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A fine line of Plain Chambray, in what God had wrought. It recalled wide, worth 25c, Whiskard's price, what God had wrought. It recalled God's delivering mercy, and suggested one thing—that the Lord's people and

Just received - One case of Valenciennes and Fancy Laces at low prices.

A Death-Dealing Fire Escape.

DULUTH, Minn., March 17.-Fred Marcoll, aged 25, and George Marcoll, his cousin, aged 13 years, while illustrating the working of a patent fire escape, were killed last night. They started to come down the rope in a sliding belt from the sixth story of a hotel. The rope broke and the young men were dashed to pieces on the pavement.

He Came from Canada.

CHICAGO, March 17.—A mildly insane man created a scene yesterday afternoon in be rooms of the board of education by declaring that he was the assistant superintendent. For fully an hour the crazy man sat at the desk of A. S. Nightingale and dictated business. His name was found to he J. L. Ganton, a college bred man, who came from Ontario four months ago. He passed an examination for a teacher's certificate and served as a substitute. He was decoyed to the city hall, examined by physicians and locked up.

The New Hymnal, TORONTO, March 16.—The Presbyterian Church in Canada will soon have a new Book of Praise for use in the services of the church. The work of compilation has been going on for the past three years, and the new book, it is expected, will be placed before the General Assembly and issued this year. At St. Andrew's Church during the past week the hymnal committee has held essions daily, the members present being: Revs. Dr. Grace (convener), Dr. McLaren, Prof. Scrimger, Dr. D. J. Macdonnell, Dr. Somerville, Dr. Armstrong, Dr. Fraser, Dr. McCrae, R. S. G. Anderson, W. P. Anderson, Alex. McMillan, Alex. Henderson, Alex. McGillivray, —. Stuart, C. Heine, J. Thomson, Messrs. W. B. McMurrich, Q.C., J. H. Thom, Toronto; R. Murray, Halifax; R. A. Becket, Montreal, and James Gibson, Ottawa. Presbyteries reported as to what hymns should be omitted and what added to the collection, and the result of the recommendations was the omission of twenty hymns from the draft and the addition of 30 to it. The General Assembly will be asked to approve of selections from the Psalms in metre, and urge congregations to make the larger use of the Psalter in church services. The tunes to be incorporated in the new hymnal have been selected by a sub-committee, and the changes made | lustrations being exceptionally good. have been carefully considered. The com mittee is still engaged in the selection of tunes for hymns to be added. It was hoped at one time that by correspondence with the joint committee of the Established, Free and United Presbyterian Churches in Scotland on hymnal compilations a book could be published for use in the British and Canadian churches. There seems, however, to be little prospect of securing united action, and the Canadian committee will present the Book of Praise as compiled by them to the General Assembly for indorsation and publicatio

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Opening Services of the Talbot Street Church Jubilee.

St. Patrick's Day Sermons at St. Peter's Cathedral.

Rev. T. W. Glover, of Toronto, at King Street Methodist Church-Notes.

THE BAPTIST JUBILEE. The Baptists of the Talbot Street Church will mark their jubilee by special services every night this week-Saturday excepted. The first of these was held yesterday, when both morning and evening Rev. W. H. Porter, of Brantford, a former pastor of Talbot Street, occupied the pulpit. The church was not extensively decorated, but some lilies and palms placed about the pulpit platform looked very pretty. Suspended above the pulpit was the word "Jubilee" in large letters of cedar, and down one side of the Baptistry was "1845," and on the other "1895," signifying the length of time the church had been in existence. The congregations at both services completely filled the body of the edifice, listened to suitable sermons from the ex-pastor. In announcing the reception of both offertories Rev. Ira Smith stated that the special services were not held with the object of raising a certain sum of money. The jubilee year was considered worthy of remembrance, and was to be fittingly celebrated. If, however, any of his hearers had twenty-five, fifty or a thousand dollars to spare the church would gladly accept it. One thing the church management had decided to try and accomposn this year, and that was the complete extermination of the debt on the edifice. It amounted to about \$5,000, and already about \$3,000 had been subscribed. "We are here," said the pastor, "to give thanksgiving to God for all his kindness to us in these 50 years. The announcements for the week, as published, were made. "And while there is gladness among our members this morning," continued the pastor, "Yet there is sorrow, for there passed away yesterday morning one who was once a member here. Mrs. Arthur Dates."

a member here—Mrs. Arthur Peters."
Rev. Mr. Porter on rising to deliver
his morning discourse expressed his pleasure at being once more with his former congregation. "As I look over the church," said he, "and see many familiar faces, it recalls to me many pleasing memories. But there are some who have crossed the flood since I left, and are now with their Saviour. Still it looks as though God was blessing you under your new pastorate." Mr. Porter took for his text I. Samuel, vii., 12: When the children of Isreal crossed the Jordan, he said, the priests were

commanded to take twelve stones out

of the river and to set them up so that

their children in years to come could say, "This is where God divided the Jordan." They were memorial stones and were to bring to the people's minds one thing—that the Lord's people and children to obey their parents. other people have always been the same in one respect, and that was, they were all sinners. So it was with the jubilee services of the church—they were hid to mark a great event in its history to rick which the children could look back with pleasure. The occasion of the gathering together of the children of Israel to seek God's blessing was spoken of by Mr. Porter, and the attack of the Philistines was noted. It brought to people of this country, who consult neither God nor their parents, but their

the preacher's notice another thing concerning the people of God-that they have always been and ever will be a warring people, a fighting people. He called particular attention to the help the church had received during its 50 years' existence. Jesus was ever with his people, a great deliverer and helper. He was with Moses in the wilderness; he was the leader. He had done all for the Talbot Street Church. Mr. Porter referred to the 37th chapter of Ezekiel, which speaks of the Lord putting life into the dry bones found in the valley. "This," said the speaker, "was the condition of this church in its earlier days, but it is different now. I thought of a great many texts for this service, but one in particular struck my mind, 'The Lord hath done great things for us,' and I began to think what great things the Lord had done for Talbot Street Church? And I thought that during the 50 years of the church that scores, hundreds, perhaps thous-ands, have been brought to Jesus, and their voices have gone to heaven, and their throats have swelled with heavenly joy, Has it taken any power to keep this church in its 50 years' history? God only knows. He has done great things in saving and keeping, and then what great things he has done by inspiring us to effort. Some have gone out from his church here and there and everywhere. One after another in the history of this church has been lifted up and done work for the

Master. We can refer to Rev. Mr. Ingles (the first pastor of the church), Dr. Boyd, Dr. Cooper, Rev. Mr. Grant, and forgive me if I speak of myself, who, by the Spirit, were able to have aided in the work of extending the church. And so in all things, the Holy Spirit, which has to furnish inspired leaders, the Spirit which has to make co-operative helpers for the leaders, the Spirit that has to give energy and unity and power to the army-to him be all the praise, for he is deserving of praise for whatever he has done, for whatever progress

has been made in connection with this 50 years' experience." In the evening Mr. Porter based his remarks on the 29th chapter of Leviticus, which speaks of the jubilees of ancient days. The learned preacher's remarks were deeply interesting, his il-

KING STREET METHODIST CHURCH. On Sabbath morning, March 17, the King Street Methodist congregation were favored with a sermon from Rev. T. W. Glover, of Toronto. His discourse was eloquent, logical, Scriptural, beautifully and forcibly illustrated by incidents of his own experience and observation. All present were very deeply interested and profited by Mr. Glov-er's sermon, and in the language of the church's esteemed pastor, "The congregation will hear him again gladly." Mr. Glover spoke very highly of the pulpit gifts of his old friend, Rev. C. Smith, when he was a young man twenty years ago, also stating that he was sure his friend Mr. Smith is now a very able and eloquent expositor of the Word of God, which Mr. Smith's congregations,

past and present, in this city can indorse. ST. PATRICK'S DAY SERVICE. The feast of St. Patrick was celebrated yesterday at St. Peter's Cathedral. St. Clair's mass was sung at 10:30 a.m., the solo parts being admirably taken by Miss Mary Mulligan and Julia Dibbs, J. C. Lockhart and P. J. Watt. A pleasing feature of the matins was the singing of a new "Ave Maria," composed by Santley, the celebrated English baritone. The singer was Mr. J. T. Dalton, an old-time favorite of many Londoners, and who was formerly

pany. Mr. Dalten's magnificent voice appears to have lost none of its old-time purity of tone and resonance. It in six years since he last appeared in London, and has lately sung at St. James' Cathedral, Twenty-ninth street and Wahash ayence Chicago Rishon. and Wabash avenue, Chicago. Bishop O'Connor preached in the morning and expressed himself as somewhat disappointed to find so very few people at Holy Communion. "The right way to celebrate the feast of any saint," said he, "particularly of such a saint as St. Patrick, the one to whom we owe the true faith, is surely to approach the true faith, is surely to approach the sacraments which he recommended so much. I fear it—and I regret it as much as I fear it—that St. Patrick's Day year by year is becoming more and more of a holiday and less of a holy day. This is not right,"

The St. Patrick sermon was preached at vespers by the gifted Monseignor F. P. McEvay, Hamilton. The large cathedral was completely filled, the

cathedral was completely filled, the crowd overflowing into the choir gal-lery and lobbies. As at the morning sergrand. The singers appear to be almost faultlessly trained under the direction of Mr. T. F. Walsh, with Mrs. Cruickshank presiding at the organ. Incidental to this portion of the programme was the rendition of Hollandgramme was the rendition of Hollander's "Ecce Panis," by Messrs. J. T. Dalton and P. J. Watt. Both men sang in splendid voice.

In commencing to speak of the saint whose feast they were celebrating the eloquent monseignor mentioned the dispute between France, Scotland and Ireland as to the honor of having given birth to St. Patrick, and went on to state that it mattered very little where he was born. One thing they were certain of—that he was a good Roman Catholic. Anyway, he went to Rome and knelt at the foot of the Pope, and was selected by him to be a bishop of the Church of God, commissioned to preach the Cospel in Ireland. With the preach the Gospel in Ireland. With the Pope's blessing he set out for the green shores of Erin to spread the merits of Jesus and of Mary. This was 400 years after the Lord had left the earth, and had returned to the right hand of his Eternal Father. At that time there were no superstitions in the church. These were introduced in the so-called dark ages later on. In glancing, as it were, at the real doctrine of St. Patrick, the preacher mentioned that he believed in the Holy Trinity. He also mentioned the incident which occurred at Tara, where St. Patrick was preaching, when he stooped down and picked up a green shamrock to illustrate the Holy Trinity-the Three in One. And from that day to this the shamrock has been taken as the emblem of St. Patrick. How often had they heard

"The dear little, sweet little, sham-rock of Ireland."

St. Patrick preached the redemption and the mission of the Holy Ghost. He honored the Blessed Virgin; he invoked the saints; he carried the crucifix; he frequently made the sign of the cross on his forehead, and explained that sacred emblem in many places through-out Ireland. He believed in miracles, and performed many of them. He heard confession and forgave sins. He ordained priests and bishops, and as he told people to pray for the repose of souls he evidently believed in purgatory. He told both the priest and people that the bishop must be the hand that supports, the pilot that guides, the hammer that strikes, the sun that enlightens, and the dew that moistens. St. Patrick also established many convents and mon-

He preached obedience to the laws of the church, and more especia "Many children nowadays," said Monseignor McEvay, "hardly know anything about that doctrine of St. Pat-We are told that to this day in Ireland young people never think of getting married without the consent of their parents. Indeed, it is said that the priests make the matches, and to their credit we may say that they do it far better than a great many young

own whims and passions." God had blessed Irish marriages, he said. He went on to speak of the Irish people's horror of divorce, and in a masterful manner he depicted the revolutions and persecutions of thirteen centuries of trial, and yet the faith of Ireland was unshaken! He made a pathetic reference to Daniel O'Connell. who, when taken sick at Genoa, died, and willed his heart to Rome, his body to Ireland and his soul to God. But the speaker did not dwell for long on these dark scenes, and a little later a ripple of enjoyment swept over the vast audience, as with the true Irish power of turning rapidly from the pathetic to the opposite extreme, he related the answer of an Irishman to an American who asked, "Well, what is

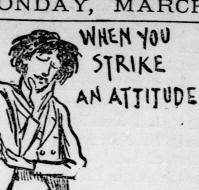
Ireland, anyhow?' "Ireland," said he, "is a place of punishment, where Irishmen stay for a time and suffer before they go to Am-

Briefly, the speaker compared the stability of the teachings inculcated by St. Patrick in Ireland with those preached in England by St. Augustine, and in Scotland by St. Colomkill. Those of St. Patrick, he pointed out, were lasting, and were carried by Irishmen all over the world, while the other countries were largely given up to here-sies and schisms. The secret of Ireland's success, he said, was her devotion to the See of Rome.

Munificent collections were taken up n aid of the orphans. The bishop in the morning specially mentioned St. Patrick's concert on Tuesday as a worthy event.

THE EVANGELISTS CLOSE. The evangelists, Messrs. Appel and Anderson, closed a week of most successful meetings at the Grosvenor Street Baptist Church on Sunday evening. when the seating capacity of the church was taxed to its utmost capacity, and the meeting throughout proved in every way the crowning blessing of the series. Never in the history of the church have such crowds gathered night after night to listen to the simple proclamation of divine truth. meetings have increased in interest and power from the first. Every night numbers have expressed a desire for prayer, and definite conversions have also taken place at each meeting, some of which were direct answers to prayer, and many of them most striking in character. The church has been greatly blessed by the services, many of the members being stirred up to a more spiritual life, and a number of regular attendants in the congregation have decided for Christ. In almost every class in the Sunday school conversions have taken place, a fact which greatly rejoices the hearts of the teachers and officers. There has been an absence of anything like excitement or sensationalism in the meetings. Mr. Appel's earnest and simple addresses, full of Gospel truth, and Mr. Anderson's sweet and effective singing have been accompanied by the power of the Holy Ghost, and as a natural result great blessing has followed. Many have cause to bless God for the visit of these devoted brethren, and the church will never forget the times of refreshing it has enjoyed during the past week.

THE ARMY'S SOCIAL WORK. Capt. Scobell and his Good Samaritan Brigade, of the Salvation Army, arrived in the city from Toronto on Saturday and paraded the streets in the afternoon. The company are touring the country in behalf of the Darkest England scheme. On Saturday evening Capt. Scobell delivered an address in the citadel to a large audience. His subject was the social work of the army connected with the Holman Opera Com- in England, and was on similar lines to



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those followed out by Gen. Booth. The address was beautifully illustrated by limelight views, and among the places shown on the canvas were the shelter in Blackfriars, London, where over 1,000 men are cared for every night; the shelter in Whitechapel, with accommodater in Whitechapel, with accommodation for over 600 men; Joe Beef's canteen in Montreal, now owned by the army, and the Toronto shelter. Capt. Scobell assisted in all the meetings yesterday, and tonight will talk on the Doublest England scheme with limight Darkest England scheme, with limelight views, at the East London Baptist

NOTES.

The Bishop of Huron preached at Petrolea yesterday. He will occupy one of Hamilton's pulpits next Sunday. Rev. W. T. Hill was unable to conduct the services at the Church of St. John the Evangelist yesterday on account of illness.

Touching reference to the death of the late Mrs. Arthur E. Peters, was made yesterday during the services at the Adelaide Street Baptist Church. The evening anthem rendered in St. Paul's Cathedral yesterday was very beautiful, the solo singing of a junior member of the choir being very praise-

The pulpit of St. James' Church, South London, was filled on Sunday by Principal Miller in the morning, and Prof. Burgess in the evening. Archdeacon Davis was in St. Marys.

Rev. J. Pendergast, O. P., who was ordained recently in the Dominican Order, a native of this city, sang his first high mass at St. Mary's Church yesterday morning. Before entering his course of study for the ministry, Mr. Pendergast worked in the "Advertiser" composing department.

The Bishop of Huron, who met with an accident when returning from Ilderton last Sunday evening week, caused by the overturning of his sleigh, has now quite recovered from the ef-

UNCLE SAM WIDEAWAKE. NEW YORK, March 16.—That Uncle Sam is determined not to be caught napping in the controversy with Spain over the firing upon the steamer Allianca is shown by the orders which were received by Commander Second at the Brooklyn navy yard yesterday. The orders were not for public inspection, but it was learned that the commander had een directed to lose no time in preparing all the warships in the yard for sea service. The battleship Maine was put upon the drydock yesterday, and an extra force of men set at work upon her. A large force of workmen was put upon the Terror and Puritan, as Secretary Herbert's orders are that all the vessels must be ready in three weeks. Every warship on the Atlantic coast will be ready for service in a month, and if Spain feels like fighting Uncle Sam was more than prepared to meet her half way. Commander Secord said he was pleased with the position taken by Secretary Gresham.

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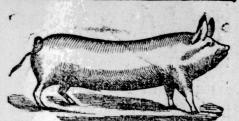
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