

at their meetings on Sabbath. This they agreed to do, saying they had thought of the matter and knew it was their duty to give a portion of what they had, whether large or small.

Sabbath was a delightful day for them all. The baptismal service was held in the morning and in the afternoon they all united in commemorating the Saviour's dying love. It was a happy helpful time for all present, for at such times all differences of race and custom are forgotten in thinking that Christ's body was broken and His blood shed for all alike.

We expect that Mrs. Wang, the wife of the Christian teacher in Chu Wang, will also be baptised this spring.

Mr. MacGillivray and Mr. MacKenzie intend visiting several other places before they return. One place is on the other side of the Yellow River, between three and four hundred "li" from here. For about a year sick people have been coming from there for treatment, and several whose ailments detained them here for some days seemed deeply interested in what they heard. They took Christian books home with them and one at least has preached so earnestly to his neighbors that they all say "he is a crazy man." It is with the hope that they can help and encourage this man and others that the gentlemen are going there now.

Then at a place sixty "li" from here there are about thirty who say they wish to have their names taken down as applicants for baptism. They will all have to be examined and instructed before their names are taken, and it is likely that a good many will be advised to wait a while longer before being taken on probation. They say that they meet together nearly every evening to read the Bible and pray. Several come here frequently for instruction and then tell the others what they have heard. One man walks in the twenty miles on Sunday morning in time for our service at nine o'clock, quite frequently. He has suffered a god deal of petty persecution, but it does not seem to