est, noblest ties that human reason knows; cach of which is stronger than death, more triumphant than the gruve. That we are redeemed by the same blood bought by the same Lord, purificd by the same Spirit, embraced in the same love of the Father ; that we are to be joint participants of the same glorious resurrection, co-heirs of the same immortality, and joint inheriters of the same triumphant kingdom; that we are to loe fellow guests at the marriage supper of the Lamb, to attend the fumeral of nature, and to be fellow citizens with all the pure and exalted intelligences in the universe in one enraptared throng forever, are considerations, if realized, which ought, one would think, to produce but one feeling towards all the household of faith, banish all discord, cover all defects, excite all sympathies, and elicit all brotherly love.

This is that fountain, the streams of which are pure morality. That formal, stiff, forced, mechanical, and legal morality which appears detached from these principles, which grows from another root, is like the wild olive or forest grape, which, while cxhibiting some of the appearances, possess not those valuable propertics, on account of which, we appreciate those cultivated by man.

## DOES IT COIE FROIE THE HEART!

Tire late Andrew Fuller usually spent several weeks in each year in visiting the churches and collecting money. On a certain occasion, he called on a pious and benevolent nobleman. Having laid before him the operations of the mission in Ilindostan, the progress of the translation of the $r$. riptures, and the call for aid, the nobleman handed him a guinea. Fuller, observing that it was bestowed with an air of indifference, thus addressed him :-"My lord, does this come from the heart?" "What matter is that?" said the nobleman; "suppose it does not come from the heart, it will answer your purpose as well. If you get the money, why do you care whether it comes from the heart or not?" "Take it back-take it back," said the man of God: "I cannot take it. My Lord and Master requires the heart. He will not accept an offering unless it come from the heart." So he trok the guinea, and stepping to his desk, he drew a check on his banker for twenty pounds, and handing it to Fuller, said, "This comes from the heart. I love and honor the principles by which you are governed. I love the Lord Jesus Clrist and his cause, and know that no offering is acceptable to him, unless it comes frome the hrart."-Iuecnile Missionary IErald.

