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## Ecclesiastical Intelligence.

### CANADA.

#### DIOCESE OF TORONTO.

**TORONTO.**—A meeting of ministers of all denominations was held on Monday last, in the St. Lawrence Hall, pursuant to invitation of the Committee of Arrangement for the reception of His Royal Highness the Prince of Wales. The meeting was convened in order to afford an opportunity of submitting to the Committee such suggestions as might be deemed advisable, relative to the propriety of congregating all the Sunday Schools in the city upon the coming occasion. After ample discussion, it was concluded that, seeing the authorities of the City Schools had already made formal application to the Committee, in reference to the mustering of the children attending them, to do honour to the Prince; and seeing that probably three-fourths of the Sunday School children attend the City Day Schools (not reckoning the children belonging to the Church of Rome, who are legally privileged to have Day Schools of their own, wherein the Romish faith is daily taught), it was thought advisable, in order to prevent any difficulties that might arise from distinctive arrangements, that the children of the various Sunday Schools should assemble on that auspicious occasion in the capacity of children of the Schools of Toronto.

**OTTAWA.**—The Churchmen of Ottawa number about 4000. At present there is but one Church not capable of accommodating more than 700. A large and influential meeting of the parishioners has just been held, at which a building committee was appointed, for erecting a large and handsome stone Church. It is also under contemplation to build a school room in connection with the Church.

**STREETSVILLE.**—A very delightful Sunday School picnic took place last week at Streetsville. Beside the Rector, Mr. Arnold, three other of the clergy were present, by whom the children were examined and suitable addresses were delivered, the Rev. Messrs. Cooper, Tomaine, and Denroche. Too much praise cannot be given to the superintendents of the school—Mr. Saunders, and Mrs. Studdart. Old and young seemed to enjoy themselves right heartily in the romantic woods of Rutledge, Esq. In short it was a perfect "rod-letter day" to youth and age, may they enjoy many like it, say we.

In the first week of the new year the fine toned bell of St. George's Church, Trenton, weighing 740 lbs., was discovered to be altered in its tone, and on inspection a small crack being discovered, the spirited Churchwardens set about devising a remedy. Eventually it was taken down, sent back to its founders, Messrs. Monelly and Son, West Troy, N. Y., and in June last it was restored to its accustomed place in the tower where it had hung nine years, with all its former power.

#### DIOCESE OF HURON.

**APPOINTMENT.**—The friends of the Rev. J. F. Kendall will be pleased to hear that he has been appointed to the junior curacy of Cornhill Church, London.

At a meeting of the S. P. G., July 20th, the Bishop of London in the chair; four Clergymen of the Diocese of Huron were adopted by the Society to be their missionaries.

**BRANTFORD.**—On the 5th inst., in the parish church, Mr. R. Montgomery was admitted to the holy order of deacons, by the Lord Bishop of Huron.

**VIENNA.**—With the permission of his bishop, the Rev. H. Jessop makes an appeal for assistance to build a new church in the village of Vienna, the old one having been burnt down.

#### DIOCESE OF QUEBEC.

We understand that the Lord Bishop of Quebec has commenced carrying out the most excellent rule of withdrawing his clergy from those missions and parishes which are not punctual in paying the covenanted stipend.

**BAY OF QUINTE.**—A school picnic was held on the 8th instant, in the grove adjoining the Mohawk Church, situated on the shore of

this beautiful sheet of water. The fine bell began tolling about 10½ A.M., and soon groups of children with expectant faces, were seen wending their way to the sacred edifice, for the day was to begin with Divine service, and this gave the proceedings a religious and Church-tone. These were the Sunday School children belonging to Mill-Point, and the Church; the respective Superintendents of which are Miss Wilson and Rev. G. A. Anderson. They did not, however, enter the Church at once, but were stationed beneath some trees, so that, when the word was given, they might march to meet those who were to share in the day's festivity,—the children of the Indian day schools. They were not long kept in suspense, for the drum belonging to the Indian Band gave notice of the approach of the procession. The Sunday Schools then marched two and two to meet their fellows, and they all united at a short distance from the church. It was a beautiful sight to see the little Mohawks, neatly dressed, in company with their white school-mates, marching so happily to the sound of music, towards the House of God. Before them was carried the flag of the Mohawk nation,—a beautiful silk banner, with a life size portrait of good King George, who gave them the land, and about midway in the procession appeared the Union Jack. The children being seated in the centre aisle, the morning service was said by the Rev. G. W. White, of Camden, all, especially the children, who are carefully trained in this duty, responding heartily. At the close of the service, their esteemed pastor informed the children, that the day having been ushered in suitably, their temporal wants would be attended to as soon as their friends could spread the good things in the adjoining grove. It is always pleasant to see an interest manifested by the elder part of the community. More particularly was it gratifying to see the contributions, which this once savage, but now civilized, (because christianized,) tribe of Indians laid upon the grass. Each had evidently done his best. Thus, with the quota furnished by the parents of the white children, made a feast which could compare favourably with any other country picnic. After the children's wants were attended to, and after the claims of nature were also satisfied by the adults, simple games were introduced, the children of the forest contending in a friendly manner with their companions. When tired of this, their good father and mother, as they delight to call their pastor and his wife, led the way to the parsonage, where they were entertained with music and singing, by Mrs. Anderson and other friends. After this, the children were again called together in the open air, and short addresses were delivered by the Rev. Messrs. Anderson and White, the Indian interpreter, and another of the tribe. The interpreter spoke in his native language, and alluded to the approaching visit of his Royal Highness, the Prince of Wales pointing out to the children, the advantage of religious training, as exemplified by the younger members of the Royal family, and exhorted them to be always loyal to their Sovereign and their Church. The address, which the two Indian delegates are to present at Hamilton, was also read. It was couched in the figurative language peculiar to this race,—was short and to the point. The Indian choir then sang two Hymns in their native language, and in their usual sweet manner. The whole company united in singing the National Anthem; the Benediction was then pronounced by Mr. Anderson. Three cheers were afterwards given for the Queen, the Prince of Wales, and Mr. and Mrs. Anderson, and all returned to their homes with grateful and happy hearts.—Communicated.

#### GREAT BRITAIN.

**SOCIETY FOR THE PROPAGATION OF THE GOSPEL.**—At the late anniversary of the Society for the Propagation of the Gospel, which is the oldest Missionary Institution of the country, a special religious service was held on the occasion in St. Paul's Cathedral, which was attended by the Archbishop of Canterbury, the Archbishop designate of York, the Lord Mayor, the Bishops of London, Oxford, Carlisle, Winchester, and St. David's, Dr. Milman, the Dean, Archdeacon Hale, a considerable number of Metropolitan Clergy, and a large miscellaneous congregation. The whole choir of the Cathedral was in attendance, reinforced by members of the choirs of the Chapel Royal and Westminster. The Society, which was incorporated by William III. in 1701, has now been engaged for 157 years in endeavouring to plant the Church of Christ among our countrymen abroad and among the heathen. From North America, 1701, its operations have gradually been extended to the