work.

The fact is too apparent to disguise, that there is a lack of conviction of the necessity that is put upon the church to carry the glad tidings of salvation to all the world. The church is to be the salt and light of the world. "If the salt has lost its autor wherewith shall it be salted." Who will be responsible for the condemnation of the lost, if the light of life does not shime? Here is a work that must be performed by the church, a work that none but the clutch can accomplish. church, a work that none but the church can accomplish. The church of Christ is the "fullness of him who filleth all m all." (Eph. i., 23.) Hence the completeness or accomplish-ment of the great and first design of our heavenly Father——the saltation of the world. It is true, however that Christ is at the helm and will guide us in all that is good, for "without him we can do nothing," but it is equally true that he has given the church the oars and we may is equally true that he has given the church the cars and we may be assured that the pulling is necessary as well as the steering. Are we doing this? Are we faithfully working in restoring the gospel to its primitive purity and holding at forth to the world? These are questions of the greatest importance and never in all the history of the world were they more imperative than now. They are questions that must be settled either, here in time or in eternity. Let us as the children of God appreciate our duty and oither nero in the children of God appreciate our duty and understand the measure of our responsibility and faithfully and joyfully send the gospel to those who know it not, and by every deed of love and self-sacrifice emulate the example of him "who was rich but for the contract of th

of him "who was rich but for our sake became poor that we through his poverty might be made rich."
What a blessed thought it is that God has given us a work and possibilities similar to his own in labor and sacrifice, and that we can have the full assur-mence of success and victor.

that we can have the full assur-ance of success and Victory. With what power David must have swept the strings of his harp in viewing the ultimate triumph of Christ's kingdom. "There shall be an handful of corn in the earth upon the top of the meantains; the fruit thereof shall shake like Lelan-on; and they of the city shall flourish like the grass of the earth.

glory; Amen, and Psalm laxii., 16-19.

While the people in several the popular voice.

in the Presbyterian General Asscurity, the leader on tide charged implantatir. Few short letters con the opposition leader with having tain so much sad news, but we sought to park the Assembly nope to have a brighter story from with his men. To which the let soon ther tephed, "We have done something of that sort, but not to the extent have not been seen than the street have not been seen to be seen the second of the seco the extent by any means that it has been done on the other side."

ing, bargaining and all that wort of thing are bad enough in the State. In the Church anything of the kind is intensely abhorent to every right mind. "In honor preferring se another" is a fit motto for the Church of Christ. He that would be the greatest, ought to be the servant of all. And the leaders in the Church should be the humblest of the disciples of Him who humbled himself. Yet it is easy to see that in every denomination of Christians there are men who assume the reins and drive. They are usually bold and strong men who, once having gotten the upper hand, keep it for years and have things their own way. It is good to see that in some parts of the country there is an upriving in the Church to averthrow this "bors' dynasty. It is a good sign. Let the work go on .- N. Y. Observer.

The Observer, no doubt has been observing. Let all our churches pray for deliverance from this Boss dynasty."

"An Episcopal Journal (The Churchman) makes the following bold assertion, which is true : The name (Christians) was applied to a community, and the sign and seal of admission into that community was baptism This secrament made persons members of Christ; it admitted them to fellowship with the saints; it marked the Kingston, and no doubt our mis-beginning of their 'discipleships' sion will suffer from this disas-It seems reasonable therefore to say that the name Christian in cludes all the baptized, and cannot be claimed by any who are unhap-

Why didn't the writer use the immersed instead of the Auglicized word baptized, as every educated man in the Episcopal better and better, and hope all church knows that to be the proper will show their appreciation of our rendering, and exclusively its apose efforts by sending in a good list of church knows that to be the proper will show their appreciation of our ever; his name shall be continued as long as the sun; and men shall be blessed in him; all mations shall call him blessed.

"Blessed & the Lord God, the God of Israel, who only the ground the God of Israel, who only the God of Israel is the ground the God of Israel is the God of Israel is the ground the God of Israel is the God of Israel is the ground the God of Israel is the ground the God of Israel is the ground the God of Israel is the God of Is the God of Israel, who only word! Let us use the project of trends of the second article did not reach us in time for this issue.

"And blessed be his glorious familiarized with its use, as we name for ever; and let the are in duty bound, according to to hear of his countless gloss; Amen, and Amen." -d. C. Review.

MIPISSING NOTES

Sister thinkle willing fr

few. Ambilious, acheuing and require all her fortitude to hearing strong norn, with nerve and will studer it. Her and letter only power, take thince into their own impresses on our minds and hearts hands and very soon they have a the great lesson that this is a "machino" which they run in world of sorrow. The religion of their own interests, in spite of Christ is the only refuge now. Our einter further eas atient "Siater Some years ago, when parties Stilling has been very ill; also were arrayed against one another Sister Cummings, but both are recovering." Sister G. has the scrubly, the leader on side charged diphtheria. Few short letters con

Such was the news by telehas been done on the other side.

The fact was that the boses on both sides had done their best to get a majority, and the Assembly had come to ratify the orders they had received.

Wite-pulling, managing, scheming, hargaining and all that sert of "Come," and sympathise with

"Come," and sympathise with us.

I went, but all my words of sympathy does not fill the vacant place at the table; our words of comfort will not hinder the tears that gush unbidden at the sight of lattle dresses, while the wearer's body is in the tomb, but the soul in the arms of Him who said "Suffer little children to come unto me, and forbid them not, for of such is the Kingtom of Hearen." Norma's innocent prattle is fresh on our memory.

fresh on our memory.

The innocence of childhood is
well fitted for the pure atmosphero of heaven, when it is taken be
fore sin has poisoned its innocance. Norma Cameron went
to live with Jesus Dec. 9, 1832, to live with Jesus Dec. 2, 1802, at the age of three years, one month and sixteen days. It was a sore loss to ta and may but great gain to the "darling pet." May God counfort the sorrowing ones with the sweet per. May God comfort the sorrowing ones with the sweet consolation of his precious pro-

GREAT FIRE IN KINGSTON. From Kingston, Jamaica, come the news of a disastrous conflagra tion which destroyed the business part of the city, entailing a loss of £6,000,000. All the stores, banks and supplies were burned, and a supply of food is needed. Hun dreds are homeless."-Globe.

It will be remembered that on missionary, Brother Athill, is in will auffer from this diesetrous configgration. We will watch for delaits with painful faterest, and hope for the best.

We are receiving many flatter ing notices from our private cor-respondents on our change in the Worker. We intend to make it

Platin Ixii, 16-19.

B. J.

Now, Bro. Rowe, you ought not to sk such hard questions. The to sk such hard questions. The to sk such hard questions. The thorn until you have an opport town had vainly endeavored to disperse a mch, a minister mount els box and made the simple are noncement, "A collection will they the truth of education; then tow to taken up." The result where would your education lot to reconstitute the truth of the state of of the ought to rejoice that these fiery Marnien

AFFECTATION.

Not long since I had a conver their thinking. It is easi r to days. We also buried our little ed than to govern. And so it boy. Bettie, last August, aged 19 was in great poin. It was no ed than to govern. And so it boy. Bettie, last August, aged 19 hearable the dotors gave me no comes to puss in the State and in days. We have no children most the Church that power is constant.

We aympathise with our sister last once I remembered that I by tending from the many to the in this hour of sorrow. It will had not cast my care on my Sature. vior, I immediately asked him to help me, having full falth in him as a present help, I then felt the most pleasant feelings come over me, the pain all left me. I went

> What a pity these people are not converted. They decrive themtelves in trying to deceive others.

How many are working for the Lord in this congregation! Stand p-there that will domine is all. How many are working for themselves! Sland up. lie seat ed-forty-nine is all! The church don't prosper, did you say I Well I should think not, when nine members have to do all the work and carry forty-nine dead weights

It is a great thing to be an editor. It is remarkable how soon he finds out that everybody knows more about editing a pape than he does. He learns that the critics differ among themselves as much as they do with him. What one thinks should be left out. another thinks to bothe best thing in the paper. I really expect if the paper was sent to some blank, it would not give them satisficetion, they are hard to please. However send in your criticisms, we are profiting by them I hope.

INDIFFERENCE.-What a curs to the church is indifference! Oh je indifferent ones! I would to God ye were common sinners, then I could hope for your salvation but there is no hope for you now You have the name to live but are dead! You are eyesores to the preacher, bishops and members who would work. Indifferent christians? There are no such persons. Indifferent profe their name is legion. Oh Lord ! deliver me from the demondifference !

That poor persecuted Leo ! The Italian Court of Appeals has deeided that the jurisdiction of the Italian tribunals extend within the walls of the Vatican, to show that our jurisdiction extended

We presume the Pope begins to think that the temes change and we change with them This act of the Italian Court of Appeals is of Pope Gregory VII, who, in 1077, placed-his postifical foot upon the neck of the prostrate King Henry VII. as symbolic of the fact that the secular powers are in subjection to the ecclesian tical powers. The mills of the Code exceedingly fine.

SUNDAY SCHOOL ANIVER | On the 18th of November, A Is 1842, the infant Process of Spain While the people in several States are rising in redellion Nippising, Dec. 6ts, says. "My against the self-appointed mana father, J. D. Hallock, has been an invalid for some parts vulgarly called boses, we raise the inquiry if it is not im portant to resist the same evil in recovery.

Our little Tilly presel away to the Church. The most of men prefer to have other people do her heavenly home Dac 2nd, aged their thinking. It is easi r to do year, seven months and 22 days. We also buried our little follow than to govern And so it boy, Bertie, last August, aged 19 bearable the doctors gave me in the State and in days. We have no children now?"

Not long since I had a conver autour of the a conver and any invalid for some that a way in with a very post-laty who has been an invalid for some that some invalid for some posts of the Church introduction that a way in the meeting house on the presence of the numbers of the Court, grinders, the representation of chustman true presents, singing, specifies, and a review of the last quarters. Clamber of Deputies. The Invalidation of the session and a review of the last quarters. Clamber of Deputies. The Invalidation of the Queen's methor, as sponsor. A foreign paper says that "in by the Queen's mother, as aponeor union of all the Predyterian forthe child. And jet we hereful bothes in America is advocated, said that "baption is not necessary whose form of government would to advation." If not necessary to be Episcopoproby attornium, a and sacradotal hullebalso in get
Episcopo predog attornium, a and sacradotal hullebalso in getmatched in word or a fine or title 4 hiths means of more time. analy-locking word, is a fair ex-ting a little piece of mortality powent of the concrete condition spinkled with holy water, brought me, the pain all left me, I went off into a very pleasant slop and have felt no more of the suffering."

In the felt no more of the suffering."

In the left no more of the suffering."

In the left no more of the suffering. The left no more to the suffering to the left no more to the suffering the suffering the suffering the left no more to the suffering the

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11

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Mary E. Wood, at the revidence
of the oditor of the Merker,
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affined there,

May success
affined there.