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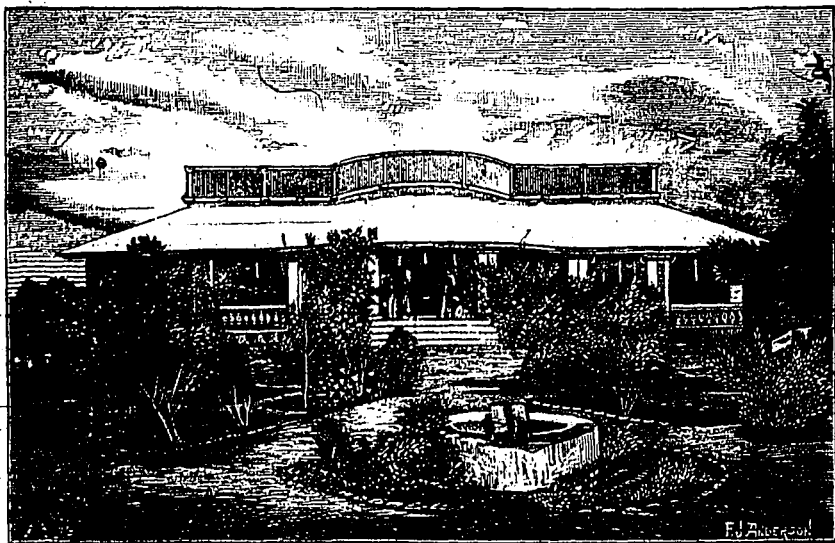
# Canadian Missionary Link.

CANADA.

In the Interests of the Baptist Foreign Mission Societies of Canada.

INDIA.

Vol. III., No. 6] "The Gentiles shall come to thy light, and kings to the brightness of thy rising"—Is. lx. 3. [FEB 1881.



The Baptist Mission House at Cocanada. (From a Photograph).

The above cut represents the Mission House, Cocanada. The house is over 60 ft. wide exclusive of verandas. It is about 44 feet deep, excepting in the front centre, where a bow of 8 feet makes it 52 feet.

There are six large rooms, with four dressing and bath rooms attached. The door directly in front, leads into a room 52 ft. long and 22 ft. wide, divided in the centre by a screen about 9 ft. high, and extending from wall to wall when necessary; the front room of these is parlour, the back a dining-room. The level of the floor is raised 3 ft. above the ground, and is reached by five curving masonry steps.

Verandas 10 ft. wide extend all around the house, and at the side they are enclosed to form bath and dressing-rooms. Their sloping roof is supported by double pillars at intervals of 10 or 12 ft.

The roof is a terraced one guarded by a wall 2½ ft. high. It is reached by a flight of steps from the back. The shrubbery in front, part of our garden, includes Oleander, three kinds, Myrtle, Jasmine, a species of Lilac—others whose names are now forgotten. Few of them

are in bloom, as it is the hot season. That circular piece of masonry in front is the curb of a disused old well.

The rooms to the left were occupied by Brother and Sister Currie, till they removed to Tuni, and then by Brother and Sister Craig till they went to Akidu. The rooms to the right were occupied by the McLaurins from 1876 till 1879. From that time till the present by the Tinpanys.

The house with 12 acres of ground, cookhouse, stables, wells, roads, etc., was bought in December, 1875, for Rs. 8,900, (\$4,250.). The building itself cost when new, Rs. 15,000. Negotiations with the native who owned it, were carried on by Brother Ronchett, Deacon of the Cocanada Baptist Church—and those who have read Brethren Currie and Craig's letters about doing business with the natives, will have some idea of the patient labour and toil which Brother Ronchett endured, and the invaluable aid he rendered the Mission and Missionary.

The time of the purchase, the manner of getting it, as well as the price paid for it, all indicate in our mind the special guidance of our Heavenly Father. May His protecting hand be over its inmates for good—now and forever. AMEN.—J. McL.