that which has been
Of strength and sunshine, of flower and
song;

And I will not shrink from the wintry scene,
Though the days are short and the nights
are long

Let the shadows fall,
For this life is not all!

—*Christian World.*

LESSON NOTES.

FOURTH QUARTER.

STUDIES IN THE WRITINGS OF JOHN.

A.D. 30.] LESSON V. [Oct. 31.

JESUS RISEN.

John 20. 1-18. Commit vs. 16-17.

GOLDEN TEXT.

The Lord is risen indeed, and hath
appeared to Simon.—*John 24. 34.*

CENTRAL TRUTH.

The risen Saviour is our resurrection and
life.

DAILY READINGS.

*M. John 20. 1-18. Tu. Matt. 28. 1-15.
W. Mark 16. 1-11. Th. Luke 24. 1-12.
F. 1 Cor. 15. 11-28. Sa. 1 Cor. 15. 34-58.
Su. 1 Thess. 4. 13-18.*

TIME.—Sunday, April 9, A.D. 30, early
dawn.

PLACE.—Jerusalem, in the vicinity of
Calvary.

INTERVENING HISTORY.—*John 19. 31-42;
Matt. 27. 57-66; Mark 15. 42-47; Luke 23.
50-56.*

PARALLEL ACCOUNTS.—*Matt. 28. 1-15;
Mark 16. 1-11; Luke 24. 1-12.*

HELPS OVER HARD PLACES.—(1) THE
BURIAL Friday afternoon between four and
six o'clock, in a new sepulchre near Calvary,
aided by Joseph of Arimathea and Nicodemus.
(2) PRECAUTIONS. The Sabbath
(*Matt. 27. 62-66*). In order to prove the
resurrection, the death must be proved be-
yond doubt. In the providence of God, the
centurion testified to the death of Jesus;
the soldiers pierced his heart; the tomb
was new, and at the request of the chief
priests, the tomb was sealed and guarded.
(3) THE RESURRECTION. Very early Sunday
morning (*Matt. 28. 2-4*), accompanied by an
earthquake and by a shining angel. (4)
THE WOMEN AT THE SEPULCHRE. Early
Sunday morning (*vs. 1, 2*). 1. *Mary Mag-
dalene*—Accompanied by several others. 2.
Then she runneth—She went ahead, saw the
stone rolled away, and hastened back with-
out looking in. The others waited, looked
in, and saw an angel. (5) PETER AND JOHN
VISIT THE SEPULCHRE (*vs. 3-10*). 6. *Believed*
—That Jesus was really risen from the dead.
(6) TWO ANGELS APPEAR TO MARY MAGDA-
LENE (*vs. 11-13*). Mary returned more
slowly, and reached the tomb just after
Peter and John had left. (7) JESUS RE-
VEALS HIMSELF AS A RISEN SAVIOUR FIRST
TO MARY MAGDALENE (*vs. 14-18*). 14. *Knew
not that it was Jesus*—She did not look up;
her eyes were dimmed with tears; his gar-
ments must have been different; she was
not expecting to see him. 17. *Touch me not*—
Do not stop now to express your wonder and
praise, but hasten on and tell the disciples
the news. *I am not yet ascended*—I have
not gone yet; there will be other times for
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different occasions during forty days.

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appearance of Jesus.—Why Mary did not
recognize him.

QUESTIONS.

INTRODUCTORY.—At what hour did Jesus
die? Where was he buried? Why in a
new tomb? What two men took charge of
his burial?

SUBJECT: THE RESURRECTION OF CHRIST.

I. THE RESURRECTION.—On what day did
Jesus rise from the dead? How long had
he been dead? What promise was thus
fulfilled? (*Matt. 16. 21; 20. 19.*) What
signs accompanied the resurrection? What
precaution had been taken so that there
could be no deception? (*Mark 15. 44;
John 19. 33, 34; Matt. 28. 62-66.*)

II. THE EMPTY SEPULCHRE (*vs. 1-10*).—
Who came first to visit the tomb? Who
were with her? (*Mark 16. 1; Luke 24-10.*)
To whom did she report? What did the
other women see? (*Mark 16. 5-7.*) What
two men came next? Had they expected
the resurrection of Jesus?

III. THE RISEN LORD (*vs. 11-18*).—What
did Mary do on her return? What did she
see? Who approached at this time? Why
did Mary not recognize him? Whom did
she suppose it was? How did Jesus make
himself known? Why must she not touch
him? With what message did he send her?
How many times did Jesus appear? During
how long a time? (*Acts 1. 3.*)

Why is so much said about the resurrec-
tion of Jesus? What does Paul say about
its importance? (*1 Cor. 15. 13-20.*) What
comfort and hope does it give us?

PRACTICAL SUGGESTIONS.

1. We have here an excellent example of
keeping the Sabbath.

2. The very efforts of opposers God com-
pels to minister to the success of the Gospel.

3. Our eyes are often holden from seeing
our Lord because he comes in unexpected
ways and strange providences.

4. The resurrection of Jesus is (1) the
crowning proof that Christ is the Son of
God; (2) the proof of life beyond the grave;
(3) the assurance of our own resurrection;
(4) that our Saviour has power over death
and all enemies; (5) it is a symbol of our
moral resurrection.

REVIEW EXERCISE.

1. When did Jesus rise from the dead?
ANS. On Sunday morning, the third day
after the crucifixion. 2. To whom did he
appear first? ANS. To Mary Magdalene.
3. How many times did he appear to his
disciples? ANS. On eleven different occa-
sions. 4. During how long a time? ANS.
During forty days.

A.D. 30.] LESSON VI. [Nov. 7.

THOMAS CONVINCED.

John 20. 19-31. Commit vs. 26-28.

GOLDEN TEXT.

And Thomas answered and said unto him,
My Lord and my God.—*John 20. 28.*

CENTRAL TRUTH.

Jesus confirms the faith of his disciples,
that they may go into all the world and
preach the Gospel to every creature.

DAILY READINGS.

*M. John 20. 19-31. Tu. Matt. 28. 8-15.
W. Mark 16. 12-20. Th. Luke 24. 13-49.
F. Acts 2. 1-18, 42-47. Sa. John 14. 1-31.
Su. John 16. 1-24.*

TIME.—Sunday evening, April 9, A.D.
30, and Sunday evening, April 16.

PLACE.—A room in Jerusalem.

INTERVENING HISTORY.—*Matt. 28. 8-15;
Mark 16. 12, 13; Luke 24. 13-35; 1 Cor. 15. 5.*

PARALLEL ACCOUNTS.—*Mark 16. 14-22;
Luke 24. 36-49; 1 Cor. 15. 5.*

HELPS OVER HARD PLACES.—SECOND AP-
PEARANCE OF JESUS, Sunday morning, April
9 to the other women (*Matt. 28. 9, 10*).

THIRD APPEARANCE. To Peter alone (*Luke
24. 34; 1 Cor. 15. 5*).

FOURTH APPEAR-
ANCE. To two disciples on the way to
Emmaus; Sunday afternoon (*Mark 16. 12,
13; Luke 24. 13-35*).

FIFTH APPEARANCE.
To the disciples, except Thomas, the same
Sunday evening (*vs. 19, 20; Mark 16. 14;
Luke 24. 36-43*).

19. *Came Jesus and stood
in the midst*—Miraculously, but perhaps by
silently opening the door. *Peace be unto you*
—Common salutation of the Jews. 20.
Showed unto them his hands—To show that
he was precisely the same Jesus who was
crucified, and not a spirit. They were

terrified at his appearance. 21. *Even so
send I you*—To take my place and do my
work. Mark adds that they were to preach
the Gospel to every creature. Every Chris-
tian is able to be a missionary. 23. *Whoso-
ever sins ye remit, etc.*—The Holy Spirit
would so lead them that what they did
would be endorsed by God. They would
preach the true doctrine of forgiveness of
sins to all who believed on Jesus; and Jesus
would forgive all who believed through
their preaching. 24. *Didymus*—The twin,
Greek for the Hebrew *Thomas*.

SUBJECTS FOR SPECIAL REPORTS.—The
appearance of Jesus.—The beginning of the
Lord's day as a Sabbath.—The mission of
the disciples.—The gift of the Holy Spirit.
—*Ver. 23.*—*Ver. 29.*—The object of John's
Gospel.

QUESTIONS.

INTRODUCTORY.—To whom did Christ
appear first after his resurrection? To
whom did he make his second appearance?
The third? The fourth?

SUBJECT: FAITH CONFIRMED AND WORK
APPOINTED.

I. FAITH CONFIRMED BY THE PRESENCE
OF THE RISEN LORD (*vs. 19, 20*).—How
many times did Jesus appear to his disciples
on the day he rose from the day? What
were the disciples doing on that first Sunday
evening? (*Mark 16. 14.*) How many were
present? Why were the doors closed?
What reason had they to fear the Jews?
How did Jesus enter? What were his first
words? How does Jesus bring peace?
What was the effect of his appearance on
the disciples? (*Luke 24. 37.*) How did he
prove that he was the same Jesus they had
known before? What other proof is given
in Luke? (*24. 41-43.*) What was the effect
of this assurance on the disciples? Does
the conscious presence of Jesus always
bring gladness to those who love him?

II. THE DISCIPLES COMMISSIONED (*vs. 21-
23, 30, 31*).—Where did Jesus send his dis-
ciples? (*Mark 16. 15, 16.*) What were
they to do? How did he prepare them for
this work? (*v. 22.*) How did the Holy
Spirit enable them to carry on the work of
Jesus in the world? (*John 14. 26; 15. 26;
16. 7-11.*) When was this gift fully bestowed
(*Acts 2. 1, 2, 16-21.*) What further promises
did Jesus make? (*v. 25.*) What does this
verse mean?

III. THE DISCIPLES' FAITH STILL MORE
CONFIRMED (*vs. 24-29*).—Which one of the
disciples was absent from the Sunday even-
ing meeting? What did he lose by his
absence? What did he require in order to
believe? When did Jesus appear the second
time to the disciples? What did he say to
Thomas? What was the effect on Thomas?
Did he then see Jesus as divine? Was his
true faith? What kind of faith did Jesus
say was still better? Why?

PRACTICAL SUGGESTIONS.

1. True disciples love to meet together
for worship.

2. Jesus will be present at such meetings.

3. Jesus' presence brings peace, gladness,
and faith.

4. It is a great loss to be away from such
meetings. Thomas lost (1) the blessing of
Jesus, (2) the gift of the Holy Spirit, (3)
the teachings of Jesus, (4) confirmation of
his faith.

5. The duty of preaching the Gospel to
every creature is laid upon us all.

6. Jesus has promised to bless faithful
laborers in his cause.

7. There are those whose salvation or loss
depends on our faithfulness.

8. A believing, trusting, loving heart is a
great blessing.

REVIEW EXERCISE.

5. When did Jesus appear to his disciples
in a body? ANS. At a meeting on the
Sunday evening after his resurrection. 6.
How did he prove that he was the same
Jesus? ANS. He showed them his wounded
hands and side, and ate with them. 7. To
what work did he send them? ANS. To go
into all the world, and preach the Gospel to
every creature. 8. What help did he give
them? ANS. The gift of the Holy Spirit.
9. What is the object of the Gospel? ANS.
(Repeat *v. 31.*)

NEVER dispute with a man who is more
than seventy years of age, nor with a
woman, nor with any sort of enthusiast.

JOSEPH goes in search of his brethren,
and finds sworn enemies, bloodthirsty
murderers.—*Schroder.*

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