照he Critic's Gorner.

Arrangements have been made for the undersigned to occupy a small space in each leage of the Canapian Evanoritist, in criticisms upon Important and difficult passages of the Word of tion, and he will be pleased to receive any suggestions or queries in regard to such feom any of its readers; with the understanding, howof its readers; with the understanding, however, that only such questions are relate to what a practical and useful will receive attention, and that subjects of mere speculation or fille curiosity will be discarded. E. Sheppard, Walkerton P. O., Bruce Co.

If I am in attendance at a religious mosting, and a child is christoned at and to uttor the responsive Aman at the christoning for fear of giving offence if I omit to do so ?

A BAPTIZED BELIEVER.

Yes, it is not only inconsistent but cowardly to give countenance to what you know to be wrong; for, by your Blenheim I had learned to love them smiling welcome and his custom was actions, you conform to a religious as I had not thought it possible to do to give me his sea, at the cosy side of service that is not only unscriptural, in so short a time. but which supersedes a selemn ordinance appointed by the Saviour.

many who sincoroly love Christ are never be forgotten. Every thought of such mistakon in regard to the institution them is fragrant with memories of There is no death, wast seems so is tranof baptism, and though we cannot but their loving esteem, and their large justly admire their many excellencies, appreciation of the very little I was He has only passed over to the pres yot we display a greater desire for their able to do in the cause of the Ma-ter. once of the King, whence His beloved religious welfare, and exhibit a more It always increases and brightens my go out no more forever. consistent spirit for the promotion of hope for humanity to find people so Heingang ! Quaint and tender saying, usion among all believers by kindly ready to recognize and respond to even impressing upon them by word and the weakest efforts to do good in his deed what is so clearly inculcated as name. our duty in the word of God, than we possibly can do by a conformity to their errors.

spirit, give a similar admonition in so much mere than my due that I forreference to co-operating in any religious work which ignores, in the couversion of our fellow-mon, the divine sence would be felt-that they would plan of salvation.

the leaders of revival services may Master in heaven to stand aloof from every expedient (no matter how specious it may be, nor to what extent we are in the minerity), which sets aside obedience to the great commission of the Redeemer. E.S.

Woman's Work.

O. C. W. B. M.

President, Mrs. W. B. Malcolm, 89 Church St Toronto; Cor-Seo., Mrs. F. McClurg, Ivan, Mid dieser. Co.; Treasurer, Miss Jennie Fieming Kilsyth.

DEAR SISTERS IN CHRIST .- I feel like one who has been absent for a time and now meet you again, and to each Auxiliary, and to every member of the Auxiliaries, I tonder my greeting in the Lord.

For some time past "Woman's Work" column has been so well filled by others that I did not feel it to be necessary for me to say anything. I am thankful to the sisters for past favors in that line, especially at a time when, owing to the fatigue and inconvenien∞ of packing up and moving to another part of the Province. I was ill prepared to write anything that could be profitable to any. But you would miss the accustomed heading "Woman's Work "-from last issue of Tuz contributions that were not pledged, and he which seweth bountifully shall EVANORLIST—at least I would fain believe that you noticed its absence. I disappear from the paper unnoticed last quarter of our mission year, I cessicy: for God leveth a cheerful and unregretted by any. If such could be, it ought to disappear at once, and forever, or else be made more worthy of your attention and regard. But I believe, my dear sisters, that you did closing her books for the Annual Christ, that, though he was rich, yet good Work. Will YOU not try notice its absence, and that I ought to Mooting. explain. During the preparations for moving I took a severe cold which, after coming to Wiarton, developed in been suggested to me: that in view of cous to forget your work and labor of

to an orthodox case of "la grippe," and the co-operation with us of our sisters love, which ye have showed toward as that has been such a wide-apread in some of the other provinces, our his name, in that ye have ministered disease, I need scarcely explain that my Board become, national one justead to the saints, and do minister," Heb.

to say that this is a world of change, | vention so that the sisters may thou Perhaps some speak the words without be prepared to take action upon it. sometimes sad once, and sometimes fore coming together. the close of the other services, is it glad ones, and in others the sadness; inconsistent for me to rise in prayor and the gladness are mingled, and shado one into the other; the latter is I left Blenheim; if I could now step To one 2 cent stamp and one postal in accord with my experience in the into the house that was always home can saved by delivering meschange I have lately made. During to me whon thee, I should find a my sojourn of a year and a half with change. The bright, happy face of my sojourn of a year and a half with change. The bright, happy face of To refraining from along for I day... the dear friends in Ridgetown and Bro. Duncan always lighted up with a A friend ordered a picture and paid

It is to be deeply regretted that so ing all my stay amongst them will the spirit that know no guile. For

The Y.P.S.C.E. of Ridgetown gave me a tangible token of their regard-s handsome and valuable present, accom-And I would further, in a Christian | panied by an address which expresses bear to give it; but more than all else I valued their assurance that my abmiss me; some one has said, ""Twere No matter new zealous and pious infamy to depart and not be missed." you lay by him in store as God bath When the time comes that we shall apparently be, no matter how popular | depart, not to return, how much will and successful they may by a numerous | our friends, the church and the commuingathering be accounted, we are under nity in which we live miss us? Just the most solemn obligations to our according to the measure of the faithfulness with which we have followed Christ, so will they miss us, and so will our memory and our influence abide with them.

I said that the sauress and gladness were mingled in my recent change. The sadness is in parting with those I left, the gladness is in being again at home with the same dear old friends! Gonducted by Mrs. S. M. Brown and Miss Jossie that I have known and loved for years. R. Agnew, 372 Shaw Street, T. ronto. Everything that I have known and loved for years. Intended for this column should be sent to Mrs. The comfort in it all is, that after S. M. Hrown, Wistron, Ont. "a little while" there will be no parting, for we will all be "at home with the Lord."

Concerning our proposed mission work in the foreign field, I had hoped to have something from our President or Cor. Sec. for this issue. I under. the windows of heaven, and pour you Pulpit Bible, stand that lately it has taken more definite form, and that one of our room enough to receive it," Mal. iii. 10. Sunday School Testament, Ontario sisters has offered herself, and To some people a tenth is so small a expressed her readiness to go to Japan matter that they could give more. as soon as the way is open. It is a grave and deeply important question to decide, both for the one who goes and for those who send; and if it was not for the promise that if we ask wisdom from God we shall receive it not offer a sacrifice to the Lord of that liberally, we might well shrink from which cost him nothing 2 Sam. xxiv. the responsibility. We hope to hear 24. In Exodus xxxv. we read a stirmore about it at an early date. And ring account of free-will offerings. just here I might say that any unpaid pledges to the foreign work, or any sparingly shall reap also sparingly will be acceptable now, and will enable reap also bountifully. Every man acthe Board to proceed with greater con. cording as he purposeth in his heart so should be serry to know that it could fidence. And as we are now in the let him give; not gradgingly, or of notope all the Auxiliaries may be able to giver." 2 Cor. ix. 6,7. Can we not increased. We believe the paper fulfil their pledges as early in the give willingly when we remember the quarter as possible, so that our Treasurer may have a clear record before

head was not in its normal condition. of Provincial. It is proposed that the vi. 10. change be dicussed through The In our moralizing moods we are went Evangerist before the Annual Conmuch realization of their meaning, Kindly let us har from you at once others know them to be true. The in regard to this and any other matchanges that time brings to us are ters that ought to be thought upon be-

the fire until I get warmed after the Farned by the pen..... Their Christlike love and kindness long drive. His ace was childlike in to me expressed in word and deed dur- its purity and truth, a faithful index of

In the grand old German tengue, That bath shaped Melancthon's praying And the hymns that Luther sung; Blessed be our loving Maker,

That where'er our feet shall roam, Still we journey toward "God's Acro,"
Heimgang !—Always going home.

S. M. BROWN.

Giving.

Systematic and careful giving is enjoined upon us by Paul, "upon the first day of the week let avery one of prospered him." 1 Cor. xvi. 2. The amount devoted to God's service by the Hebrow people seems to have been fixed by Jacob. "And of all that thou shalt give me I will surely give thee the tenth," Gen. xxviii. 22. We find also in Exodus xxii. 29, 30, a command to the Jows to offer first fruits of all things. In 2 Chron, xxxi. 5-10, there is an account of the people bringing in tenths and first fruits so that they lay "in heaps."

Our Lord in pronouncing woo on the Scribes and Pharisees says: "Yo pay tithe of mint, anise and cummin and have omitted the weightier matters of the law; judgment, mercy and faith these ought ye to have done, and not to leave the other undene," Matt. xxiii 23. God promised his people great blessings if they would pay their tenths, prove me new herewith, saith the Family Bible, Lord of hosts, if I will not open you Family Bible, Parallel Edition, out a blessing, that there shall not be Zacchaeus gave half his goods.

Two qualifications are necessary in order to render a gift acceptable to God It must cost something, and we must give willingly and freely. David could

Paul says: "He which soweth favor of our Lord to us? "For yo know the grace of our Lord Jesus circulation are helping on a for your sakes he became poor, that we for five new subscribers and sethrough his poverty might be rich," cure the "LIFE OF OHRIST Another matter of importance has 2 Cor. viii. 2. For God is not unright AND ST. PAUL."

The foregoing is a resume of a bible reading given by the President of the Toronto Central "Y" at a meeting held after a month of self-donial.

Part of the proceedings was a relation of the ways in which the money was carned or saved. Some items were comical, for instance :--

Although the ime is so short since To 11b of chocolates somebody didn't

ing a car The difference in the price of dress

goods.....

This is a sample of the accounts laid on the President's desk. The sum raised by these small means was no inconsiderable one. We must not despise the day of small things." J. R. A.

I have a positive remerly for the above disease; by its two thousands of cases of the worst hind and of long standing have been cared. Indeed so storing in my faith in the affact, that I will send TWO DOTTLES FIRE, with a VALUADLE TREATHER on this disease to any sufferer you will send that EXPRESS and F.O. schires. T. A. SLOCUM, M. C., ISO ADELAIDE ST., WEST, TORONTO, ONT.



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