

To us, on the shores of time,

HALIFAX, N. S., WEDNESDAY, APRIL 29, 1863.

this very reason, they will barmonize. As our Religions Intelligence. senior bishop says, in one of his pleasant papers, that he can pick out the husbands and wives in about one spot-the Cross of Jesus. There they Rev. E. P. Hammond, the Presby- a party by the law of contrast, so this difference may be one cause of this oneness. Yet if we The terian Evangelist. look deeper we shall find that here, as in the This eminently useful Christian former case, the union is not opposite with op- Of (Over all the broad universe, not a single one ! whose great success in Scotland and America, as posite, or " like with like, but like with differ-Troubled inquirer for salvation, thou wilt wear described in "The Harvest Work of the Holy

leaped in the corners of the ence." In many points the German nation assimilates dirt lay quiet. with them. Every drop of sacred blood that in the western section of the State of New York. to the Methodist. It is eminently social. No Nor rose up at the father's stain its sod is a promise to your guilty soul. His usefulness is not limited to his own denom- people in Europe are so fond of domestic and children's riot ; Every word of love that breaks from the dying ination, but is extended to the various evangel- neighborly reunions. Beery Sunday afternoon But now the carpets are all up staircase top

Provincial Aleslevan.

Lamb of God, floats in promise to your ear. The ical churches. A Rochester correspondent in is given up to such foregatherings. Every even success ing the gardens are full of men and women sinping coffee and chatting. What you never see in England is always seen in Germany. All the broom and mop. But to have it you must go for it. And your go-ing there in penitence and faith is your part to-wards the securing and enjoying God's great con-ditional promise. Every more in the security of the provide the Where are those rooms, those quiet house but now presented, Wherein we dwelt, nor dreamed of dirt. and contented? ditional promise. Every promise to prayer is conditioned. There is no finding without seeking; there is no receiv-ing without the asking. Nor even then if we "ask ing without the asking. Nore Alas! they're turned all upside down, that quie suit of rooms. With slops and suds, and soap

tubs and pails and brooms ; Chairs, tables, stands, are standing to have its original signification and power-a sixes and at sevens. own number down to Utica to hear the evange-list there, and to make observation and inquiry formal, strained, unnatural. It really means a While wife and housemaids fly ab ness, to junbelief, not one iota. God loves to give when his people will allow him. He is favourable; the invitation was given, and last teors in the heavens.

primitive idea of a company of believers. The The parlor and the chamber floor were sociality of Methodism adapts itself to the Gera week ago, man mind. Our hymns, classes, familiar intercarpets shook, and windows washed

course, style of popular address, modes of worthe neighbors know ; Brick Church, Rev. Dr. Shaw's, was almost as ship, are fascinating to a people so eminently But still the sanctum had esca social. They see that religion is here what it piled with books. ought to be, the crown and completion of earthly Pens, ink and paper all about looks-

"Till fell the women ADAPTATION OF METHODIST THEOLOGY. But our theology is none the less fitted to the plague on men, culiarities of this people. Whatever aberrathen they vanished all awa tions may have appeared in their literature and heology within the last century, it is a noticeink, and pen.

And now when comes the ma able fact that no Church has been less given to he must of nights. extreme views than this. The Lutherans bitterly to find all things are "set to wrongs" pposed the Calvinists. On the wall of a house have " set to rights ?" Wittenburg, the home of Luther, I saw at Vhen the sound of driving inscription which puts the word of God and th though the house is far from still, writings of Luther against the poison of the nd the carpet-woman on the stairs. none and Calvin. To this day, probably, their binger of illheology is less extreme in its statements than He looks for papers, books, almost any other Protestant Church, unless perwere there before. haps that of England. Their mind so far forth

nd sighs to find them on has been scriptural and moderate. Whatever drawer no more.

ried, owing to their greater or less happiness of proched me, keeping its head slightly raised and life; but the great majority of men who have looking steadily at my eyes. Its approach was nelancholy days have come, the wives, and of women who have husbands, are so slow, and there was no break in it, such as the year, very well pleased with the married state ; and that made by putting one foot before the other leaning paint, and scrubbing they who stand off at a distance and laugh at it, that I felt an almost irresistible inclination to rescouring far and near; or moralize over it, might usually be referred main still and quiet, and allow the snake to glide -Independent. The mistress calls to man and maid to wield th

that they

General Miscellany.

Spring Cleaning.

The One Spot.

One single spot on the fair face of a sheet of the best letter paper will cause its rejection when wish to wait until some decided movement should the manufacturer assorts it for sale. In obtaining recruits for the army, a single lar temporary sensation by a decided action of blemish in the eye, a little defect in the hearing, the will, I raised myself on my elbow and stretchthe loss of a finger or a toe, the slightest limp ed out my hand for my gun. The snake observor halt in the gait, is the one fatal spot which ing the movement stopped, and elevated its causes rejection, however perfect the health in head, which it waved slightly in a horizontal diall other respects.

piness. Yet it is not to be doubted that most of hesitation in remaining within twenty paces of a

these speculations originate with single people. snake fully twelve feet in length. After examin

There are diversities of views among the mar- ing me for about two minutes, the snake ap

A faultless specimen of manly vigour offers from me, and although tolerably certain that it imself for examination, for the purpose of ob- was not a poisonous snake, yet, for fear of a misaining an insurance on his life, but at the very take, I deemed it prudent to ward it off, and infirst trial of the pulse under the surgeon's finger, timated my idea by means of a broken branch the certificate is peremptorily denied, because which I threw at it. The snake appeared disinthere is a fatal heart disease lurking under that clined to leave me, but yet slowly glided away. fair interior. Here is a man who for a lifetime has had uni- desirous of further acquaintance. I let him go form good health; never dreamed but that he our interview had been so close and mysterious vas perfectly well, but noticed for the first time that I could not have killed him. There was also an hour before, a little white pimple about the something wild and interesting in thus alone nouth, surrounded with several red ones, giving making the acquaintance of a reptile in its native dull hurting, causing, however, not the slight- wilderness, in observing some of its peculiarities

est apprehension; but meeting the family physic- and in feeling slightly that singular power by ian accidentally on the street, he inquires very means of which there is no doubt many of the carelessly; "What is it ?" On a close inspec- serpent race occasionally obtain their prey. tion, the experienced practitioner detects the ex- Capt. Dragson, R. A.

istence of a "malignant tubercle," which he knows will spread rapidly with discoloration, and end in death within twenty-tour hours ! These are spots physical and fatal, all ! There are moral spots just as fatal to character, health Rockaway, who could boast of family, fortune, education, health, and great personal beauty ; lume by Rev. P. McOwan. fasinating in her conversation, faultless in her in-

Christian Experience.

From the Wesleyan Magazine for April. and life itself. I knew a young wife, first at Purity of Heart Sought and Found.

that is in the world. I was encouraged and sus

claim me for His own. In this confidence I said

Extracts from " Love made Perfect"-a vo-October 26th, 1813 .-- I have had a viole

prcourse with society, and of a benevolence so struggle, a long and painful wrestling. It seemed hearty and so free, that it was impossible for her sometimes as if the great adversary himself were rs not to love her with their whole present, seeking to bruise my soul. The strong

with propriety to the fable of the Fox and the towards me. Had the snake been forty feet : Grapes. The family is the most beautiful insti- length, or had I been no bigger than a rabbit, I tution on earth, and marriage is the gate believe that, unless by a considerable exertion through which God meant it should be entered. the will, I should not have felt disposed to mov If the snake had been compelled to advance by series of steps, each one would then have repeat ed the warning, and would have intimated that is was dangerous to stay ; but the gliding, insidious approach of the anake appeared to produce a be taken by the reptile. Shaking off this singu

rection. It was now not more than ten paces

stopping occasionally to look round, as though

Whole No. 719.

Comes the welcoming song of Like bells of a far-off chime.

And hearts that have grown so weary, And eyes that are almost dim. Grow bright with immortal rapture.

As we list to that far-off hymn. And singing, we cross the river, To the shore where our loved ones wait

Till we gaze on the jaspar city, And pass through the golden gate. 8. E. 8 St. Andrews, April 1863.

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The Casket of Promises. When a pious old slave on a Virginia planta tion was asked why he was always so sunnyhearted and cheerful under his hard lot, he re plied : "Ah! massa, I always lays flat down on de promises, and den I pray straight up to my

hebenly Father." Humble, happy soul ! he was not the first man who has eased an aching head by laying it upon

a promise of God to the mercy-seat it turns to what is better than gold—to our own good and the issue can be dealed in our selves. The mo-tives remain with equal, nay, with greater con-True, some are thus made another the second se the glory of our Father. The solvency of a bank or of a government

gives the value to its notes. So it is the everlasting faithfulness of God that makes a Bible go forth in the service of the Lord! promise "exceedingly great and precious." Hu-

"Ye shall reap if ye faint not.", The harvest hearts are at emnity with God. This very thing is certain, and it is nearing. Every pulse ap- sometimes opens their eyes to see themselves. man promises are often worthless. Many a

broken promise has left a broken heart. But proximates it. Every day is hastening its ap- Their madness is perhaps the only mirror in since the world was made, God has never broken proach. Every Sabbath brings us nearer to the which they would ever have seen their own desound of the joy-bells, which, to usher in the pravity. a single promise made to one of his trusting children. He is not a man that he should lie. When Whether or not this is the best way to condu God promises pardon to a believing peritent Why be weary now? Does the pilgrim halt an inquiry meeting, it is not for us to judge tou promises partion to a beneving peritent when he is in sight of the shrine? Though the without further observation. One thing seemen racer may be panting and breathless, surely he to be gained by this-it makes the impressio When he promises to take care of his children, will press on when the goal of his wishes is that salvation is a matter of immediate and tranwhen he promises to take care of his culturen, before him. Courage, my flagging brother! scendant importance, to see the evangelist come him to maintain so vast and necessitous a fam- The call is upon thee, hearken to it, and thine down out of the pulpit and engage with other shall be the recompense of the reward .- Pun- ministers and Christian people, in entreating im penitent friends personally to be reconciled

shon. Men often repent of their promises. In haste they make them, to repent at leisure. In the glow of to-day's love, or in the flush of to-day's

"Lacked ye Anything ?" the ability has run to water. But who ever heard of God's repenting of a promise? Every one of them is "Yea in Christ and amen in Him, to the glory of God."

glory of God."

and may be reading this little chapter of mine by a cottage fireside, or in a room whose plied them. If we are in the Lord's way, we mine by a cottage Breade, or in a room, whose quarter's rent it is no easy matter to pay. But stop. Where is thy casked of promises? Bring it out; open the jars of jewels. Pour out the golden ingots, stamped with the image and su-perscription of Heaven's King. Count over the times his mersion and mersion

golden ingots, stamped with the image and su-perscription of Heaven's King. Count over the diamonds that flash in thy hand like stars. Com-pute the worth of that single jewel, "Ask and post shall receive i" or that other ruby, "All things - mothe for the future. Leven is chill of a stable and shelter. There is a sacredness in the thought of husband washall receive i" or that other ruby, "All things - mothe for the future. Leven is chill of a stable for the future of the future of the stable for the futur ye shall receive; "or that other ruby, "All things provide for the fature. Jesus is full of grace; "I was told that these were plous Simeons waiting shall work together for good to them that love go and receive, that your joy may be full. Jesus for the coming of the Lord, who, as soon as for the coming of the Lord, who, as soon as for the coming of the Lord, who, as soon as for the coming of the Lord, who, as soon as for the fature. Jesus is full of grace; "I was told that these were plous Simeons waiting grass, which had been washed down quite flat, if not with my mouth, would I make confession to react side of the little rivulet, and on their dead socie- with grew on each side of the little rivulet, and on their dead socie- with joy, eame out from their dead socie- with joy. Then remember him, plead with him, and you shall never be God." Bring forth that royal A on a noor, is the God of providence; look to him, trust in word with joy, came out from their dead socie- with great satisfaction and profit listened to Methat believeth shall be saved." Then remember who it is that gave them, and to what an unwor-thy sinner, and tell me if they are not "exceed-thy sinner, and tell me if they are not "

ing great and precious." When Cesar once gave put honor upon thy faith, fulfilling his own word. a man a great reward, he exclaimed, "This is "Thy bread shall be given thee, and thy water too great a gift for me to receive." "But," said shall be sure."-Res. James Smith. Cesar' " it is not too great a gift for me to give."

So the smallest promise in thy casket is too much

writers have fallen into, have been because they grasp, because we were not appreciated by our and could hold vast congregations just as attenhave abandoned a Christian faith. No nation fellows, and were mortified to find the hollow tive to the words of their lips if they were as much should be responsible for the vagaries of its infidel members. In their mental constitution, in

HIS INQUIRY MEETINGS. HIS INQUIRY MEETINGS. their theologic education, as well as in their in these Mr. Hammond is somewhat peculiar. social nature and emotional sensibility, they are

or scorn? Was it respectability which waved During the closing hymn, after sermon (he is fitted to receive the doctrines and usages of With us off from commoner fellowships, which bade now preaching every afternoon and evening,) all Methodism. the congregation who wish to go are invited enowrr GROWTH OF METHODISM IN GERMANY.

dren. In spite of a severe snow storm, the large

Your correcpondent went there, not expecting

to be well pleased; he came away satisfied that

in matter or manner, to which it seemed neces

sary to take any exception. And we know that

many others went to the meeting with feelings

similar to our own, and came away with a like

vanity which whispered us into carnal security? It seems as though we knew a thousand minis-

preference given to inferior men, because some in earnest.

coveted pre-eminence was denied us, and our

efforts to do good were met only with prejudice

change. Manifestly Mr. Hammond is thorough-

drawers among the people, and which told us that we could condone for our forsaken labor by fectionately invited to remain and be conversed All this is very good theory, you may say, but how are the facts ? Is it not too much like So holds his tongue, and drinks his tea, our willingness to direct and to subscribe ? Was with in regard to their personal need of the great many a German speculation, beautiful and base it the spirit of indifference which exhausted our salvation. Christians are also desired to remain less as a vision? Nay, it has a good solid Meenergies? Had we entered upon a work too high for us, which demanded sacrifices that our friends. Some hundreds will often linger at this Methodistic inspiration of entbusiasm. Methoheroism could not reach, and imposed restraints service, and then Mr. Hammond and other min-dism is thoroughly planted in Germany. It is from which our passions fretted in rebellion? isters with elders and Christians, men, women only thirteen years since Brother Jacoby came first passage that my eye fell upon was this. I Ah! how many are there who thus rest in luxu-and children, will gather in little knots convers-back the successor of Boniface and Luther in copy it entire, although I do not believe every her family of healthful, beautiful children; there Thou wouldest have me to serve Thee without rious arbors until they lose their roll, or lull ing and praying with their impenitent friends, themselves into disastrous, and well-nigh hope-all over the body of the church; and half a dos-forty traveling ministers and about two thousand ing enhanced arbors with their impenitent friends, the apostleship of Germany. Now we have ing has in it less of beauty, but more of safety, ing the the ing and praying with their impenitent friends, all over the body of the church; and half a dos-forty traveling ministers and about two thousand ing the ing and praying with their impenitent friends, all over the body of the church; and half a dos-forty traveling ministers and about two thousand ing the ing and praying with their impenitent friends, all over the body of the church; and half a dos-forty traveling ministers and about two thousand ing the ing and praying with their impenitent friends, all over the body of the church; and half a dos-forty traveling ministers and about two thousand ing the body of the church; and half a dos-forty traveling ministers and about two thousand ing the in less slumber, upon the world's enchanted ground! But why weary in well-doing? The obliga-tions which preased upon us so forcibly in our could be desired as to industry, system, temper-tions which is an ornament to one of the handsoment to real to the to the body of the church; and main a don-members. Many churches have been exected. A fine book and tract depository has been built, which is an ornament to one of the handsoment to real to the body of the church; and main a don-members. Many churches have been exected. A fine book and tract depository has been built, which is an ornament to one of the handsoment to real to the body of the church; and main a don-the not do this perfectly, than the single life; it hath not more ease, but is fuller of joys; it lies ance, regularity and order. It ought to have God's pillows; or the first man who has risen up the stronger from a repose on the unchangeable word of God's love. Spiritually that man was a Crosus, for all his soul's wealth was in the cur-rency of heaven. If you take a Bank of Eng-land note to the counter of the bank, in an in-stronger. Hell is not farther off, and note to the counter of the bank, in an in-stronger. Hell is not farther off. and note to the counter of the bank, in an in-bar not withered from its and note to the counter of the bank, in an in-bar not withered from its and note to the counter of the bank, in an in-counter of the bank, in an in-bar not withered from its and ein sufficient. The soul is worth as not withered from its and sin is his work : O, destroy it in me. Let which is an ornament to one of the handsomest is fuller of sorrows and fuller of joys; it mes and sin is his work : O, destroy it in me. Let which is an ornament to one of the handsomest is fuller of sorrows and fuller of joys; it mes and sin is his work : O, destroy it in me. Let which is an ornament to one of the handsomest is fuller of joys; it mes and sin is his work : O, destroy it in me. Let and sin is his work : O, destroy it in me. Let which is an ornament to one of the handsomest is fuller of joys; it mes and end sin is his work : O, destroy it in me. Let and sin is his work : O, destroy it in me. Let and sin is his work : O, destroy it in me. Let and sin is his work : O, destroy it in me. Let and sin is his work : O, destroy it in me. Let and sin is his work : O, destroy it in me. Let and sin is his work : O, destroy it in me. Let and sin is his work : O, destroy it in me. Let and sin is his work : O, destroy it in me. Let and sin is his work : O, destroy it in me. Let and sin is his work : O, destroy it in me. Let and sin is his work : O, destroy it in me. Let and sin is his work : O, destroy it in me. Let and sin is his work : O, destroy it in me. Let and sin is his work : O, destroy it in me. Let and sin is his work : O, destroy it in me. Let and sin

True, some are thus made angry; and then a seminary, and then not have followed our and dies in singularity; but marriage, like the straint upon us, for there are fewer sands in our sometimes they begin to wonder why they were example in making the standard of admission to useful bee, builds a house, and gathers sweethife-glass than when we first began. O, to east disturbed, and sometimes they fortunately see the theological seminary so low that many who ness from every flower, and labors and unites are on its books should be in the preliminary into societies and republics, and sends out colooff the weariness, and in recovered strength to that it was not so much because of the manner academy. But they have an excuse for the nies, and feeds the world with delicacies, and in which they were addressed, as because their

present grade of admission which we have not, obeys their ruler, and keeps order, and exercises in the fact that they have as yet no academies. many virtues, and promotes the interest of man-It is admirably conducted by Dr. Warren, who kind, and is that state good to which God is preparing text-books of logic and theology hath designed the present constitution of the that will probably be useful in America as well world."

Now you will admit that this is very terse and as in Germany. These statistics are an extraordinary show for beautiful. It is quite like Barrow for compact o young an enterprise. They are the least part ness, and Jeremy Taylor for sweetness. But, as of its power. This little leaven is already felt, I said before, it is not all to be agreed to, partistirring the heavy lump of German infidelity and cularly the statement that "marriage has in it less of beauty than the single life." There is rreligion. hardly anything in the world so beautiful as the

A Presbyterian clergyman, who had lived at union of two loving hearts, that are united be one of its university towns for two years, inforcause of their love and for no unworthier reason med me that the Methodist was the only live There is hardly any augury of promise so auspi-Church in Germany. The active piety of the Church is found in their little fold. I had it cious as an early love that looks toward marriage

from equally good authority that the practical as its faithful seal and signet. There is hardly religious literature of that most book publishing any festival among men so genial and happy as a wedding day. country was confined almost entirely to the Our author was evidently earnest and since

issues of our Book Concern. Here and there a chooses to carry the purse, our bread shall be "One family, we dwell in Him," and the ways Krummacher publishes a gushing volume, but in his description; but when he thought there was more beauty in a single life, he unconscious and manners of all the family are interesting to no Church or other organization systematically plory of God." My friend, you may be poor in this world's manded them; they returned and confessed that

Methodism in Germany.

hearts. But there was one spot, only one ; that man was strongly armed ; but I prayed for faith And then he grimly thinks of he not known even to her husband ; she would take | and felt that greater is He that is in me than he fuss afloat ; opium, and died of its over-use at 23. and wishes she were out at sea, in a very leaky I have been delighted by the hour in listening tained by the application of the following scripboat. with hair and to the recitations and reading the manuscript tures :--" Why are ye fearful, O ye of little He meets her at the parlor-door. poetry of Mrs. L, of Kentucky. Neither faith ?" "He that endureth to the end, the cap awry; sleeves tucked up, and broom in band, beautiful nor ugly, but the spoiled child of a rich same shall be saved." " Said I not unto thee,

father. She had a genius and a power which that, if thou wouldest believe, thou shouldest defiance in her eve : won all hearts, purely. One morning I learned see the glory of God ?" " Let not your heart He feels quite small, and knows full well there she was dying, although in perfect health the be troubled ; ye believe in God, believe also in nothing to be said, day before. At intervals of a year, the demon me." The blessing I poveted, during this pro-

of a drunken debauch came over her. It killed longed struggle, was the death of sin; and, sneaks away to bed. her husband, one of nature's noblemen. The one throughout, I felt assured Jesus would come and

The Beauty of Marriage.

I knew a wife, living yet I think, a model of "Lord, Thou biddest me rejoice evermore, and In opening an old book the other day, the personal purity, of domestic industry, system, or in everything give thanks : but how can I reder, and thoroughness. A slave to the care for joice and give thanks evermore, if sin remain ?

and note to the counter of the bank, in an in-spring. Hell is not less certain and real. There that that bit of paper turns to gold. If we take start that bit of paper turns to gold. If we take the fly in the heart of an apple, dwells in per-turns to gold. If we take the fly in the heart of an apple, dwells in per-turns to gold. If we take the fly in the heart of an apple, dwells in per-turns to gold. If we take the fly in the heart of an apple, dwells in per-turns to gold. If we take the fly in the heart of an apple, dwells in per-turns to gold. If we take the fly in the heart of an apple, dwells in per-turns to gold. If we take the fly in the heart of an apple, dwells in per-turns to gold. If we take the fly in the heart of an apple, dwells in per-turns to gold. If we take the fly in the heart of an apple, dwells in per-turns to gold. If we take the fly in the heart of an apple, dwells in per-turns to gold. If we take the fly in the heart of an apple, dwells in per-turns to gold. If we take the fly in the heart of an apple, dwells in per-turns to gold. If we take the fly in the heart of an apple, dwells in per-turns to gold. If we take the fly in the heart of an apple, dwells in per-turns to gold. If we take Church followed our example and established us if it is the state of t against the children, servants, the food, or the doubt, and fear, and unbelief. I lay my burden weather, or something else. The whole house at Thy feet; and plead that thou wouldest burst was kept in a turmoil, no single day passed with- my every bond, and give me rest." In a mo out it ! Her only son was driven to an engine ment I felt lightened of my load, and had the house, did not sleep at home 'once in two years ;' words, " Receive ye the Holy Ghost," inspoken thence to the gutter ; her daughters married for to my heart. I waited and wondered before a home, and she went to an asylum in her old Him, not daring to speak or move in His pre-

ge. There are many young men with whom you powerful, purifying love through my soul. I now cannot help being pleased, frank, courteous, feel that I am nothing. My Saviour is all in all. nagnanimous and kind; they always meet you I lean upon Him. My desire is to lie at His with a smile and a welcome, and you know it is feet, ond to be led and taught by Him in all pordial and sincere. On inquiry, they 'drink.' things.

The one spot! It blasts all things else ! 31st .--- Thought cannot conceive, tongue can-That daughter, is beautiful, amiable, courteous not declare, half the blessedness I feel. My n all she says or does, there is nothing to hang heart overflows with love and gratitude. I am an adverse criticism upon. The moment she pass supremely happy in the God of my salvation. ses from her father's door, dressed in faultless am sealed by His Spirit unto the day of redemp taste ; go to her room, and every article it con- tion. May I have grace to hold fast whereunt tains has impressed upon it the one spot of incor- I have already attained ! I bless God for perrigible sloven. Let the reader this moment inquire, What table. Yes, my God ! I am Thine : preserve

pot have I? and begin on the instant and wash my body, spirit, soul, blameless, unto the day of it out at any and every sacrifice, for they only Thy coming. who are admitted to the mansions of the blessed

are those " not having spot or wrinkle or any such thing."-Dr. W. W. Hall.

A Serpent's Curiosity.

There is a sacredness in the thought of husband locality situated about one hundred and twenty love to the Triune God; for I do believe He has and wife which is more than beautiful. There is miles inland to Port Natal. A quantity of long created within me a clean heart. With my pen,

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comments in the indeeding promise is not too great for the King of kings to bestow. God scoras to act meanly and stilling if by his children; and how must be according and they must do great for the King of kings in by his children; and how must be according and they must do great for the King of kings in by his children; and how must be according and the stands under they must do to be aswed. I have invited them they how according to bestow. And for a good reaspond the privilege to privile they have according to bestow, and scenarios of choices, and great priviles, the privile distances, and any according the stands under their they how and the promises and was all protects, and great priviles different they how and the promises and was all scenares and storage have for a stands of the subject of the world, and here or to mestion. How and the bis and reaspond to be assed to assist as the asset of dreamers and great private to the the founding of they have asset followed the promises asset and as the asset of dreamers and great and positive, been and the bis asset of the subject of the world on the subject of the world on the subject of the world on the subject of the subject o

mitting me this day to seal my covenant at His November 14th.-Each returning Sabbath seems to be the best and happiest I ever spent on earth. Never before did I taste what I now enjoy. Glory be to my God ! for it is all the result of His word of grace in my heart. I

have unruffled rest in God : my soul is stayed sheltered by its shade, and almost lulled to sleep upon Him. I have no thought but toward Him ;

15th .- Glory be to Thee, Father, Son. and Holy Ghost ! My soul overflows with grateful

of all my thoughts and actions.

