

NATIONAL UNION THANKSGIVING VICTORY SONG SERVICE

Y.M.C.A. HALL

Sunday Night Dec. 1

8.30 O'Clock (After Church).

"THE SIGNIFICANCE OF VICTORY"

SPEAKER

Rev. G. A. Woodside.

SOLOISTS

Miss Senn Mr. S. S. H. Jones

Mr. J. H. Friend, Leader of Male Choir

EVERYBODY—Men and Women Invited

COME! BRING YOUR FRIENDS

This will be the only Union Thanksgiving Service in Brantford on this National Day

SAVE YOUR HAIR! A SMALL BOTTLE STOPS DANDRUFF

Every bit of dandruff disappears and hair stops coming out.

Try this! Your hair appears glossy, abundant, wavy and beautiful.

Thin, brittle, colorless and scraggy hair, the sure evidence of a neglected scalp; of dandruff—that awful scurf.

There is nothing so destructive to the hair as dandruff. It robs the hair of its lustre, its strength and its very life; eventually producing a feverishness and itching on the scalp, which if not remedied causes the hair roots to shrink, loosen and die—then the hair falls out fast. A little Dandarine to-night—now—any time—will surely save your hair.

Get a small bottle of Knowlton's Dandarine from any drug store or toilet-counter for a few cents, and after the first application your hair will take on that life, lustre and luxuriance which is so beautiful. It will become wavy and fluffy and have the appearance of abundance, an incomparable gloss and softness; but what will please you most will be after just a few weeks' use, when you will actually see a lot of fine, downy hair—new hair—growing all over the scalp.

Dandarine is to the hair what fresh showers of rain and sunshine are to vegetation. It goes right to the roots, invigorates and strengthens them. Its exhilarating and life-producing properties cause the hair to grow long, strong, and beautiful.

SUNDAY SCHOOL LESSON

(By Rev. P. E. FITZWATER, D. D., This Church of England Bible in the Moody Bible Institute of Chicago. Copyright, 1918, Western Newspaper Union.)

LESSON FOR DECEMBER 1

THE STORY OF JOSEPH.

LESSON TEXT—Genesis 37:12-28. GOLDEN TEXT—Hated, stretch up stripes, but low, covereth up all transgressions.—Proverbs 10:1.

DEVOTIONAL READING—Psalms 4:1-3. ADDITIONAL MATERIAL—Genesis 37:1-11.

I. Joseph the Well-Beloved Son (37:1-4).

Joseph was Jacob's favorite son. This was due partly to the fact that he was the son of the wife of his first love and the son of his old age, but mainly because of the superior qualities which Joseph possessed. This favoritism expressed itself in a superior position and more respectable clothes. That Jacob should feel partial toward Joseph, perhaps, was unavoidable, but that he should manifest it, was extremely unwise. Serious trouble was always present, especially being shown toward children. His brethren's intense hatred burst forth upon him. This feeling was intensified by his pure life and by his testimony among them because of their evil deeds. Joseph is a type of Christ. He was living in fellowship with his father at Hebron (37:14); Christ was with the Father before coming into the world (John 16:28); Joseph was the beloved son (Genesis 37:3); Christ was the beloved Son of God (Matthew 3:17); Joseph was hated by his brethren (Genesis 37:4); Christ was hated by his brethren (John 15:24); Joseph was envied by his brethren (Genesis 37:11); Christ was delivered up through envy (Mark 15:10).

II. Joseph's Dreams (37:5-11).

1. His brothers' sheaves bowing in obedience to his.

This was rightly interpreted by them to mean their humble obedience to him. This intensified their hatred.

2. The sun, moon and eleven stars rendering obedience to him in application. The eleven stars are identical with the eleven sheaves. The sun and moon, as rightly interpreted by his father, represented his father and mother, as rendering obedience to him.

III. Joseph Sent by His Father on a Mission of Mercy to His Brethren (37:12-17).

His brethren had gone to Shechem, about fifty miles distant from Hebron, where was abundance of pasture for their flocks. Jacob became anxious as to their welfare, and sent Joseph, a young man now seventeen years old, to find out their condition. Undeterred by the "obvious hatred" of his brethren, he went, and responded, "Here I am." No doubt he realized that his mission was fraught with great dangers—the exposure to highway robbers, wild beasts, and the murderous hatred of his brethren. Notwithstanding this, he rendered willing obedience. Christ was sent by the Father on a mission of mercy to his brethren (1 John 4:14; John 1:11; Phil. 2:7, 8). Though he knew that the envious hatred of his brethren would result in his suffering and death on the cross, he went forth delighting to do his Father's will.

IV. Joseph's Reception by His Brethren (37:18-28).

1. Their murderous plot (37:18-22). They said "Behold this dreamer cometh, he will oppress us, and say, 'Here I am.'" This was the dream which Jacob had said about him (Matt. 21:38). They thought they would prevent these dreams coming true by destroying the dreamer. Reuben dissuaded them from this act by proposing to cast him into a pit, intending afterward to rescue him and restore him to his father.

2. They strip him of his coat of many colors and cast him into the pit (37:23, 24). In spite of his earnest entreaty against this act they perpetrated this heartless cruelty (Genesis 42:21).

3. Their feasting (v. 25). Their heartless cruelty is manifest in that they could enjoy the festivities of a meal, perhaps, within the sight and hearing of Joseph's cries.

4. Sold him to the Ishmaelites (37:25-28). Judah proposed that they sell him, as no gain could accrue from letting him die in the pit. One Judah, later, sold the Lord for money. Having done this infamous deed, they sought to cover it up by deceit and lying. They took his coat of many colors and dipped it in the blood of a kid and sent it to his father, allowing him to draw his own conclusions as to the matter. Jacob is now reaping what he had sown. Many years before this he had deceived his father by trickery and pious lying.

Others.

The late General Booth was asked upon one occasion to send a message to the various stations of the Salvation Army throughout the world, and to condense into one word. After some reflection he chose the word "Others!" There was a whole sermon in it—the call to sacrifice.

The Key to Knowledge.

"If any man do his will, he shall know of the doctrine, whether it be of God." Obeyance, then, is the key of knowledge.—Christina G. Rossetti.

Children Cry FOR FLETCHER'S CASTORIA



National Thanksgiving Sunday BE TRULY THANKFUL

"Inasmuch As Ye Have Done It Unto One of The Least of These My Brethren, Ye Have Done Unto Me"

Dont Forget the Fund for Influenza Sufferers

ANGLICAN

GRACE CHURCH In response to the Government's proclamation, special Thanksgiving services will be held on Sunday, at 11 a.m. and 7 p.m. Preacher, the Rector.

ST. MATTHEW'S LUTHERAN CHURCH Corner Queen and Wellington. Rev. A. A. Zinck, E.A., Pastor, 30 Madure avenue. 10 a.m. Sunday School. 11 a.m. "Behold Thy King Cometh Unto Thee." 7 p.m. "The Prodigal Comes to Himself." All are invited.

FIRST CHURCH OF CHRIST, SCIENTIST 44 George street. Services Sunday, 11 a.m. Wednesday, 8 p.m. Reading room open every day, 2:30 to 4:30 p.m. Subject, Sunday, Dec. 1st, 1918, "Ancient and Modern Necromancy, Alms Meritism and Hypnotism, De-nounced."

ST. JUDE'S ANGLICAN Rev. C. E. Jenkins, Rector. Dec. 17th, Advent Sunday, National Thanksgiving Day. 11 a.m. Holy Communion and sermon. "Christ's Second Coming, and Peace." 2 p.m. Sunday School and Bible Classes, Children's Thanksgiving service. 7 p.m. Evening Prayer and sermon. "The Responsibility of Victory." A special service sheet has been printed to mark this momentous event. The Rector will preach at all services. Strangers made welcome.

Baptist CALVARY BAPTIST CHURCH Dalhousie street, opposite Alexandra Park. Services at 11 a.m. and 7 p.m. Sunday School at 2:45 p.m. Communion at the close of the morning service. Rev. C. A. Parson will (D.V.) conduct the morning service, and Mr. Geo. H. Williamson the evening service. Subject, "Victory at a Great Cost." Songs free. Good music. Mrs. Geo. Cromar, Organist and Choir Leader. Come and worship with us, if you have no church home. Every member is requested to be present at the morning service.

CONGREGATIONAL FIRST CONGREGATIONAL CHURCH Corner George and Wellington Sts. Rev. W. J. Thompson, Minister. A hearty welcome and a helpful message await you at the First Congregational Church. 11 a.m. "The Grammar of Life." (Communion service and reception of new members). 8 p.m. Sunday School, Mr. J. L. Dixon, Superintendent. Large Adult Bible Class, Mr. H. P. Hoag, Teacher. "The Glory of Life." Efficient choir. Excellent music. Special soloists. Mrs. Sanderson, Organist! Come!

METHODIST BRANT AVENUE METHODIST CHURCH Special National Thanksgiving Services, Sunday, December 1, 1918. "Praise Ye the Lord for His Goodness." Morning at 11, Rev. J. D. Fitzpatrick will preach. Subject: "National Thanksgiving." Hymns 22, 477, 540. Music—Solo and chorus. "Land of Hope and Glory." Evening anthem, "Praise the Lord," Hymn, "Unto Thee Will I Cry." Clifford Higgin; anthem, "O Worship the King." Maunder; chorus, "Hallelujah." Handel. Mr. J. A. Haidrod, Evening at 7. Rev. J. D. Fitzpatrick will preach. Subject: "The Foolish Atheist." Hymns 479, 502, 476. Music—Anthem, "Holy Art Thou." Handel; solo, "The Angels of Love," Clifford Higgin; duet and chorus, "I Waited for the Lord," Mendelssohn; chorus, "Glory to God," Handel. Soloists, Miss Jessie Macdonald and Miss Laura Wilson, Organist and Choirmaster, Mr. Clifford Higgin. Remember the special collection for Epidemic Emergency Fund.

WELLINGTON ST. METHODIST Rev. Dr. Geo. W. Henderson, Pastor. National Thanksgiving Services. Everybody will be cordially welcomed. 10 a.m. public service. Sermon by Rev. S. B. Marshall. B. A., D.P., pastor of Wesley Church; subject, "Thanksgiving and Hope." Anthem, "The King of Love" (Shelley); quartet, Mrs. Leeming, Miss Stella G. Donner soprano soloist; College St. Presbyterian church, (Toronto); Messrs. S. S. H. Jones and Chas. Darwin (soloist St. Paul's Methodist

PREBYTERIAN

ALEXANDRA PREBYTERIAN CHURCH Corner of Peel and Chibarra Sts. Rev. Chas. S. Oke, Minister. The Rev. J. L. Smif, of Hespeler, will preach at 11 a.m. and 7 p.m. Morning anthem, "Father in Heaven." Brigs; evening anthem, "I Will Feed My Flock." Simper; solo, "Humility Grant" by Miss Waldron. C. J. W. Taylor, Organist and Choir Leader. Everybody welcome. Music—Morning—Anthem, "God So Loved the World"; duet, Misses Ramsay and Simpson. Evening—Anthem, "Keep Us in Thy Care"; solo, Miss Ruth Eadie. M. I. Leach, Musical Conductor.

ST. ANDREW'S PREBYTERIAN CHURCH Beatt Avenue. Rev. J. W. Gordon, B.D., Minister. 11 a.m., "The Greatest Chapter in the Bible." 3 p.m., Sunday School. 7 p.m., Joseph. Bring your envelope with the Epidemic Relief Fund gift in it on Sunday. M. I. Leach, Conductor of Music.

ZION PREBYTERIAN CHURCH National Thanksgiving for Victory. Services at 11 a.m. and 7 p.m. Mr. Woodside will preach. Special music. Congregational thank offering.

ST. JAMES' ANGLICAN CHURCH TERRACE HILL. Rev. J. N. H. Mills, B.A., Rector. December 1—First Sunday in Advent. 11:00 a.m.—Special Thanksgiving service, in keeping with the day set by the Dominion government, for giving thanks to Almighty God for victory and deliverance from our enemies in the great war. 3:00 p.m.—Sunday School and Adult Bible class. 4:15 p.m.—Ministration of Holy Baptism. 7:00 p.m.—Clergy Evensong and Advent sermon. An appropriate souvenir of this thanksgiving service will be given to everyone attending any of the above services.

NON-DENOMINATIONAL CHRISTADELPHIAN Sunday School and Bible Class, 3 p.m. Lecture, 7 p.m., subject, "Earth's Future King, and Queen." Speaker, Mr. John Clark, in C.O.F. Hall, 136 Dalhousie street. All welcome. Seats free. No collection.

First Baptist Church West Street. Rev. David Alexander (Acting Pastor) will preach at both services. "How Christians May be Thankful." 11:00 a.m. Anthem—"Incline Thine Ear." Hemmell. Solo—Mr. Byers. Anthem—"I Will Sing of Thy Power." Sullivan. Solo—Mr. Burrell. 3:00 p.m.—Bible School. 7:00 p.m.

"Why Canada as a Nation Should be Thankful." Solo and Chorus—"Land of Hope and Glory." Elgar. Solo—Mr. Byers. Anthem—"What Are These? Stainer." Solo—"I Will Extol Thee." Costa. Anthem—"Sing O' Heavens." Sullivan. Chorus—"Hallelujah Chorus" Handel. Come and join us in Praise and National Thanksgiving.

Park Baptist Church Cor. George and Darling Streets. Opposite Victoria Park. Sunday Services at 11.00 a. m. and 7.00 p. m. The pastor, Rev. Robert White, will preach at both services. Bible School and Bible classes meet at 8.00 p. m. HARRY HILL, Organist. Strangers and visitors in the city most cordially welcomed.

TAXIS Lingard's taxi service. Always on time. Phone 370 or 471. 49-51 Dalhousie St.

Colborne St. Methodist Church Pastor REV. C. M. LOGAN, M. A. 10:00 a.m.—Brotherhood and Class meeting. 11:00 a.m.—Regular service. Subject: "THE DAY." Morning Music. Anthem—"O God, Light of the World." Solo Parts—Mrs. Murray and Mrs. G. N. Crooker. Solo—"I Know Not Why." De Venter. Mr. A. E. Greenlaw. Solo—"His Eyes on the Sparrow." (by request) Mr. A. E. Greenlaw. Mr. Geo. C. White, Organist and Choir Director.

MITE BOX ANNIVERSARY CONCERT. Monday Evening, December 2nd, at 8:15 p.m. MR. ALBERT E. GREENLAW, Basso-Cantate MRS. W. W. MURRAY, Soprano MR. G. N. CROOKER, Baritone MRS. A. E. GREENLAW, Reader AND THE CHOIR. You and your friends are cordially invited to attend all the services both Sunday and Monday.

Save Your Battery MR. CAR OWNER

Dear Sir,—It's your duty to get every last ampere out of your old battery. It is the duty of each and every one of us to conserve all labor and material in every way possible.

If you neglect your battery, if you don't care how you drive your car, if you wear out the heart of its electrical system—you are working against your country's interest.

The coming Winter months will be hard on your battery—it will need special attention. A cold engine and long burning of lights will put a heavy tax on it. If you drive your car, don't face the winter without letting us look over your battery.

If you decide to lay up your car, bring the battery to us. We will store it properly and turn it back to you in the spring in the best possible condition.

Don't forget to call on us and get complete information on how to prolong your battery's life.

Yours very truly,

Willard Service Station 259 COLBORNE STREET

NOTICE TO CONSUMERS OF COAL

Pursuant to Order-in-Council No. 664, the Fuel Administrators for the Province of Ontario hereby notify all consumers of coal, other than the owners or occupants of private residences or of buildings burning less than twenty 20 tons of coal annually, to obtain forthwith from the Fuel Commissioner of the Municipality in which their respective buildings may be situate, copies of a form issued by the said Fuel Administrators, and to give the information therein required.

The said form shall be completed in duplicate, and both copies shall be delivered to the said Fuel Commissioner as soon as possible, but not later than the 10th day of December, 1918.

Dated at Toronto, this 20th day of November, 1918.

R. HOME SMITH, Fuel Administrator for Ontario. E. L. COUSINS, Assistant Fuel Administrator for Ontario.

BY Claude Beck

Brian felt on as he rode he really had much to Mollie it was in his for a few getting it out bit ashamed, loyal to Ruth. His wife because he had him.

"She should have been able to ease science. If and say such still far from wood Mollie. He never had something had he had longed and children. I persuaded him amounted to while he was because of Ruth's picture prepared for either! What's self? And fellow besides sitting thumbs," but as quickly as in the dark as the confession he.

Mollie really loved by Brian had he conveyed

Three EYE COMFORT LOOKS EFFICIENT

Coupled and accurate many years fitting discipline with given us which we a

Harvey

OPTO 8 South "Ph" Open Tuesdays

Let's have A CONFEC

Of course first time we about our car to call your particularly to ment. If best of choice no doubt in but what we We ask you know for you arrived, a fr of bulk chooc 60c

See Our H. E. P

Corner Colborne Phone

DR. DE VAN'S FEM medicine for all Female or three for \$10. at drug stores, or by mail, address on receipt of price \$5.00. 25 Chalmers, Ontario

SPHONOL FOR Nervous and Brain Trouble—will be found at drug stores, or by mail, \$5.00. 25 Chalmers, Ontario