Charlottetown

Interesting News from Europe



NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY DECEMBER 12, 1894

Vol. XXIII. No. 58

Calendar for December, 1894. Money is Scarce. MOON'S CHANGES

First Quarter, 5th day, 8h 2.8m a. m. Full Moon, 12th day, 3h 33.3m, p. m., E. Last Quarter, 19th day, 7h 3 1m. a m, S. E. New Moon, 26th day, 10h. 7.6m. p. m. N. D Day of Sun Sun THE MOON. High Water

& Penmanship

TOR A SHORT TIME ONLY the un deraigned will give to those taking up his shorthand course by mail (costing only 36 in advance, including text book, etc.) occurse in Penmanship by mail actualing to the "Muscular Movement" by means of which a rapid and beautiful hand-writing can be acquired. Fee refunded in 3 month's time, if progress is not ratisfactory. Write to

W. H. CROSKILL, June 4th, 1894—tf

SHORT and SWEET.

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Canadien,
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goods at Lower prices than have ever been seen in Souris, and that they carry a full line in everything required by the FARMER, FISHERMAN and OTHERS

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MATTHE. / & MCLEAN.

Coughing.

(Paris Correspondence of the Philac Catholic Times, Nov. 20.) and Lungs there is no cure so quick and permanent as Scott's Emulsion of Cod-liver Oil. It is

AN IMPORTANT LETTER FROM CAR

nouncing his intentions.

Such are the reports going abroad n this instance some thing more than mere gossip, for underlying them is a certain basis of truth. That the Pope has "charged some theologians to make inquiry into the validity of Anglican ordinances" may be dismissed as a foolish conjecture. The question has been decided long ago. From the time of Cardinal Pole down to the latest clerical convert from the Episcopal Church, Rome has ignored Angli-

can Orders absolutely. If the Archbishop of Canterbury were received into the Catholic Church tomorrow, be would become plain 'Mr." Benson at once-nothing truth that the Pope "caused" the Cahors, has received an interesting letter of thanks from Cardinal Rampolla for a little book on Anglican orders, which the professor pubattention was drawn to the opuscule. owing to a long letter of appreciation sent to the author by the Anglican Bishop of Salisbury last June, and which afterwards found its way into the Catholic papers in England, exciting, naturally, considerable controversy. The position of the Bishop is somewhat embarrasing, for whilst desiring the reunion

the churches, "he is still ultimately persuaded of the validity of the guage is spoken as the vernacular. orders of his communion." The Abbe Portal's book is a complete refutation of any claim of the sort, but of charity that bitt r and hostile MEMORY, WEAKNESS,
SLEEPLESSNESS. DYSPEPSIA, LASSITUDE.NERVOUS HEADACHE, LOSS OF
APPETITE, GENERAL DEBILITY, NERVOUSNESS, PALPITATION, HYSTERIA, OR ANY
NERVOUS DISORDER; TAKE
HAWKER'S NERVE & STOMACH TONIC.
HAWKER'S NERVE & STOMACH TONIC.

for treating it so impartially, so M. Francois Magnard, editor of dinal then adds: "It is impossible last rather unexpectedly. M. Magnot to approve the conclusion of the nard was perhaps the first journalist Considerable prominence has been author, for it is entirely conformable in France and his loss will be keenly given in the English press this with the sentiments expressed a felt in the world of letters. week to the statement that the short while ago by the Holy Father All last week the city of Limeges Pope recently caused a letter of in his encyclical addressed to the Erance, was celebrating the ninth

congratulation to be written to a princes and people of the universe. centenary of the famous miracle of French priest, who a few months Dalbus thinks that the movement St Martial, called the "miracle des since published a book on the ques-tion of Anglican orders. It is in the Anglican communion amongst ties, however, did their best to make stated that the Pope at the same men of elevated mind, deeply learn- the religious ceremonies a failure. time charged some theologians to ed in antiquity and loyal searchers To the great discontent of the people make inquiries into the matter of after truth, will finally dispell the Anglican ordinances and sacra- old prejudices, and, when the mists although a monster petition signed ments. The correspondent of an have cleared, draw once again to by the electors was presented to the influential London daily paper the visible unity of the Church of Mayor. As a consequence, the relics declares that he had an interview Christ Rome's daughter—the noble of the saint had to be conveyed ments, was thoroughly denounced bitter sects, which bring religion declares that he had an interview English race—whom Gregory the privately in a cab from the Church The Congress complained that the and Church into social contempt given) on the subject and was as. Great, by baptism, introduced to of St Michael, to the Cathedral. sured that the Pope has an earnest civil and political life. Thus will Nine bishops took part in the festisured that the Pope has an earnest of an earnest the English people prove complete vities and immense crowds assemthe priests. It declared against the rapidly growing in virtue of pos. desire to do something for hingiand by worthy of the high destinies in bled daily in the Cathedral. After Ritualism that is being introduced similar to that which has been done by worthy of the high described by the ceremony on Sanday last as the into the Presbyterian body, and the sects, with more of true prayer.

about this without arousing the sus- Mother if this happy result should insted. ceptibilities of the Protestants, but be effected, for nothing can equal it is certain that he will seize an the ardor with which the Sovereign early opportunity of publicly an- Pontiff, who to-day governs the Church of God, desires the re-es-

prophetic.

haypy channel, may shortly lead to to be ashamed of, and lose their pre-

the English race, thereby comprehending every land where the lan-MARRIAGE REFORM IN FRANCE.

justly and so charitably. The Car- the Paris Figaro, died on Sunday

thus lead to a rapproachment with "No doubt need be felt as to the Bishops left the Church, Cardinal Anglicanism. The Pope, it is alaffectionate reception this nation Bourret received a great popular of news that St. Augustin was not a leged, does not know how to go would meet with from its old ovation. The city was gaily illum-

Cowardly Catholics. gress and its sessions : Strange as it seems, there are ings must have afforded to those tablishment of peace and unity in Catholics who are ashamed of their against whom they are directed. I tablishment of peace and unity in Catholics who are ashamed of their against whom they are directed. I the great Christian family, and the binding into one of all the forces of are ignorant of history, of the arts or mainly, is traceable to the meet-ples, acknowledging such facts, and admitting such truths, should not Christianity, in order to effectually and sciences, of the past and present. ing sometime ago of the Catholic Christianity, in order to effectually and sciences, of the passage producting stem the torrent of implety and corthey are Catholics whose associates Truth Society, and is intended as a believe in the apostolic succession of the Popes, or in the Real Presence ruption overflowing on every side. are uncultured and illbred. No counterblast. When one scans the as a dogma taught by such a Church In truth, His Holiness would spare scholar (unless his scholarship be list of names of speakers it is hard neither labor, solicitude nor effort confined to very narrow lines), no to see why the little clique of bigots at their true value; but how is it he to make smooth the path." Cardinal Rampolla concludes with the vant mind, no person who has min- big adjectives are as cheap as modhope that Bossuet's opinion that gled with the better classes of this ern esquires, and there is no need to sect? He admits the influence and country or any other, could possilinger over a familiar abuse which not always persist in its hatred for bly see in the Catholic religion can now mislead no one. The Conthe chair of St. Peter" may prove anything to be ashamed of, anything gress can be called Protestant only to blushingly conceal. It is-and in the sense of Protestantism degen has ever been—the religion of kings erate and run to seed and taken up It is clear that in this letter of and of royalty that glories in it. by small sectarians and hohbyhorsethe Cardinal Secretary of State we It is—and has ever been—the re- men, who don't understand that their have to deal with a very important ligion of the learned. It has given views have been exploded for half public document, It may almost to the world the best of poetry and a century past. Bitter and narrow "Mr." Benson at once—nothing public document, It may almost painting, of architecture and of as is the basis of the Conmore nor less. Nor is it quite the beregarded as a semi-official manifest, and the concentration of thought that in writing it the Car. all that is most noble, all that is that even in it there is a considerletter of congratulation to be written. All of these reports are based on the fact that the Abbe Portal, a professor of the Grand Seminary of the Grand Se Bishop of Salisbury, whose position spirit and the teachings of Catholic was the crossfiring in connection Bishop of Salisbury, whose position ity the better it was. Scholars who in question is one of the heads of the corporate reunion movement, vere our past. Travelers who intry. What one self-completent orders, which the professor published last spring, under the nom de and bears the honored name of vere our past. Travelers who intry. What one self-complacent plume of 'Fernand Dalbus." Much Wordsworth. It is possible that indirect communications between the and understand the language of the Christian Scotland, most sensible Holy See and Anglican leaders, of which the Abbe Portal so far is the find nothing in the Catholic religion dregs of Christian Scotland. active and overt negotiations anal. judice, even if they do not accept a number of professing Christians ogous to those lately inaugurated at the faith. It is only the ignorant banded together in Congress to asthe Oriental conferences held at and the vulgar, and those who sail and misrepresent the oldest Rome. Be it noticed, also, that dwell among them, who ever eon- branch of European Christendom as Cardinal Rampolla lays stress on nect the the thought of shame with the man of sin and anti-Christ, and the holiness of ages, the purity of the scarlet woman, alias a word

virgins, the wisdom of the wisest. which modern politeness hinders the America than that of Father If there was cause for shame, would free use of as in older days. For the finest intellects of this as well myself, I don't consider the Pope to as past centuries think it worthy of have proved his case as the succes-The proposal made to the Cham- days and nights of study, years and sor of St. Peter, nor do I consider futation of any claim of the sort, but ber of Deputies by the Abbe Le- years of struggle, to escape its transubstantiation to be scriptural. mire to diminish the formalities truth, and a final surrender of all Yet with all its faults the Roman excuse for appearing. The work surrounding marriage in France earthly ambitions and affections in Church is vastly superior to any of which is being issued by the criticism is to a considerable extent will, if eventually carried, be an ex- order to embrace it? If it was nar- our sects, or to any dozen of them Catholic Book Exchange, New York disarmed. It is probable that the cellent reform. It is notorious that row, behind the age, not "up to the clumped in Congress. No body of is announced to be ready on Dec-Bishop of Salisbury's letter has amongst the humbler classes con- times," would it be possible for men clergy in modern Scotland is more cubinage is often eaused by the harof brilliant intellect, who mingle diligent in duty among the poor
assing legislation which precedes daily with the brightest of Protest- and the dying, or more pure in Henceforward the Peter' Pence tain that the communication made by Cardinal Rampolla to the Abbe Portal goes far beyond what is customary in acknowledging the receipt of a book presented to the Holy Father, His Eminence says he, of course, declines to enter into the great question itself, but takes the copportunity of thanking the author proportunity of thanking the author opportunity of the coivil celebration of matrimony. daily with the brightest of Protest—that the dying, or more pure in their private lives than the priest-their private lives than the priest-domain—as they do—simple the civil celebration of matrimony. Quite apart from the papers re-ty, obediently, faithfully Catholic? On their opportunity of the Roman Catholic Church. United States will be sent to the United States will be sent to the object that the tongues open to so many of them opportunity of them opportunity of books in all the tongues open to so many of them opportunity of the Roman Catholic Church. United States will be sent to the opportunity of the Roman Catholic Church. United States will be sent to the their private lives than the dying, or more pure in their private lives than the dying, or more pure in the thorist opportunity of the Roman Catholic Church. United States penses for poor people, and so pre-vent the spread of illicit liaisons. In lic religion alone they had found nanting controversy, but quietly summation, the reunion of Christensome cases where the children have truth and rest in peace in believing? and perseveringly to do their own dom." Among these projects is unsevered from their families for some No! A thousand times no! Shame work and let the Roman Church derstood to be the foundation of mistime, unworthy parents ask for and the Catholic religion never ap- slone. It only shows our own weak- sionary colleges at various places in sums of money before they will give proach each other except in the cow- ness and evil disposition, if we de- the East. The grand object which their consent. The Abbe Lemire and who takes the word of another vote days and weeks to what is the Holy Father has so much at says that the only free love is free worse off than himself in education really Labusing and cursing our heart; appeals to Catholics every-marriage. Seeing that the teaching and thinks of it for a moment as neighbors. Most of what is denoun-where, and should spur them on of the Divine law is that all marriages are made in and before religion of equality it surely is, and
heaven, he considers it absurd that thus the religion of the poor and of formed Church are now finding history of the Church. human legislation should place a the rich, of the pauper and of the out that their Protest and Reform sitizen who can vote independently, ruler. We come into the world in the heat of the sixteenth and absolutely at the mercy of parents alike helpless and suffering, and the seventeenth centuries was Imuch in an act which is his own. The Catholic religion receives both in overdone, and that many excellent Council of Trent declines to enter. the same manner. We may live as things were unreasonably discarded, tain the proposals of the French en- far apart as the east is from the west It is quite true that in one sense voys who asked for the including of for more than threescore years and there is an approximation on their family consent amongst the prohibitions of the Church. As the and the other, and are again alike— is the harmin an approximation to bitions of the Church. As the and the other, and are sgain alike—is the harm in an approximation to the Apostleship's Coat of Arms, and French law stands at present, a dreadfully, sternly, helplessly alike. Rome if at the same time we approximation to the Apostleship's Coat of Arms, and done in five different colors, is a young man whose father is dead And again the Catholic religion proximate to a fuller interpretation done in five different colors, is a might have to ask the consent of bears us to the very darkness of of Scripture and a historic Church, his uncle or any other relation in death in the same kind arms, com- with its creed and usages of the first. The handsome frontispiece of our the direct line before wedding the forts us with the same words, warns seven or eight centuries? If we are half-tone engravings which em-

Highest of all in Leavening Power.- Latest U.S. Gov't Report

Dr. Rankin on the Church

Rankin to The Scotchman is worthy of editorial reproduction. The National Protestant Congress has been holding a series of meetings, antism is enfeebled or failing and Popery, with all its encroach- through multiplicity of small and press, which commented upon that Rome with its unity, zeal and it, was under the influence of historic continuity is gradually and gave the world the wonderful piece reverence and devotedness.' Catholic. It is thus an emiment Presbyterian clergyman, Rev. Dr. Rankin, comments upon the Con-

"What exquisite fun these meet

"It is a melancholy sight to see

woman of his choice. The Abbe us of the same penalties, dismisses honest Churchmen we cannot do will probably succeed in reducing us with the same blessing. Yes! otherwise. It is too late in the day readable matter, the exquisité verses the three formal notices to parents Whether it be in sight of the empty to appeal to popular ignorance, preto one, and no notice at all will have throne the king shall never mount judice and fanaticism, and to try to to be made where the son is thirty pears of age and the daughter arrow eot of the almshouse ward, twenty-five.

It is made the subordinate truth and seemly ceremount judice and fanaticism, and to try to the work of the League, make the subordinate truth and seemly ceremount judice and fanaticism, and to try to the work of the League, make the work of the work of the League, make the work of the work of the work of the League, make the work of the the catholic religion is the same to ment of endless sects, each fighting Jubilee year, indispensable to to the dying. It is most powerful for self-preservation, and reckless of the life or reputation of others, glad and most universal, it is grandest and most universal, it is grandest and most universal, it is declarated and most universal of the life or reputation of others, glad Associates. It is without doubt the and oldest, it is the highest and to find occasional scraps of unity in aspect last Sunday evening. The city was enveloped in a thick fog, nations of the earth shall come. In

gressmen, that the Reman Catholic Church is in a more flourishing and influential position now than a sessing a better Caristian spirit than

Here is a wonderful tribute from the pen of a learned Presbyterian clergyman. It does not surprise us that a man of Dr. Rankin's broad views and large mind should make use of such Christian and logical language but it does astound Dr. Rankin estimates the little sects does not see the littleness of his own surpass all the others. He attaibutes the same to the unity, zeal and historic continuity of that church as well as to its possessing more of true prayer, reverence and devotedness than any denomination or denominations. How can a learned a sincere, a logical man behold unity and historic continuity, and true prayer in the Catholic Church alone, and not believe in the Divine foundation of

soon True Witness

The Rev. Alfred Young, of the Paulist Fathers, New York, has completed a work which will be looked for with intense interest. Its title in full is, "Catholic and Protestant Countries Compared in Civilization, Popular Happiness, General intelligence, and Morality." There is no more trenchant pen in Young; and it is safe to say that few books of equal importance have appeared on this side of the Atlantic. The pet calumny of the enemies of the Church will hereafter have no-

Apostleship of Prayer for 1895 issued from the offices of the Central Direction, 27 & 29 West 16th Street New York, is twice the size of the Almanac of previous years. The beautiful cover design, embodying manac we have yet seen.

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March 7, 1894-tf

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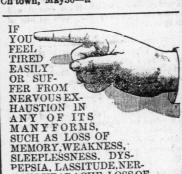
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AT THE WORLD'S FAIR O deserted.

AYERS

conceal when questioned as to the for-mula from which it is compounded.

Because it is all that it is claimed to be

manufacturers of other preparations, the decision of the World's Fair Directors was

Paris presented a very unusual

which seriously impeded the traffic. the long ages of its eternal triumph or against the Church of England, The boulevards at nightfall present- what will be the fate of the coward, as in the Welsh Disestable ed a doleful appearance, while the distant quarters and suburbs were deserted.

What will be due to to the distant of the weight Dissestantsument the weight Dissestantsument of the best recommondation for large distant quarters and suburbs were be ashamed of it?—Catholic Stand-large dregiment of Protestant Conquery of the cure it makes. It has cured from every stage of indigestion.