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Mr. Harry Gosselg, of Trenton, is taking a holiday in the city.

Mrs. Fred Berry is in Belleville visiting her parents, Mr. and Mrs. W. S. Miles, Trenton, Ont.

Mrs. James H. Packman, of Owen Sound, Ont., is visiting a few days with her brother, H. J. Poole, 19 Forlin St.

**THE LADIES SHOULD HAVE THE RIGHT TO VOTE**

Important Debate on Woman Suffrage at Holloway Street Church Last night—Affirmative Won.

There was amusement and excitement to the end at the meeting of the Epworth League at Holloway Street Methodist Church last evening when the momentous question was decided whether or no it was right that the superior sex should have a vote. The affirmative won out hands down. In fact the issue was never for one moment in doubt.

The exact wording of the argument was: Resolved that it is in the best interest of the community to grant women the franchise. Supporting the affirmative were Mr. N. Rawson, Miss L. P. Stocker, Miss T. A. Barragar, and Mr. George E. Richardson. Opposing the affirmative were Mr. A. B. Rawson, Miss B. Kember, Miss Pearl Clappadole, and Mr. J. Foulter.

Mr. Rawson, leader of the affirmative, made a remarkably strong and logical argument. He argued that women were not only capable of exercising the functions of government and legislation but that they were also capable of exercising the functions of government and legislation in their own homes. He argued that women were not only capable of exercising the functions of government and legislation in their own homes but that they were also capable of exercising the functions of government and legislation in their own homes.

Mr. Richardson defended the window smashers on the grounds that kind to waken him up.

Mr. Foulter concluded for the negative in a humorous address. Women he contended were already amply represented in legislature by fathers, husbands and brothers whose interests were identical with their own.

The judges Messrs. D. Barragar, P. Harrison and J. O. Herity after due deliberation gave unanimous decision in favor of the affirmative.

During the evening there was a vocal solo beautifully rendered by Mrs. Mulholland and an instrumental solo by Miss Helen Finkle.

Rev. A. R. Sanderson very capably filled the chair.

**"NEW JAPAN" AT BRIDGE STREET**

Unique Entertainment by Choir and Friends—The Program.

Lovers of oriental scenery and costume suffragette tactics time honored lyrics, magic, music, and original art more than enjoyed themselves last evening in the medley "New Japan" as put on in Bridge Street Sunday School rooms by Mr. Dan A. Cameron, the choir of the church and their friends. The attendance was very large.

Some of those taking part were: Mr. Maurice LaVoie—The Emperor; Dr. H. S. Clapp—Headman; Mr. Stordell—Vice bearer; Mr. Fred Burke—Magician; Mr. E. Burdell—Chamberlain; Miss Jessie Tule—Mrs. Hanpuk; Miss Evelyn Scaplebury—His maid; bearing the militant apparatus; Miss Gertrude Price—Queen of Sheba; Mrs. A. P. Aller—Hostess of Troy; Miss Hughes and Miss Moran—Presiding at tea table; Mr. R. J. P. Staples—Silas Corncob; Mrs. A. Ray—Mrs. Si Corncob; Miss LaVoie—Blasphemer; Miss Elliott and young ladies of choir—by arts unknown to man transformed themselves into a bevy of pretty gossams paying grateful homage to their lordly Emperor; Mr. E. Burdell, Mr. Brothertood, Mr. A. Schryver etc.—Tourists; Mr. Cameron—Pianist and leader.

After the audience had taken in the setting, the programme began.

Mr. LaVoie—Hostess of Troy; Miss Hughes and Miss Moran—Presiding at tea table; Mr. R. J. P. Staples—Silas Corncob; Mrs. A. Ray—Mrs. Si Corncob; Miss LaVoie—Blasphemer; Miss Elliott and young ladies of choir—by arts unknown to man transformed themselves into a bevy of pretty gossams paying grateful homage to their lordly Emperor; Mr. E. Burdell, Mr. Brothertood, Mr. A. Schryver etc.—Tourists; Mr. Cameron—Pianist and leader.

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**ENSIGN'S BEET IS BEATEN**

The last issue of the Brighton Ensign reports the production of a white sugar beet in that section that weighed seven and a half pounds, and they desire to know who can beat it.

Today Mr. Charles Thomas has laid on our table a white sugar beet that tips the scales at nine pounds. Mr. Thomas informs us that he has others at home considerably larger than this.

**BIRTHDAY PARTY AT TRENTON**

The beautiful home of Mrs. E. Roberts, Trenton, was the scene of a very pleasing event on Tuesday night, 18th inst. the occasion being a birthday party given in honor of Mr. A. Westlake, Belleville. Besides a number from Trenton, a bus load of gay and happy friends went from Belleville. After a sumptuous repast served in the large dining room by the hostess, which every one thoroughly enjoyed, they repaired to the sitting room where a talented musician amused them with different selections. There were songs, games played, and every one was well pleased with the evening's entertainment. Mr. Westlake was the recipient of many costly and useful presents. In the wee small hours of the morning the party broke up. Many friends sent regrets that they could not attend.

The use of Miller's Worm Powders insures healthy children so far as the ailments attributable to worms are concerned. A high mortality among children is traceable to worms. These are the strength of infants so that they are unable to maintain the battle for life and succumb to weakness. This preparation gives promise of health and keeps it.

**UNGRATEFUL ALL THE HUMAN RACE**

"O Come, Let Us Give Thanks Unto the Lord; For He is Good!"

**HIS DIVINE MERCY ENDURETH**

Ingratitude a Sin and a Shame—All Should Render Praise—Though Not All May Pray—The Difference—Causes For Thankfulness—Why So Few Respond—Causes of Ingratitude and Discontent—Dumb Brutes More Grateful—The Remedy.

Indianapolis, Ind., November 23.—Pastor Russell of the Apostolic Church here today, in a sermon, said: "O give thanks unto the Lord; for He is good; for His mercy endureth forever!" (Psalm 136:1.) The Pastor said in part:

One of the least excusable sins. But alas, it is everywhere manifested. Rich and poor, learned and ignorant, appear to be growing in the spirit of ingratitude, unthankfulness, discontent, murmuring. And this is in the face of the greatest blessings that the world has ever known. With the dawning of the New Era God seems to be opening His hand and showering blessings everywhere. "He opened His hand and satisfied every living thing" — except rebellious man. The more blessings coming to man, the more intelligence they attain, the less he seems to recognize the Fountain, the Source, or the favor, it seems paradoxical, but yet it is true, that the day of the greatest favors the world has ever known is the day of the greatest ingratitude and discontent.

The brute creation look up to man as their god—and properly so; for this is the Divine arrangement; that man should be the god to beasts, fish and fowl. Man is in the likeness of his Creator, who is the God of the Universe. With what shame do we realize that the ox knoweth his owner and the ass his master's crib, yet man ignores his Maker, and seems bent upon forgetting Him!

There is a reason for all this. This formation of the human brain shows us that reverence and gratitude to God would be the natural disposition of humanity. The organs of veneration, worship, spirituality, and devotion are all in the human constitution. In nothing therefore could man, rightly guided, find so much pleasure, peace and satisfaction as in the recognition of his God and the acknowledgment of obligation to His Creator, who is the God of the universe, the endeavor to forget Him? The ignoring of His blessings and mercies, and the attempt to account for them all as matters of chance, operations of nature. Why is it that the family dog exhibits more of the spirit of loyalty, reverence, obedience and confidence in his master than man, with a higher intellect and capability, exercises toward the God of all grace, the Father of Mercies, Romans 8:15-17?

Our Lord in the parable of the Wheat and the Tares declares that He sowed good seed—pure Truth, intended to bring forth true, loyal, obedient children of the Kingdom. He tells us also that when the Apostles had fallen asleep in death the enemy, Satan, oversawed the wheat-field with tare seed—false doctrines. St. Paul designated these "doctrines of devils." (1 Timothy 4:1.) In due time the tare seed brought forth in the Church a terrible crop of demon doctrines, which have gone forth to the whole world to misrepresent God and His purposes.

Undoubtedly it is these doctrines of demons that have gotten their hold in our minds from childhood's hours, which have effected such a poisonous influence upon humanity that they drive the masses away from God—some in fear, some in disgust, some in total unbelief. Is it any wonder that intelligent people should try to convince themselves that there is no God? God is too good to be represented? It is not strange, if really is to their credit that they refuse to worship a being pictured in the creeds as far worse than the most depraved human being that ever was born.

It is no wonder that men try to disbelieve in a God who, they are told, had plotted the eternal torture of the race long before He created it, and has made every preparation for human torture to all eternity! Is it any wonder that the world repudiates the Bible, and desires to repudiate it, since Christians tell us that the Bible is the authority for all the atrocious theories respecting the Almighty's purposes?

We need not wonder. We are merely reaping in the present unbelief and discontent the results of the false doctrines handed down to us, and believed by us to be the Word of God, without the proper exercise of our heads or hearts to probe these and to see that they are doctrines of devils, wholly separate from and contrary to the teaching of God's Word.

Notice how contrary our text is to everything we have been taught respecting the Heavenly Father. It gives us the true basis for things—an appreciation of God's goodness: "O give thanks unto the Lord; for He is good." This follows the assurance that Divine mercy endureth forever. Ah! this is the merciful God which our souls have hungered after! When St. Paul declared that

harvest bounties and all the blessings of the year past. With the majority it has deteriorated into a mere formalism—a holiday. The cause of this is the growth of unbelief, and unbelief has grown with higher education; for the educated, repelled by the false pictures of the Almighty, have turned from the God of the Bible and from any conception of a personal God, and are instructing the flower of the rising generation in infidelity, unbelief in the Bible—we might almost say, in atheism.

This is the key to the situation. The only way back to God, to faith, contentment, thanksgiving, is through the dissemination of the knowledge of the glory of God, that He is a God of Love, that His mercy endureth forever, that He has only begun His salvation in the gathering of the Church, and that eventually it shall extend to every creature, during Messiah's Thousand-Year Reign.

Let us not wait for denominational movement, which will never come. Let us each feel a personal responsibility. Let each one who receives the blessing "show forth the praises of Him who called us out of darkness into His marvelous light." Let each one who appreciates the true basis of thankfulness report the mercy of the Kingdom to others, that they, too, may be blessed.

The Bible, however, does not lead us to hope for any such condition at the present time. On the contrary, it tells that the present unbelief and discontent will increase, and will involve the entire world in a Time of Trouble, the climax of which will be anarchy.

However, the Bible proceeds to tell that man's extremity, when faith shall have largely fled from the world, when discontent shall have burst into anarchy, when the present social fabric shall have collapsed, then God will, nevertheless, be merciful for His mercy endureth forever.

God's mercy will then be manifested in the prompt establishment of the Messianic Kingdom. Man's extremity will be God's opportunity for showing forth His great mercy and love; for He loved the world when they were yet sinners.—Romans 5:8.

If our hearts have not been overcome by the tidal waves of unbelief sweeping over the world, it is a cause for gratitude to God, and for a resolution that, by His grace, we will seek to know Him better, appreciate Him more, and increase our faith in His promises, that He will recognize Divine providence, especially in the affairs of the Church, and also in the affairs of the world, let us be grateful, and let us remember that faith can be cultivated or can be dwarfed.

With the disciples of old let us pray, "Lord, increase our faith"; and let us use the means the Lord has provided for the increase of our faith. Let us note in our daily lives the fulfillments of His promises and the application of the Scriptures to our own personal experiences. Let us grow in appreciation of the truths of the Bible, in increased energy in the study of the Bible and in the application of its messages to our own hearts. Let us also grow in increased thankfulness and effort to show forth the praises of the Lord and to assist others out of darkness into the light which we ourselves are more and more enjoying.

While we are not to think of God in the way we do of man, that He would be similarly hurt or pleased or offended or happy, nevertheless we know that man was made in God's image. We are justified, therefore, in assuming that as we would appreciate thankfulness, gratitude, in the heart of those who are sharers of the bounties—our children or our servants or our dumb creatures—so God is surely pleased with those who are appreciative of His goodness, who think upon His favors and who make acknowledgment of them, who seek to show forth His praises to others and who by faith are trusting Him even where they cannot trace Him.

My hope is that not only the audience I am now addressing will have a very happy and appreciative Thanksgiving Day on Thursday next, but that the same blessing may extend to all of the larger congregation which I address weekly through the public press. Even if but a few shall be made more thankful to God for His mercies, that few, I am sure, will be made more happy themselves, more pleasing to God. And if they be not already of His consecrated people, I am sure that the gratitude arising from their hearts in sweet response to our Maker will react upon themselves favorably and help them to that condition of heart and mind in which they might become holy and acceptable sacrifices to God through Jesus Christ.—Romans 12:1.

Downing Street, London.

The greatest street in the world is one of the smallest. This is Downing street, a dark little alley in the west of London. Here is the real centre of the British Empire, for it is at 10 Downing street that the Premier has his official residence. Ever since Robert Walpole was the Prime Minister, 200 years ago, the heads of the Government have made their homes in this "alley."

Invented in Canada.

Mr. Kenneth J. Dunstan of Toronto has settled definitely by producing writings of Alexander Graham Bell that the telephone was really invented in Brantford, Ont., instead of Boston, as the American people are inclined to boast. Mr. Dunstan possesses the early history of the telephone, and has complete directories of one sheet each—the first to be used in Hamilton and Toronto.

Went a Shade Better.

"You—you are temperamental! impossible!" roared the first angry man.

"And you," replied the second, getting red in the face, "are temperamentally inconceivable."

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