## I- oreign GIP2issions.

Send all conrributions for Foreign Missiony to A.
McL kAN, 13ox 750 . CINcINKATI, O .

## Twenty Days Compared.

Comparing the first iwenty days of March with the corresponding time last year, we have the following for Fureign Missions:

1. The receipts last year were $\$ 11$,852.02 ; this year, $\$ 15,189.01$, or a gain of $\$ 3,335.99$.
2. The number of contributing churches last year for twenty days was 586 ; this year 1,020 , or a gain of 434.
3. Of the 1,020 contributing churches, 469 are new ones, or churches that did not give last year.

These figures encourage us, but it must not be supposed that a great victory is won yet. There oughi to be a mighty uprising at once. We ought to leap forward at the rate of $\$ 3.335 .99$ per week: instead of that amount in about three wecks. We are moving forward, hut by no means fast enough. We can have three thousand contribut ing churches this year, and $\$ 50,000$ from them alone, if we will push the matter to a finish. These are not unreasonalle figures. They are clearly within the bounds of the possibilties. Will we do our duty, and do it at once?

Illinois leads in the number of contributing churches, Missouri comes next, then Ohio, and then Indiana. L, ast week Ohio took the fourth place, but this week she takes the third, and gives the fourth to Indiann.

Last ,ear Oskaloosa, Iowa, raised \$85. The apportionment of that church this year was $\$ 100$, but it has raised $\$ 233.70$. This is an illustration of what we mean by gong forward. T. L. Stipj, Vernal, Ill., raised $\$ 73.55$ from thr e churches which did not give anything last year.

Remender.-Less than one-hind of the churches that gave last year have responded this. Shall we lose as much ty the old churches as we gain by the new?

The receipts for the weck ending March 20 were $\$ 5.500 .66$.

Let nesw and old remir at once to A. Mclean, Corresponding Secretary Cincinnati, $O$.

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\left.\begin{array}{l}
\text { A. McLenn, } \\
\text { F. M Rains. }
\end{array}\right\} \text { Secretaries. }
$$

## Bulletin of the Foreign Society.

The Executive Committee met in regular monthly session in the Mission Romm, in the Y. M. C. A. Building, Cincinnali. Ohio, March 15, 1895. Devotional exercises were conducted by W. S. Di. kinson.

Finances.-.The receipts for February anounted to $\$ 1,944.61$; the dis. bursements $4, \$ 6,089.26$.
Notes from the Field.-Turkey. -Dr. Kevorkian writes: "We have in our schools in Marsivan one hundred and iwenty boys and girls. All these attend our Sunday.school. Our meetings are also well attended, and by the grace of God we are endeavoring to sow the precious seed of the gospel."
Scandinavia.-Dr. Holck wites: "Since my last letter I am glad to be able to report seven additions in Copen. hagen and fifty in Norway."
fudia.-Dr. Durand reports that work began on the leper asplum buildings, January 30. The hospital is buile and furnished. The furniture cost \$200.-E. M. Gordon wrues: "I have just returned from a tuur of over a month in the villages. Many hundreds have heard the name of Jesus who had never before seen a Christian. In one village as we told the people of the mighty works of Christ, they exclaimed with one accord: ' He is God! he is God!' In another village the people were deeply impressed with the truth." -G. L. Wharton writes that the churches in Australia are supporting one missionary and four helpers.
Japan.-C. E. Garst sajs: "The magazine-The $L_{1 ;} \div$ ht of the World is especially grotitying to me. I had hoped for it so long, and I think it about the best way to get at the people. When the war with China is over I think the whole East wil move fur ward; then will be the time to thinst out the workers."-Miss Mary Rioch writes: "The woman's meetings are always well attended. Three of the women are very much interested, and I think before long they will decide for Christ. I am praying as well as working for them. In our visiting we have come across so many instances where the children in our schools have carried the gospel home to their parents. They were ready and eager to hear more. There are two families where we visit regulariy once a weck, as they are so situated that they can not come to the mectings. Two of the oldest girls in the srhool who have attended regularly for two years expressed a desire $t 0$ become Christians, but their parents opposed it so strongly that they could not. One was taken out of srho.1, but we called on the family two or three times in 2 friendly way, and her parents have allowed her to return to school. We hope that ere long they will permit their daughter to acknom. ledge her Saviour as she wishes."Miss Juhnson reports that the Emperor of Japan has not only given the
agents of the American Bible Society permission to distribute Bibles among the soldiers in China but has instrurted his ufficers to render all assistance possible. The fact that such permission has been granted is causing many to turn their attention to the Bible.

China. Miss Emma Lyon writes:
"I have rented a building on the street to be used as a chapel, and if I canget a Christian woman who can teach, I shall have a day school. I held my first meeting here to-day, with about fifteen wumen preseni."-W. P. Bentley :uports an Endeavor Society organrzed in Shanghai. This society has fourteen members. Must of them are therr own convetti--James Ware reports that the first number of The Revicall of the Churches, under the editoral management of E. T. Williams, has appeared, and is attracting the unqualified admiration of all the mission artes and also the Chinese Christians. He relates this incident: "An old lady whe was bitterly opposed to the sospel became very ill. Our bible woman, Mrs. Li, visited her, and tidied the room, after which she knelt down by the bedside and prayed for her. This latter act broke down all the old lady's opposition, and she is now one of our most hopeful inquirers. She said to Mr. W'are, 'I cauld not under stand what made Mrs. Li love me so ${ }^{\prime}$ much as to come and knect on my dirty floor and pray if me.'"

The calls from the field are incess. ant and impor:unate. Thus far in the year the Cummittec has not been able to grant many of the requests received. Better days are coming. The Commitice is planning to enter africa this year. Will not the friends of missions pray the Lord of the harvest to raise up the right man 10 go out as a pionecr? Forty years ago we entered Africa. Our missionari died, and no man was found then to rake up his work. The time has come for us to enter the Dark Continent with the gospel.
$\left.\begin{array}{l}\text { A. Mclean, } \\ \text { F. Mi. Rains, }\end{array}\right\}$ Secretaries.
P. O Box 750. Cincinnati, 0 .

## Brother Peter,

House of the Angel Guardian, Boston, writes: "My only desire in adding this testimonial to the great number you have already received in favor of K. D. C. is to induce sufferers from indigestion to try this remarkable remedy thich, I believe, will be lasting. Makers of such a valuable medicine are doing much good to humanity."
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## Church Directory.

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ontario.
Hamilton.-Church, corner of Catheart and Wiloon Str ets.

Curd's Day Services:
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school at 3 p. m. Y. P. S. C. E.
at $8: 15 \mathrm{p} . \mathrm{m}$.
Prayer-meeting, Wednesday evening at 8.
Strangers and visif,rs to the city are always welcome.
Gro. Musikn, Minister,
Residence: $\mathrm{S}_{5}$ Wellington St. North.
Tononto.-Cecil Street (near Spadine
Avenue). Avenue).
W. J. Lhamon, 4.35 Euclid Ave., Minister. Servies:
Sunday, 11 a. m., 7 p. m.; Sunday School, $3 \mathrm{p} . \mathrm{min}$; Junior Endeavor. 4.15
p un.; Scuior Endeswor, S.is p.m. Wednesday, Prayer-meeting, S p. an. Friday, Teachers Meeting, sp. m. All are cordially invited to these services St. Thomas-Church, corner of Railway. and Elizabeth streets.

Lor.ts Day Serzaics.
Public worship, 11 a.m. and 7 p.m. Mission Sunday school, 9.3ia alm Junior E. Society, 0.20 :am. Sundity sichool, 3 p.m. Wednesday evening prityer-mecting, 8 pim. C. I. Suciety, Fridat, Sp.m.
Strangers welcome to :all services.
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