The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, OCTOBER 20, 1915

VOL. XLIIV., NO. 42

SHOES

The home of good shoes is a shoe store for everybody to-day. We believe we can meet and satisfy the special requirements of every foot that comes to us.

The right shoe for different purposes and the best shoe for different prices. That's the endeavor and the achievement of the shoe store. Make us prove it. We can and will.

Alley & Co.

135 Queen Street.

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW: CALL UP

DeBLOIS BROS.,

Charlottetown

Water Street, Phone 521.

June 30, 1915—3m.

Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years old, may homestead a quarter section of available Dominion Land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price $3.00 per acre.

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required a homestead patent) and cultivate fifty acres extra.

A homesteader who has exhausted his homestead right and cannot obtain a pre-emption may enter for a purchased homestead in certain districts. Price $3.00 per acre. Duties.—Must reside six months in each of three years, cultivate fifty acres and erect a house worth $300.00.

W. W. CORY,

Deputy Minister of the Interior

JOB WORK!

Executed with Neatness and Despatch at the HERALD Office}

Charlottetown P. E. Island

Tickets

Dodgers

Posters

Check Books

Note Books of Hand

Letter Heads

Receipt Books

Canadian Government Railways.

PRINCE EDWARD ISLAND RAILWAY.

TIME TABLE IN EFFECT SEPTEMBER 27th, 1915.

Trains Outward, Read Down.			ATLANTIC STANDARD TIME.			Trains Inward, Read Up.			
P.M.	Noon.	A.M.				A.M.	P.M.	P.M.	A.M.
3.45	12.00	7.35	Dep.	Charlottetown	Ar.	11.40	10.50		10.20
5.00	1.20	8.30	"	Hunter River	"	10.36	9.52		9.03
5.45	2.10	9.02	"	Emerald Jct.	"	9.59	9.21	5.45	8.10
6.22	2.55	9.27	"	Kensington	"	9.27	8.55	5.02	
7.00	3.30	9.50	Ar.	Summerside	Dep.	9.00	8.30	4.30	
		P.M.							
8.40		12.10	Dep.	Summerside	Ar.	11.45	5.30		
9.88		1.42	"	Port Hill	"	7.48	4.00		
10.27		3.10	"	O'Leary	"	7.04	2.40		
11.08		4.22	"	Alberton	"	6.19	1.35		
11.45		5.20	Ar.	Tignish	Dep.	5.45	12.30		
	P.M.					A.M.	P.M.		
9.25	6.00		Dep.	Emerald Jct.	Ar.		9.15		8.00
10.00	7.00		Ar.	Cape Traverse	Dep.		8.40		7.00
P.M.		A.M.							
3.99		6.50	Dep.	Charlottetown	Ar.	9.30	5.45		
4.10		8.40	"	Mt. Stewart	"	8.27	4.10		
4.36		9.17	"	Morell	"	7.58	3.27		
4.57		9.46	"	St. Peter's	"	7.36	2.55		
6.00		11.15	Ar.	Souris	Dep.	6.35	1.30		
7.10			Ar.	Elmira	Dep.	5.25			
4.20		8.45	Dep.	Mt. Stewart	Ar.	8.20	3.55		
5.09		9.55	"	Cardigan	"	7.26	2.48		
5.30		10.25	"	Montague	"	7.04	2.20		
6.05		11.05	Ar.	Georgetown	Dep.	6.30	1.30		
	Sat. only	Daily ex. Sat. & Sun.					Daily ex. Sat. & Sun.		Sat. only
	3.10	3.10	Dep.	Charlottetown	Ar.		10.00		9.45
	4.25	4.57	"	Vernon River	"		8.23		8.31
	5.55	7.00	Ar.	Murray Harbor	Dep.		6.30		7.00

School Books

AND

SCHOOL SUPPLIES

TERM 1915-16

(Write for Course of Studies.)

We have provided a big stock of College Text Books, School Books, Work Books, Pens, Ink, Pencils, Penholders, Chalk, Crayons, Drawing Books, Drawing Drawing Paper, Examination Pads, Scribblers, Exercise Books, Note Books, Shorthand Note Books, Blotting Paper, Rulers, Erasers, everything required by the Pupils of the Public Schools.

Wholesale and Retail.
Lowest Prices.

CARTER & CO. LTD.

Booksellers and Stationers.

The Devotion of the Holy Rosary.

With the advent of the month of October the thoughts of many go back to their native home where in their younger days they joined the family circle in the daily recital of the Rosary, says the Irish Messenger of the Sacred Heart. Other occasions we have which vividly recall the most hallowed customs of our land and awaken emotions and longings for home in all but the most callous of hearts. Of the popular devotions few are more fruitful in their results than the devout recital of the Holy Rosary by the entire family. Christ, Our Lord, once declared: "Where two or three are gethered together in My name, there am I in the midst of them." The Rosary, in a particular manner, gathers together the members of a Christion family, and with Christ in their midst, unites them heart and soul in pouring forth their supplications to the throne of Heaven.

The use of beads for saying prayers was known among the Jews; but the first Christian, as far as we know, who utilised beads on a string for purposes of prayer was St. Bridget. That her nuns might more conveniently recite their daily office she strung together as many beads as there were Paters to be recited. For a long time the beads were known by the name of Paters. The custom introduced by the great Irish saint gradually found its way into the convents of the British Isles, and later on was adopted by the religious on the Continent. We read that Peter the Hermit, the great apostle of the Crusades, carried a string of Paters attached to his girdle, and that the nuns of St. Clare recited their prayers on beads. But none of these were the beads of the Rosary. God reserved this beautiful devotion for a time of sore trial for His Church. The heresy of the Albigenses had perverted whole nations. Kings, emperors, and even those who ministered at the altar of God, were infected by its poison. Jesus Christ in the Blessed Sacrament was insulted, statues of the Blessed Virgin were trodden under foot by those who denied her glorious title of Mother of God, looking down with pity on His afflicted Church, raised up the glorious St. Dominic, whom He inspired to preach the devotion of the Holy Rosary. His followers went forth through Europe spreading the Rosary everywhere; they instructed the people how to practise this salutary devotion, and the Church began to triumph. It was no uncommon sight to see thousands casting themselves at the feet of the saint, asking to be reinstated as Catholics and to be restored to all the privileges they had lost by adopting the heresy of the Albigenses. The illustrious Pontiff, Pope Leo XIII, in his Encyclical of 1883, wrote: "Our merciful God raised up against these fierce enemies (the Albigenses) a most holy man, the parent and founder of the Dominican Order. Great in the soundness of his doctrine, in the example of his virtue and in his apostolic labors, he undauntedly proceeded to attack the enemies of the Catholic Church, not by force of arms, but by that devotion, which he was the first to institute, under the name of the Holy Rosary. Thanks to this new prayer, adopted and carried out, as instituted by the holy father, St. Dominic, piety, faith and unity began to return. The projects and devices of the heretics came to naught; many wanderers returned to the way of salvation, and the wrath of the impious was checked by the arms of those who rose in defence of Catholic teaching.

The age of St. Dominic passed awry, but devotion to the Holy Rosary remained. In 1571 the holy Pope, Pius V. prayed fervently that the enemies of God might be scattered, and even while he held the beads in his hand, the infidel was defeated at Lepanto. Nearly two centuries later, Clement XII caused the festival of the Holy Rosary to be celebrated in all parts of the world, as it is at the present day to commemorate a victory gained by a comparatively small army under Prince Eugene of Savoy over a host of Mohammedans.

Our holy mother the Church has always proclaimed, through the voice of her Supreme Pontiffs the wonderful power and efficacy of this simple devotion. Pope Leo XIII, in his Encyclical on the Rosary already referred to, gives quotations from the writings of several Popes. Here are just a few: Julius 11 called the Rosary "The glory of the Church." St. Pius V. surnamed the Pope of the Rosary, proclaims that "With the spread of this devotion the faithful commenced to be ardent in their holy meditations, the darkness of heresy was dissipated and the light of Catholic faith shone forth in all its splendor." Adrian VI called the Rosary. 'The scourging of the demon" and Nicholas V cried with admiration, "The Rosary is the tree of life, which raises the dead, heals the diseased, and preserves those who are in health."

Whence has the Rosary this remarkable power attributed to it by so many Pontiffs? It is by the prayers said on those beads and the faith of those who recite them. The Rosary places on the lips of the faithful the most powerful of all prayers. The first of these is the Lord's Prayer, given to us by Jesus Christ Himself, who not only instructed us to ask and we should receive, but in this divine prayer gives us the very words we should employ in our petitions. The second prayer of the Rosary is almost equally sublime, for its salutation was first uttered by God's ambassader, the great Archangel Gabriel. It recalls to our mind the supreme dignity conferred by God on Our Immaculate Mother, by virtue of which she was selected from among all women and placed above them all, as full of grace and blessed among women. We remind her in the Hail Mary of that sublime and wondrous privilege—higher than which God has nothing to grant—of giving the poor sinners a Redeemer and of being the Mother of the Lord of Heaven and Earth. Truly, then, the Rosary must be most efficacious, seeing that it is composed of such beautiful prayers, which if recited with sincere and earnest faith and piety, are sure of being acceptable to God and to His Blessed Mother.

But it is not merely of the Our Father and Hail Mary we should think when reciting our Rosary. It places one by one before our mental vision the beautiful mysteries of our holy faith. As we all know, it is composed of fifteen decades—five Joyful, five Sorrowful and five Glorious Mysteries. The Joyful Mysteries tell us of the Annunciation and of the early life of Christ Our Lord. The Sorrowful Mysteries are an epitome of the sufferings of Our Saviour as narrated in the Gospels. The Glorious Mysteries recall to our minds the Resurrection and triumphant Ascension of Christ into Heaven, the Descent of the Hloy Ghost, the Assumption of the Blessed Mother of God into Heaven—this glorious termination of her sorrows—and her triumphant Crowning in the Kingdom of her Son.

Hence it is not surprising that the great saints of the Church were so devoted to the holy Rosary; it is not surprising that in the darkest days of persecution in our native land, the recital of the Rosary by the family circle brought consolation to the souls of so many of our fellow-countrymen. We should never let a day pass without saying five decades of the Rosary, and if we are lax about this excellent custom, we should during the month of Oct. renew our resolution of saying the Rosary daily, and thus offer to our Blessed Mother that Crown of roses which is so very pleasing to her, and which draws down from her immaculate hands so many blessings on her children here on earth.

All kinds of Job Printing done at the Herald Office

"The Better Part" of Mary.

Spiritual writers, says Father O'Rourke, S. J., in the Messenger of the Sacred Heart, find in Martha and Mary types of two kinds of spirits that have ever existed and characterized the Church, those given especially to prayer and those devoted to active works. Mary sitting at the feet of Our Lord represents the contemplative spirit. She portrays the life of those holy souls who leaving all for Christ, devote themselves to perpetual prayer and union with God. Their days are spent in holy meditation and in long hours before the altar under the sanctuary lamp.

"Sometimes even Catholics fail to appreciate this sublime self-sacrificing call. The life of activity, of labor, a life devoted to teaching or corporal works of mercy they can understand, but how often we hear the contemplative orders, religious communities devoted especially to prayer spoken of without sufficient appreciation! Yet how false this view! Even the most strennous activity, the most arduous labors, the most unremitting toil are powerless for the salvation of souls unless vivified and lifted up by the power of prayer. Without prayer such efforts become merely human means for the accomplishment of a divine purpose for which the Blood of Christ was required. Without prayer such endeavors and strivings are but sounding brass and tinkling cymbals. Without prayer they are a body without a soul. They are the electric wire without a current. Toilers in active fields of spiritual endeavor without prayer are not only powerless; their own salvation is not secure. Even St. Paul feared, least for want of the interior spirit, he himself, might become a castaway. Mere natural activity, required talent and human endeavor never yet saved a soul.

"We are told of the Blessed Mother that she kept all His sayings in her heart and pondering, uttered them in the prolonged Magnificat of her life praise. So thousands of souls all down through the ages of the Church have sat at His feet before the Tabernacle throughout their lives and have been a power in the kingdom of God for the salvation of men. It is the prayer of these holy souls that strengthens the arms and stoutens the heart of the busy, active toilers. It is the lives of those sitting at His feet and hearing the word which brings light to myriads of darkened souls, courage to thousands of cowardly spirits and draw down from God's blessing and grace in uncounted ways into millions of human hearts. It is the noble, hidden, prayerful lives of these brave men and women that keep back the anger of a just God from wreaking vengeance upon the ungrateful and sinful world. "More things are wrought by prayer than this world dreams of."

A Prayer for Light.

O Holy Spirit of God, take me as Thy disciple: guide me, illumine me, sanctify me. Bind my hands that they may do no evil; cover my eyes that they may see it no mere; sanctify my heart, that evil may not dwell within me. Be Thou my God; be Thou my guide. Withersoever Thou leadest me I will go: Whatsoever Thou forbiddest me I will renounce, and whatsover Thou commandest me, in Thy strength I will do. Lead me then into the fullness of Thy truth. Amen.

Archbishop Seton—On the completion of his memoirs on August 28, his seventy-sixth birthday, Archbishop Robert Seton, of St. Mary's College, Emmettsburg, Md., left for Paris, France, to spend the remainder of his life. As soon as he gets to France he will offer his services to the Red Cross and will try to alleviate the sufferings of the soldiers who are brought back from the fighting front.

HALF THE ILLS OF LIFE

Are Caused By CONSTIPATION.

When the bowels become constipated the stomach gets out of order, the liver does not work properly, and then follows the violent sick headaches, the sourness of the stomach, belching of wind, heartburn, water brash, biliousness, and a general feeling that you do not care to do anything.

Keep your bowels regular by using Milburn's Laxa-Liver Pills. They will clear away all the septic matter which collects in the system and make you think that "life is worth living."

Mr. E. W. Watson, St. John, N.B., writes: "I have been troubled with constipation, for the last three years, and during that time, have tried several remedies, all of which failed to help me. A friend recommended Milburn's Laxa-Liver Pills, and after using three or four vials, I feel like a new man. I am able to take my place in the world again. I can recommend these pills highly to any person suffering from Liver Ills."

[illegible] vial, 4 vials for $1.00, at all dealers or dealers, or will be mailed on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

Boy—Bin 'ere long, mister?

Angler—About an hour.

Boy—You ain't caught anything have yer?

Angler—No, not yet, my lad.

Boy—Ah, I thought so, as there wasn't no water in that pond till all that rain last night.

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Disyepsia, Sick Headache, and Bilious Spells without griping, purging or ickness. Price 25 cts.

The "Green Bag" tells of a lawyer who was about to furnish a bill of costs.

"I hope," said his client, who was a baker, "that you will make it as light as possible."

"Ah," said the lawyer, "you might perhaps say that to the foreman of your establishment, but that is not the way I make my bread!"

BEWARE OF WORMS

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

A soft-hearted man always gets the worst of it when he has occasion to transact business with a hard-headed one.

MINARD'S LINIMENT CURES DIPHTHERIA.

Poet:—Yes, I write poetry and you raise hay; we are both producers.

Farmer—And I reckon we both get about fifteen dollars a ton.

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's price 25 and 50 cts.

Take a close look at the people you meet every day and rejoice that you were not born a cannibal

MINANDS LINIMENT CURES DISTEMPER.

Ten years after marriage if a man happens to tell his wife that he loves her she looks around for a soft spot in which to throw herself in fit.

When the Back Becomes Lame

IT IS A SIGN OF KIDNEY TROUBLE

Doan's Kidney Pills cure the aching back by curing the aching kidneys beneath—for it is really the kidneys aching and not the back.

Doan's Kidney Pills are a special kidney and bladder medicine for the cure of all kidney troubles.

Mrs. Louise Gardner, 683 Manning Ave., Toronto, Ont., writes: "I take great pleasure in writing you, stating the benefit I have received by using Doan's Kidney Pills. About three years ago I was terribly afflicted with lame back, and was so bad I could not even sweep the floor. I was advised to try your pills, and before I had used one box there was a great improvement, and my back was much better. However, I kept on taking them until my back was completely cured. I highly recommend 'Doan's' for lame back."

Doan's Kidney Pills are the original pill for the kidneys. See that our trade mark the "Maple Leaf" appears on the wrapper.

Doan's Kidney Pills are 50c per box, 3 boxes for $1.25; at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

When ordering direct specify "Doan's."