

The Land of Anyhow.

Down the side of what's the land,
 Whose shape I don't know,
 To cross it to where I was young
 The Land of Anyhow.

Don't care what kind of land this is,
 As long as it's a land,
 For the world is full of lands with out
 Hearts that are not full.

Which way is it that I should go,
 And which way is it that I should
 Not go? Don't care! It's good to
 Just do it anyhow!

But when I am here they are
 Telling me that I am wrong,
 He let the land of Anyhow be
 On the side of Anyhow.

For the world is full of lands that
 Are not the land of Anyhow,
 And I don't care for any of them,
 For the land of Anyhow

A Little Helper.

Rachie went off to school, wondering
 If Aunt Amy could be right.
 "I will keep my eyes open," she said
 to herself.

She stopped a moment to watch old
 Mrs. Bert, who sat inside her door
 binding shoes. She was just now try-
 ing to thread a needle, but it was hard
 work for her dim eyes.

"Why, if there isn't work for me!"
 exclaimed Rachie. "I never should
 have thought of it if it hadn't been for
 Aunt Amy. Stop, Mrs. Bert; let me do
 that for you."

"Thank you, my little lassie. My
 poor old eyes are worn out, you see. I
 can get along with coarse work yet, but
 sometimes it takes me five minutes to
 thread my needle. And the day will
 come when I can't work, and then what
 will become of a poor old woman?"

"Mamma would say the Lord would
 take care of you," said Rachie very
 softly, for she felt she was too little to
 be saying such things.

"And you can say it, too, dearie. Go
 on to school now. You've given me
 your bit of help, and comfort, too."

But Rachie got the needle book, and
 was bending over it with busy fingers.

"See!" she presently said, "I've
 threaded six needles for you to go on
 with, and when I come back I'll thread
 some more."

"May the sunshine be bright to your
 eyes, little one!" said the old woman,
 as Rachie slipped away.

"Come and play, Rachie," cried many
 voices as she drew near the playground.

"Which side will you be on?"

But there was a little girl with a
 very down cast face sitting on the porch.

"What is the matter, Jennie?" asked
 Rachie, going to her.

"I can't make these add up," said
 Jennie, in a discouraging tone, pointing
 to a few meagre figures on her slate.

"Let me see; I did that example at
 home last night. O! you forgot to
 carry ten—see!"

"So I did."

Rachie kept her eyes open all the
 day, and was surprised to find how
 many ways there were of doing kindness
 which went far towards making the
 day happier. Try it, girls and boys,
 and you will see for yourselves.

"Will you look here, Miss Rachie?"

Bridget was sitting on the porch,
 looking dolefully at a bit of white pa-
 per which lay on the kitchen table she
 had carried there. "It's a letter I'm
 after writing to my mother, an' fear-
 in' I am shan't ever be able to rade it,
 because I can't rade it meself. Can you
 rade it at all, Miss Rachie? It's all
 the afternoon I've been at it."

Rachie tried with all her might to
 read poor Bridget's queer scrawl, but
 she was obliged to give it up.

"I'll write one some day for you,
 Bridget," she said, "I am going over to
 Jennie's to play 'I spy' now."

The fresh air and the birds' songs
 and the soft winds made it very pleas-
 ant to be out of doors after being in
 school all day, and her limbs fairly
 ached for a good run. But she turned
 at the gate for another look at Bridget's
 woe-be-gone face.

"I'll do it for you now, Bridget," she
 said, going back.

It was not an easy task, for writing
 was slow work with her; but she formed
 each letter with painstaking little fingers,
 and when she had finished felt repaid by
 Bridget's warm thanks, and the satisfied
 feeling of well done.

"Our Master has taken His journey
 To a country that is far away."

Aunt Amy heard the cheery notes
 floating up the stairs, telling of the
 approach of the little worker.

"I've been keeping my eyes open,
 Aunt Amy, and there's plenty and
 plenty to do."

Clocks of By-Gone Days.

In the town of Schramberg, in the
 Black Forest district of Wurtemberg,
 Germany, where one of the chief indus-
 tries is that of clock making, there has
 recently been established an interesting
 museum of timepieces. The collection
 displays the gradual development in the
 making of clocks for many centuries.

Among the curiosities are many of
 great historical value. There is an
 alarm clock constructed in the year 1680
 for the use of travellers. In form it re-
 sembles a lantern, and the interior is
 designed to hold a lighted candle.

The candle is slowly pushed upward
 by a spring, which also controls the
 mechanism of the clock. A little pair
 of shears clip the wick of the candle,
 automatically every minute, to regulate
 its light. The lantern is enclosed with
 movable sides, so that the sleeper is not
 at first disturbed by the presence of the
 light.

The alarm is set by inserting a peg in
 the second dial plate. When the re-
 quired hour arrives the alarm is sound-
 ed, and at the same time the movable
 sides fall, flooding the room with light.

Among the curiosities is a Japanese
 saw clock. The clock itself produces
 the motive power, by descending a saw-
 formed strip of metal, the teeth of which
 operated the wheel of the clockwork.
 In another Japanese clock the hand is
 attached to a weight, which sinks once
 in twenty four hours. The time is in-
 dicated by the hand of the perpendicular
 scale. *New York Herald.*

Why We Have Two Ears.

The teacher told the children how a
 wise man once said that we have only
 one mouth and two ears so that we may
 listen and hear twice as much as we
 speak. Afterward, to see how much of
 the instruction was remembered, she
 asked:

"Why is it that we have two ears and
 only one mouth, Francis?"

"Because we would not have room in
 our faces for two mouths, and we would
 look too crooked if we had only one ear."

"No, that is not the reason. You
 know do you, Rosie?"

"Yes ma'am. So that what we hear
 may go in one ear and out the other."

A man should never blow his own
 horn—unless he is a musician.

Grand Trunk Railway.

TRAINS LEAVE BELLEVILLE STATION:
 WEST—3:15 a.m.; 4:30 a.m.; 6:00 a.m.; 11:15 a.m.;
 12:25 p.m.; 3:25 p.m.
 EAST—1:30 a.m.; 10:15 a.m.; 11:10 p.m.; 5:20 p.m.
 MADON AND PETERBORO BRANCH—5:40 a.m.;
 12:10 a.m.; 7:35 p.m.; 6:20 p.m.



DEAF AGENTS EARN

"GOOD MONEY"

Selling the handsome
 illustrated 32 page
 booklet, "The Lead &
 Prayer in the Sign
 Language." They
 sell at 25 cents each,
 and lots of hearing
 and deaf people old &
 young. Out agents
 say "they sell like hot
 cakes." A safe free or-
 der card is enclosed.

Order with terms to agents and testimonials. The book-
 let mailed prepaid to any address for 25 cents.

AGENTS WANTED. Conn. Magazine Co., Hartford, Conn.

MONEY PATENT Good Ideas
 may be secured by
 our aid. Address,
 THE PATENT RECORD,
 Baltimore, Md.

Uneducated Deaf Children.

I WOULD BE GLAD TO HAVE EVERY
 person who receives this paper send me the
 names and addresses of the parents
 of deaf children not attending school, who are
 known to them, so that I may forward them par-
 ticulars concerning this Institution and inform
 them where and by what means their children
 can be instructed and furnished with an edu-
 cation

R. MATHISON,
 Superintendent.

TORONTO DEAF-MUTE ASSOCIATION.

RELIGIOUS SERVICES are held as follows
 every Sunday:
 West End Y. M. C. A., Corner Queen Street and
 Dovercourt Road, at 11 a.m.
 And Y. M. C. A. Hall, east Yonge and McGill
 Streets, at 10 a.m.
 General Central, up stairs at Northway Hall,
 Spadina Ave. 10 or 12 doors north of College
 Street, at 3 p.m. Teachers: Messrs. Nasmith,
 Hildebrand and others.
 Bible Class—Every Wednesday evening at 8
 o'clock, corner Spadina Ave. and College Street,
 and east Queen Street and Dovercourt Road.
 Lectures, etc., may be arranged if desirable.
 Miss A. Fraser, Missionary to the Deaf in
 Toronto, 25 Division Street

ONTARIO DEAF-MUTE ASSOCIATION.

DEAR FRIENDS:

We are sure it will please you and
 others to hear that arrangements
 have been completed for the Seventh
 Convention of the Ontario Deaf-
 Mute Association to be held at the
 Institution in Belleville; the Ontario
 Government having kindly and most
 liberally granted permission for it to
 be held there.

The first session of the Convention
 will open at 7:30 p. m. on Saturday,
 the 16th of June, and will continue
 over Sunday, Monday and Tuesday,
 June 17th, 18th and 19th.

Mr. Mathison and officers of the
 Institution will generously assist in
 making the occasion one of pleasure
 and interest to all who attend, and
 former pupils of the Institution will
 enjoy the meeting with old friends
 and school-mates amid the familiar
 scenes of their ALMA MATER.

A good programme will be prepared
 and we specially request that our
 friends will let us know of any
 contribution they can make, and a
 place will be given them on the pro-
 gramme.

School closes at the Institution on
 the 13th, and it will not be ready for
 the reception of members before
 Saturday, the 16th. Arrangements
 have been made for the conveyance
 of all who desire to ride by bus or
 hack from the station to the Insti-
 tution. Return tickets, which we
 advise our members to purchase, will
 be on sale at the station at 25 cents
 each and will be good for convey-
 ance to the Institution and back
 again to the station at the close of
 the Convention. Members must in
 every case pay their own fare. The
 street car lines run from the station
 to the city, and thence it is twenty
 minutes, walk out. Messrs. Cronk
 and McCoy have engaged to supply
 vans and hacks to meet every train
 and members are instructed to ask
 for them.

Board and lodging in the Insti-
 tution will be absolutely free and the
 only cost to members will be the
 railway fare, bus fare and a small
 membership fee of from 25 cents to
 50 cents each, according to the
 expenses of the Association to cover
 cost of postage, stationery, badges,
 etc.

Arrangements have been made
 with the Grand Trunk and Canadian
 Pacific Railways for a reduced return
 fare. Those living near the G. T. R.
 are advised to purchase first-class
 tickets to Belleville and ask the Tic-
 ket Agent for a Standard Certificate.
 These certificates will be filled up
 by our secretary and the return fare
 will be one-third, good only to return
 three days after the meetings.
 Those travelling by the C. P. R.
 should buy tickets to the nearest
 G. T. junction and then purchase to
 Belleville, getting certificates. No
 reduced fare can be given without the
 certificates. The fares from various
 points may be obtained from any
 Ticket Agent.

Be sure and let the secretary
 know if you will attend, in order
 that proper arrangements may be
 made. All who propose coming
 should let him know by June 1st.
 His address is, Wm. Nurse, D. & D.
 Institution, Belleville, Ont.

Hoping to receive many favorable
 responses to this circular and anticip-
 ating pleasant and profitable meet-
 ings.

Faithfully yours,

WM. NURSE, Secretary.

GENERAL INFORMATION.

Classes:

SCHOOL HOURS: From 7:30 a.m. to
 1:30 p.m. on Tuesday and Thurs-
 day.
 GIRLS' FANCY WORK CLASSES: One
 session of each week from 7:30 a.m.
 to 9:00 a.m. on Tuesday and Thurs-
 day.
 EVENING STUDY from 7:30 a.m. to
 9:00 p.m. on Tuesday and Thurs-
 day.

Articulation Classes:

From 9 a.m. to 12 noon, and from 2
 to 5 p.m.

Religious Exercises:

EVERY SUNDAY: PRIMA LITURGY
 senior pupils at 11 a.m. and at 2
 p.m. immediately after school.
 Class will assemble.
 EACH SCHOOL DAY the pupils as-
 semble in the Chapel at 8:45 a.m. and
 in charge for the week, will give
 and afterward, devote their
 time to their respective studies.
 After 9 o'clock in the evening
 the pupils will assemble in the
 after prayer will be dismissed in an
 orderly manner.
 HORTON VISITING CLERGIES: Rev. J. J.
 Burke, Right Rev. Monaghan, Rev.
 Rev. F. J. Thompson, M. A., Rev.
 Rev. Chas. L. McIntyre, M. A., Rev.
 H. Cowsett, (Baptist), Rev. M. W.
 Crosby (Methodist), Rev. Father
 C. W. Welch, Rev. J. J. Burke, etc.
 BIBLE CLASS: Sunday afternoon at
 2 o'clock, national series of Sunday School
 Miss ANNIE MATHISON, Teacher

Clergymen of all Denominations are
 cordially invited to visit us at any time

Industrial Departments:

PRINTING OFFICE, SIGN AND
 SHOWS from 7:30 to 9:30 a.m. and
 2:30 p.m. for pupils who attend
 those who do not from 7:30 a.m. to
 and from 1:30 to 5 p.m. in each week
 except Saturday, when the office
 will be closed at noon.
 THE SAVING CLASS HOURS are from
 12 o'clock, noon, and from 1:30 to
 those who do not attend school
 3:30 to 5 p.m. for those who do
 on Saturday afternoons.
 The Printing Office, Signs and
 Room to be left each day when work
 in a clean and tidy condition.
 Pupils are not to be excused from
 various Classes of Industrial Depart-
 ments, except on account of sickness, with the
 permission of the Superintendent.
 Teachers, Officers and others are
 allowed matters foreign to the work to
 interfere with the performance of their
 several duties.

Visitors:

Persons who are interested, desiring
 to visit the Institution, will be made
 any school day. Visitors are allowed
 Saturdays, Sundays or Holidays, except
 the regular chapel exercises at 2
 p.m. afternoons. The best time for
 on ordinary school days is as soon as
 in the afternoon as possible, as the
 are dismissed at 3:30 o'clock.

Admission of Children:

When pupils are admitted and par-
 with them to the Institution, they are
 advised not to linger and pro-
 taking with their children. It only
 discomfort for all concerned, particularly
 the parent. The child will be tenderly
 for, and if left in our charge will be
 will be quite happy with the other
 days, in some cases in a few hours.

Visitation:

It is not beneficial to the pupils for
 visit them frequently. If parents
 county, however, they will be made
 to the class rooms and allowed every
 tunity of seeing the general work
 school. We cannot furnish lodgings
 of external guests at the Institution,
 accommodation may be had in the
 Quinto Hotel, Hoffman House, Queen
 American and Hamilton Hotels at
 rates.

Clothing and Management:

Parents will be good enough to give
 their children to the Superintendent,
 correspondence will be allowed to
 parents and employees under any
 instances without special permission
 each occasion.

Sickness and Correspondence:

In case of the sickness of pupils
 or telegrams will be sent daily to par-
 guardians. IN THE ABSENCE OF
 FRIENDS OF PUPILS MAY BE QUITE
 ARE WELL.

All pupils who are capable of doing
 be required to write home every three
 letters will be written by the teacher,
 little ones who cannot write, stating,
 as possible, their wishes.

No medical preparations that have
 used at home, or prescribed by family
 cians will be allowed to be taken by
 except with the consent and direction
 Physician of the Institution.

Parents and friends of deaf children are
 against Quack Doctors who advertise
 cures and appliances for the cure of
 deafness. In 999 cases out of 1000 they are
 and only want money for which they
 no return. Consult well known
 practitioners in cases of deafness
 and be guided by their coun-
 sel.

R. MATHISON,
 Superintendent.