

It may be said by some that house-to-house visitation is not the work of the laity. Why not for religious as (no one doubts) it is for political and social purposes? All that is required is the heart stirred with the love of God, for "out of the abundance of the heart the mouth speaketh." Is there any good reason why the laity of the Church should not labour for truth and reverence, and the use of the sacraments and means of grace, and reclaiming of drunkards and unclean livers, and the feeding of Christ's lambs at home and Sunday school, when we see the zeal, though not tempered with knowledge, and the fearlessness, though marred by irreverence perilously near blasphemy, of the Salvation Army.

Is there not room for self-reproach with the children of the light when they remember the words of the Master, "Go ye out into the highways and hedges and compel them to come in."

FROM *Monthly Record* of the Church of Scotland, edited by Rev. P. Melville, M. A., B. D. :—

"We receive with pleasure, from the editor, the interesting Episcopal monthly *Church Work*, published in Digby, N. S. We are happy to put it on the list of our valued exchanges. We thank the Rev. Mr. Moore, also, for *Home Reunion Notes* sent us. The Church of England is characteristically trusty, loyal and honorable, and it deserves well of all Protestants and of the world at large."

ACCESSIONS.

MR. MANN STATHAM, Independent minister at Hare Court Chapel, Canonbury, a leading man amongst the Independents, has left them and offered himself a candidate for Holy Orders in the Church of England.

FATHER CHARLES TURNER, late Professor of Theology at Bishop Bagshawe's Diocesan (Roman Catholic) Seminary of "Our Lady and St. Hugh," Nottingham, has seceded from the Roman Catholic Church and been received into the Church of England.

FROM a business man :—"Your paper is worth far more than its subscription price. It is wonderfully pithy. A short article which I read in it the other day is well worth a three year's subscription."

MAMMON.—Wealth is a power to be wielded for God and humanity. Those who hoard it merely to die and leave behind, utterly mistake their mission on earth. Bishop Butler said to his secretary, "I should be ashamed of myself if I could leave ten thousand pounds behind me." When John Wesley's income was thirty pounds, he lived on twenty-eight and gave away two; and when his income rose to sixty pounds and afterwards to one hundred and twenty pounds, he lived on twenty-eight pounds and gave away the remainder. Few of his disciples follow his example. It is to be feared that some of them reverse the order and die "wickedly rich."

ENEMIES are given to the good for their good.