have no abiding treasures laid up in earth and rested on him as on a rock.

### The Worsted Stocking.

" Father will have done the great chim-Tom Howard, as he stood waiting for his overcome her. father's breakfast, which he carried to him

at his work every morning.
"He said he hoped all the scaffolding would be down to-night," answered his mother, "and that'll be a fine sight; for I never like the ending of those great chimneys -it's so risky ;-thy father's to be the last

all goes right, we are to have a frolic tomorrow, and go into the country, and take The Pulpit in the Seventeenth Provincial Wesleyan our dinners, and spend all the day amongst

" Hurrah!" cried Tom, as he ran off to his father's place of work, with a can of milk in one hand and some bread in the other. His mother stood at the door watching him as he went merrily whistling down the street, and then she thought of the dear father he was going to, and the dangerous work he was engaged in, and then her heart

Tom, with light heart, pursued his way distance. In the evening, on his way home, he went round to see how his father was getting on. Junes Howard, the father, and a number of other workmen, had been building one of those lofty chimneys which, in our great manufacturing towns, almost supply the place of other architectural beauty. This chimney was one of the highest and most tapering that had ever been erected; and as Tom, shading his eyes from the slanting rays of the setting sun, looked up to the top in search of his father, his heart almost sunk within him at the appalling height. The scaffolding was almost all down; the men at the bottom were removing the last beams and poles. Tom's father stood alone on the top. He looked all around to see his hat in the air, the men below answered him with a long, loud cheer; little Tom

rope." answered Tom, still scarcely able to hawk?" "The difference is very great,"

His mother started up horror-struck, and a prayer to God for help, she rushed out of

When she reached the place where her husband was at work, a crowd had collected Isaac Barrow, the predecessor of his name-

' He is going to throw himself down." Thee munns do that, lad!" cried the

The man made a sign of assent, for it seemed as if he could not speak; and, taking off his stocking, unravelled the worsted thread, row after row. The people stood wondering what Tom's mother could be thinking of, and why she sent him in such haste for the carpenter's ball of twine. Let down one end of the thread with a

bit of stone, and keep fast hold of the other," cried she to her husband. The little thread came waving down the tall chimney, blown hither and thither by the wind, but at last reached the outstretched hands that were waiting for it. Tom held the ball of string. while his mother tied one end of it to the worsted thread. " Now pull it up slowly." cried she to her husband; and she gradually unwound the string as the worsted drew i gently up. It stopped-the string had reach-" Now hold the string' fast, and pull it up," cried she; and the string grew heavy, and hard to pull, for Tom and his mother had fastened the thick rope to it. They watched it gradually and slowly uncoiling from the ground, as the string was

His own joyful one. They forget that the sures for his safety? She did not know the JOHN HOWE.—And among others mark showing forth of God's praise will be a work magic influence which her few words had that princely form, with a brow like the clear and a witness for Him, in the midst of a exercised over him. She did not know the heaven, where self-command, lofty thought, joyless and thankless generation. There strength that the sound of her voice, so noble aims, and full-souled devotion seem was a world of significance in the answer calm and steadfast, had filled him with—as visibly enthroned. This is Oliver Crombis Church, on what she is, and what she has done to any place you please. No person has any Legislature take the matter in hand, and it them the Methodists, with this definition, or of the half imbecile Christian, who was ask- if the little thread that carried him the hops well's chaplain, John Howe—his very selection with the seems to think, considering her humble beany right to interfere with you." ed by men of wi-dom and experience, how of life once more, had conveyed to him some tion one of the highest testimonies to Crom-ginning in the revolutionary times, she has done it was that he rejoiced more than they? portion of that faith in God, which nothing well's character. You should have seen marvellously well—numbering as she does, at you'h, beautiful and spirited, with a child-like harbor under any circumstances whatever.

his prospects, how can they rejoice, who her husband, and her heart turned to God, full tide of his flowing eloquence came from quality of their members. The character of our Objective Fact of Christianity.

cheerful yesterdays, and confident to-mor- "Thou'st saved me, Mary," said her hus- into nothing?" or holding up before you the that out of thirteen Presidents of the United the general popularity of such expressions, but amount to a large sum yet they ought not to

up, she would have fallen to the ground. Father will have done the great chimney to-night, won't be, mother? said little
The sudden joy, after such great fear, had
ney to-night, won't be, mother? said little
The sudden joy, after such great fear, had
The sudden joy, after such great fear, had
persuasions in a tone of Miltonic grandeur,
that almost tempts you to say as was said of
they are best adapted to the army and navy—
so succeeding in our search, as to enlist the unicalled the Vedas, which are written in the

"Tom," said his father, "let thy mother Christ, "Never man spake like this." lean on thy shoulder and we will take her

And in their happy home they poured

# Century.

had new tasks on her hands scarcely less arsought its sure refuge, and she prayed to God to protect and bless her treasures.

Sought its sure refuge, and she prayed to protect and bless her treasures.

To meet these, God raised up men diation of Christ; but the ATONEMENT ac. of mighty intellect of glowing zeal, of protect and bless her treasures.

Indeed to protect and bless her treasures.

To meet these, God raised up men diation of Christ; but the ATONEMENT ac. of mighty intellect of glowing zeal, of protect and bless her treasures.

To meet these, God raised up men diation of Christ; but the ATONEMENT ac. of mighty intellect of glowing zeal, of protect and bless her treasures.

To meet these, God raised up men diation of Christ; but the ATONEMENT ac. of mighty intellect of glowing zeal, of protect and bless her treasures.

This is to his father, and leaving him his breakfast, went to his own work, which was at some tongue dies. The name of the brave and noble Hooker, is a worthy link to connect the Reformers, in the person of his patron Jewell, with the memory of Usher, in whom genius and devotion, learning and apostolic

worth stands before us, his "Bible the religion of Protestants" in his hand, gazing appeared and said, Behold I bring you good upon us with grave thoughtful brow, almost that everything was right, and then waving afraid to ask whether Rome yet lives, though in the city of David a Saviour which is Christ the we might tell him that his noble work she Lord; and suddenly there was with the angel a never dared attempt to refute, and never multitude of the heavenly host praising God and shouting as heartily as any of them. As will, and that the master of legal science tells saying, Glory to God in the highest, and on earth their voices died away, however, they heard his pupils that if they wish to learn to reaa very different sound! "The rope! The son, to read and re-read the masterly argu-The men looked round, and, coiled mentation and keen logic of William Chilupon the ground, lay the rope, which, before the scaffolding was removed, should have lingworth, the man whose poverty could not find in an offered benefice a temptation to

folding had been taken down, without their Thomas Fuller.—And next we have sceptre, and Rome reigned over the Jewish remainbering to take the rope up. There quaint old Thomas Fuller, genial, witty and was a dead silence. They all knew it was mirthful, with his light flaxen hair, bright impossible to throw the rope up high enough, blue and laughing eyes, and frank and open or skilfully enough, to reach the top of the visage-with his strange but popular belief chimney; or if it could, it would hardly have in white witches and black witches, ludicrousbeen safe. They stood in silent dismay, ly drawing our pity on them when the devil mable to give any help, or think of any breaks his bargain with them, for "where means of safety.

And Tom's father. He walked round In heaven she can now dare not appear, on and round the little circle, the dizzy height earth she is hanged if the contract be proved, achieved its mightiest results, but the world by seeming every moment to grow more fearful, in hell her adversary is judge, and it is woeand the solid earth further and farther from ful to appeal from the devil to the devil."him. In the sudden panic, he lost his pre- In his histories, thoughts, and sermons, his striven in vain to know the nature of the soul sence of mind, and his senses almost failed wit is everywhere speaking out with apt and its destiny, it pleased God to bring life and him. He shut his eyes; he felt as if, the and quaint illustrations. "Heat of passion next moment, he must be dashed to pieces makes our souls to crack, and the devil creeps in at the crevices." "Such is the charity

The day had passed as industriously and of the Jesuits that they owe no man any ill swiftly as usual with Tom's mother at home. will, making present payment thereof."-She was always busily employed for her "He that bringeth himself into needless husband and children, in some way or other; dangers, dieth the devil's martyr." "Love and to-day she had been harder at work than may blindfold the eyes, but lust boreth them usual, getting ready for the holiday to-mor- out." "The Court of Rome careth not tho" row. She had just finished all her prepara- men steal their corn, if they but bring it to tions, and her thoughts were silently thank- their mill to grind." Such are specimens ing Gol for her happy home, and for all the of Fuller's wit that might be multiplied inblessings of life, when Tom ran in : his definitely; and yet it was wit full of comface was as white as ashes, and he hardly mon sense, and generally hot shot at vicestrangely enough united with a deep rever- on Calvary, and which cleanseth from all sin. " Mother! mother! he canna get down." ence and devotion. Once at least this prince "Who, lad? Thy father?" asked his of wits caught a Tartar. He was travelling

with a Mr. Sparrowhawk. "How," said "They've forgotten to leave him the Fuller, "does an owl differ from a sparrowreplied his companion, eyeing Fuller, who ble paper: was somewhat corpulent, with a smile; "for stood for a moment as if paralyzed; then it is fuller in the head, fuller in the body, pressing her hands over her face, as if to and fuller all over." But peace to his ashes. shut out the terrible picture, and breathing No lover of wit, no admirer of proverbial wisdom, can fail to find in his works a rich vinces, in order to furnish ample and correct and inexhaustible repast.

ISAAC BARROW. - And now the profound round the foot of the chimney, and stood sake Newton in the Philosophic chair-himthere quite helpless, gazing up with faces self a philosopher and a preacher of three- cipline. hour sermons—a student thorough, pene-"He says he'll throw himself down," exclaimed they, as Mrs. Howard came up fore us. Strange that the profligate Charles its extensive circulation, especially in the coun-II., who called him "an unfair preacher"— try towns and villages of these Provinces; and intimating that he had exhausted his subject wife, with clear, h peful voice; "thee mun and left nothing for others to say, should Wait a bit. Tak' off thy stock- have chosen him for his chaplain, unless that ing, lad, and unravel it, and let down the he might go out and take his dinner after thread with a bit of mortar. Dost hear me hearing the text, and come back in season for the application. This great studious lover of truth—of whom in his youthful ir- secure its continued and increasing utility, the Sir C.—Are you under restraint? As Naga. to the children in my own country, where regularities his father said, "if it pleased round in breathless silence and suspense, world works which Lord Chatham, the hoped it might be Isaac"-has given the great orator of modern times, declared the model of oratory, and which he uniformly read before he attempted his own noblest

And who should follow him, though dying pefore him, but Jeremy Taylor, the prince f beauteous and glowing imagery, the author f "Liberty of Prophesying," standing by the side of Milton and Locke in his noble so kindly aided us during the past six months, live among them as a Christian? his age; voluminous in his works, scarce debts are still due from several of the Circuits to feetly, and I think this must be evident to all. that he has not been permitted to exercise handsome style by the Government, and even annum instead of being 700,000 would be 1,600,with a sprightliness of thought and fancy, and a felicity of expression that would have made him at other times, had he sought it Poet Laureate? Precious be his memory His "Holy living and dying" shall not be

OWEN AND CHARNOCK.—But let us not neglect this group that passes by under the shadow of the Protectorate-great men-in-There was but one coil left. It had reach- tellectual chieftains all of them. Owen, ed the top. "Thank God! thank God!" profound in learning, and a noble preacher exclaimed the wife. She hid her face in -though Robert Hall, with too much truth, her hands in silent prayer, and tremblingly calls his voluminous and too expanded works, for use in the Baltic next season. They are speak with you in private, will you go and you rejuiced. The rope was up; the iron to a "Continent of finud, a continent of finud, a co which it should be fastened was there all Sir," and his compeers Godwin and Gouge and iron can make them, by private shipbuilders, them tell them publicly, that all the brethren right; but would her husband be able to and Bates and Calamy and Charnock, the make use of them ?-would not the terror of uncompromising nonconformist - the elo-

goodness; and their happy life together felt "You ask favors for others, I wonder when dress as doubtless many of his brethren did in been mentioned, as belonging to the Christian should never retreat one iots from the prindearer and holier for the peril it had been you will ever ask anything for yourself."— listening to it. But here where the bishop is per-

privilege to celebrate once more the anniversary remarks thus: Eighteen centuries and a half have rolled away tion. The world is taken as it comes. Take CHILLINGWORTH. - And now Chilling, since that eventful night, when to Shepherds watching their flocks in Judea's fields the angel tidings of great jay, for unto you is born this day at a period the most appropriate for his manifestation. Peace prevailed on the Earth. The tumult of war lad ceased, the portals of the temple of Janus were closed, the world was hushed in silence, and men looked for the coming of the Christ. It was at a time when philosophy culwisdom knew not God. Then, when the human intellect in its noblest developments had long

immortality to light. Christ came not merely to proclaim and exemplity a doctrine. He came to make atonement for the sins of the world. This is the great fact on which hinge all the hopes of the Christian He came " to redeem them that were under the law that we might receive the adoption of sons. He came to deliver us from the curse of the law. being made a curse for us. Whilst against this doctrine of the atonement the shafts of secularism are impiously hurled, be it ours not only to acknowledge its truth, but to feel its efficacy by the application to our hearts of the blood shed

## The Provincial Weslevan.

We beg to submit the following suggestions relative to the business department of this valua-

1st. It is believed by those who are competent to judge, that such a publication is imperatively called for by the Wesleyan body in these Proinformation of what the Lord is doing by our instrumentality, for the enlargement of his kingdom among men; and to explain, and occasionally to defend, our Scriptural doctrines and dis-

2nd. We have the happiness to know that a large amount of good has actually resulted from that any interruption of its regular issue would be deprecated by its subscribers generally as a me if they see me out, and destroy me. real loss to their domestic and social entertain-

3rd. We are fully aware, that in order to the missonaries active agents for the paper, and literary contri- or stay in the mission house? N-I am a Chrisour brethren, that while we solicit their kind and to worship idols? mote its circulation.

thanks to those brethren and friends who have If they are idolaters, how can they allow me to upon the labours of the New Year with renewed es it. energy and delight. We trust this appeal will Sir C.—It certainly seems proper, if both par-

particularly concerns. WILLIAM CROSCOMBE, Acting Treasurer of The Prov. Wesleyan.

are to be equivalent to vessels of 1,300 tons, and may hear.

## Methodism and the Masses.

Bishop Hopkins, of the Protestant Episcopal the far deeper fountains of his own expe- people," he says, " stands in the highest rank for We like the two notions of a central idea, and tial to their peace here and happiness here- interest of the occasion. have no abiding treasures laid up in earth or him as on a rock.

The far deeper foundation and intelligence."

They are not of the position and intelligence."

The Rev. Mr. Lacreix laid the foundation and payting it is true do not mother; he's safe, "cried little Tom."

The Rev. Mr. Lacreix laid the foundation and payting it is true do not mother; he's safe, "cried little Tom."

They are not of the fact ity; not from any fancy of our own, nor from and payting allows the position and intelligence."

They are not of the fact ity; not from any fancy of our own, nor from and payting allows the position and intelligence."

They are not of the fact ity; not from any fancy of our own, nor from and payting allows the position and intelligence."

They are not of the fact ity; not from any fancy of our own, nor from and payting allows the position and intelligence."

They are not of the fact ity; not from any fancy of our own, nor from and payting allows the position and intelligence."

They are not of the fact ity; not from any fancy of our own, nor from any fanc band, folding her in his arms. "But what grand ruins of that "living temple," the soul States, Washington, Munroe, Maddison, Harribecause they have countenance in the phraseol- be persecuted. Fourthly, their religion in ails thee? Thou seem'st more sorry than of man, on whose frontal pillar still extant son, Tyler and Taylor were Episcopalians. Wityou read "Here God once dwelt," but now ness the fact that Calboun, Clay and Webster to acceptance, in their meaning, if not in their But Mary could not speak; and if the But Mary could not speak; and if the great inhabitant is too clearly fled and were the same; to say nothing of the numerous form. By all means, let us have a central idea on account of its antiquity, and the vast number of human minds over which it has held were the same; to say nothing of the numerous form. By all means, let us have a central idea on account of its antiquity, and the vast number of human minds over which it has held on account of its antiquity, and the vast number of human minds over which it has held on account of its antiquity, and the vast number of human minds over which it has held on account of its antiquity. strong arm of her husband had not held her gone or discoursing to you of "the blessed-living lights of the nation. It is also certain that in connexion with that system. But where shall in connexion with that system. But where shall in connexion with that system. ness of the righteous," and closing up his our services are the most acceptable, because we look for it, with any reasonable prospect of Ganges, of the sacred books of the Hindoos "Here, in the heart of a heathen city, several Ganges, of the sacred books of the Hindoos "Here, in the heart of a heathen city, several great the most acceptable, because the most acceptable, acceptabl Or if this is not enough, you should stand with much more general interest throughout the ers, in support of the conclusion at which we self-denial of the people swinging on hooks, to behold the foundation of a building set apart Or if this is not enough, you should stand in Cromwell's place when Howe comes to ask the favor of an act of justice or mercy Hopkins must have felt specially comfortable object of that inquiry, we humbly submit, is not until they are rigid. What a glorious "picture gallery," the gathered life-features of the "Old Masters" of the pulpit would make! And what an undertaking for the pen-artist to seize the spirit of their life and work, and embody it in breathing words. Would that the attempt could be made on a fit scale! After the computation of the season of the season of the season of the pulpit would be made on a fit scale! After the season of the season of the season of the pulpit would be made on a fit scale! After the season of the se in breathing words. Would that the attempt could be made on a fit scale! After the siants of the Reformation slept, the church nish us with his name in confidence

We do not hold ourselves responsible for the opinions of statements of correspondents unless editorially endorsed.

It is name in confidence

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It is name in confidence

We do not hold ourselves responsible for the opinions of like Christ and his apostles offered it, the noble like Christ and his apostles offered it, the noble like Christ and his apostles offered it in the various branches of knowledge.

Imagine mil
coast ; 81 wrecks took p'ace on the coast of Ire
coast ; 81 wrecks took p'ace on the coast of Ire-The Provincial Wesleyan is the largest, and, for ite size, the reasons. Wealth and position present peculiar the "great objective fact" of Christianity, to sive, elevating and enriching influence of di-

> any section of population—analyse it. Take any section of Methodism-analyse it. The relative numbers of rich and poor, high and low, wise and ignorant, will be found much the same in her membership as it actually exists in the world. She is debtor to all, without any class of preferof all. These, we take it, are the most healthful

## Missionary.

to their relatives, if required so to do. Before the Chief Justice gave his decision, he

youth whose case was before the Court :--Sir Christopher Rawlinson-What age are

Nagalingum-I am fifteen. Sir C.-How long have you been in the on-house. N. - Nearly four months Sir C-Where did you learn English? N -I was learning at Royanettah, and before that

Sir C.—Have you read any English books? Sir C .- Did you read the Bible before coming

o the mission house? N.-No. Sir C .- What English books have you read? in the High School. There it tells about idolatry.

fore I came to the mission-house. Sir C-Who was that? N-I don't know I met an East Indiaman as I was going from school to my house, and asked him.

Sir C .- Was it from him that you first of the Free Church mission house? N-Yes. Triplicane.

Sir C.-Who told you? N.-One of the scholars of the school where I was reading. Sir C.—How came you to go to the mission house? N.-My conscience told me that if I continued in idulatry I would be destroyed. My conscience and the grace of God brought me to the Mission-house.

Sir C-Can you go out when you like? N. -No, because the heathers are waiting to take Sir C .- Are you allowed to walk out? N .-

I stop inside, but sometimes I take a drive with cordial co-operation of our Ministers and influ- did not seem to catch the question, Sir C. con- every valuable institution depends for exis-God to take away any of his children, he ential friends is absolutely necessary, both as tinued. Do you wish to go to your grandfather,

> zealous exertions in its behalf, we shall carefully | Sir C.-Why? perhaps you might convert guard against their sustaining any pecuniary loss them. N.—They are idolaters, and they fully whatever by their benevolent endeavours to pro- believe in idols, and like the idols. Once I said in my house, when they worshipped a god, your the Bible as I am in layor of it. This conscience prompts him to exclude from the thousand clergy, gives one thousand frances as the "a reserve of more than a million unmarried thousand clergy, gives one thousand frances as the "a reserve of more than a million unmarried thousand clergy, gives one thousand frances as the "a reserve of more than a million unmarried thousand clergy, gives one thousand frances as the "a reserve of more than a million unmarried thousand clergy, gives one thousand frances as the "a reserve of more than a million unmarried thousand the property of the prop

views of Toleration, too far in advance of we regret to state that large sums of previous | Sir C.—I see that he understands English perdeal of anxiety and embarrassment. If our bre- counsel) of your making application for a private gion, that he regards the traditions of men thren and friends would belp to relieve us from interview between him and his grandfather. Mr. as of higher authority than the word of God. thousand tranes from Governith thren and friends would belp to relieve us from interview between him and his grandfather. Mr. as of higher authority than the word of God. this burden, we should be encouraged to enter Ritchie-I did so because the grandfather wish- I cannot therefore admit such a conscience

> meet a kind response from those whom it more ties are willing. Mr. R.—Perhaps there is some room to which the parties might retire. Sir C.—To Nagalingum. Have you any ob- superstitious, and cruel heathen. jection to talk with your grandfather.? N.-I

And the movements of our Church are regarded versal, or even the general, suffrage of our readverts; not only because of numerical but moral complished by his sufferings and death. This is the recommend western in the largest, and, for its size, the changes of the Religious papers of the Lower Provinces, subscribers will confer a favour by secommending it to their neighbours.

The remaining position present peculiar in the "great cojective for" of Christianity, to which all its other facts do homage. It was accordingly, in anticipation, the subject of our mon people' do not make up the large majority.

The remaining and enriching influence of distinct provinces, which all its other facts do homage. It was accordingly, in anticipation, the subject of our contingly, in anticipation, the subject of our mon people' do not make up the large majority.

Saviour's discourse, when Moses and Elias talk-iningling in with the principles of science. Before another week has passed, it will be our of any Christian Church." He concludes his ed with him on the Mount of Transfiguration :- and throwing their hallowed influence around of the advent to Earth of Him who, being in the "Of a certain Church in C—it has been complish at Jerusalem" It was the object of Follow these great principles as they mould and tocket stations, in England: 7 statums for zeal were grandly combined, and whose large liberal and Christian spirit placed him of God, thought it not robbery to be equal bosstingly proclaimed, 'There was not a comlarge, liberal and Christian spirit placed him in sympathy with all true men within or bein sympathy with all true men within or beyond his own church. To them he leaves his falling mantle, while Cromwell, with a greatness of soul that does him honor, gives greatness of soul that does him honor, gives and took upon him the form of a servant, and bomage of a sanctined Church, and of a servant, and bomage of a sanctined Church, and of a repeat of think of these Scriptural truths as traveling down successive generations, and widening in fashion as a man, humbled himself and became and mighty, are represented in her membership, should die.) "will draw all men unto me." It should die.) "will draw all men unto me." It of millions of American youth, preparing faith were obliged to take shelter from a heavy the of millions of American youth, preparing faith were obliged to take shelter from a heavy the of millions of American youth, preparing faith were obliged to take shelter from a heavy the of millions of American youth, preparing faith were obliged to take shelter from a heavy the of millions of American youth, preparing faith were obliged to take shelter from a heavy the of millions of American youth, preparing faith were obliged to take shelter from a heavy the of millions of American youth, preparing faith were obliged to take shelter from a heavy yond his own church. To them he leaves and took upon him the form of a servant, and an apostolic boast! We thank God for Methowas the burden of his thoughts, and the goal of them to act well their part upon the great slower. The officiating priest knowing who -"I have a baptism"-a baptism of agony and imagine these schools with the Bible and all to them, stooped down to his attendant who was blood—" to be baptized with: and how am I religious influence banished from them at on his knees, and whispered to him, "Three longed for, when he cried, "It is finished! and these multitudes, who are so soon to enter gave up the ghost." It was the predominant and upon the duties of life, and take charge of red creditor. She goes to all. God has given her absorbing theme of apostolical preaching:—"We the wast interests of this free and Christian indications to be drawn from a church cen- bling-block, and unto the Greeks foolishness; ligious instruction is imparted, lest the awful cheers, while the clergyman stood dumb founded. sus. So far as any Chuch or ministry is confined but unto them which are called, both Jews and crime should be committed of teaching sectaa class, their claims to apostolical character are Greeks, Christ the power of God, and the wis- rianism! The chills of a cold infidelity hang been fastened to the top of the chimney, for Ten's father to come down by! The scaf-We clip the following from the N. Y. Specialtion; "for we have redemption through his r.—An important decision has recently been blood, even the forgiveness of sins." It is the point at issue, was, whether young converts, who were baptized into his death;" and, "as often as have of their own accord sought refuge in the ve eat of this bread, and drink of this cup, ye do

### ronounced by the Chief Justice of the Presiden- basal truth implied in the sacraments:--" As cy of Madras, Sir Christopher Rawlinson. The many of us as were baptized into Jesus Christ,

minated; when the genius of speculation had mission house, are to be compelled to return to show the Lord's death, till he come." It is the foundation of our Saviour's mediatorial throne: for "he became obedient unto death, even the out the following questions to Nagalingum, the death of the cross; wherefore God hath highly months, February, March, and April last, two two are authors, whose avowed works may be

> and blessing forever and ever."-L. Q. Rev. N.—The Second Reading Book, which is used The Bible in our Public Schools.

Among the many reasons that might be Sir C.-How did you know about Mr. Ander- adduced in favor of retaining the Bible in most solemn obligations to communicate its truths to the rising generation. We believe of God and is profitable for doctrine, for rebeing fully persuaded by the social, civil and and Asia.—Congregationalist. spiritual advantages that flow from the study of the Bible, that this volume is the word of A writer in Blackwood says that, with the exearth that it may educate the ignorant, enlighten the superstitious, and fit man for duty in this life and for happiness in the life tence upon its circulation and influence.-4th. That while we tender our most cordial worthip is a great sin. For that they beat me. child's mind the light of God's word, and in-average stipend. troduce in its stead the mummeries and suon an equality with one that has been en-

Nagalingum is an ingenious, simple-hearted the casting of infant children into Boston, they confess to one another, "—Dr. Cook.

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something;

"Just because I am nothing, and you are something in the something is a something in t

forth their thanks to God for His great toward another and hear Cromwell reply while penning and delivering this part of his ad- to be found in any of the attributes which have The truth is, that the American people in, and for the nearness that the danger had There were two great men in England then, haps best known—where he studied and prac- glorious embodiment,—not in its unity, or catho- late and teach the Word of God. This right Eh, then, but I'll go and see him, and brought them unto God. And the holiday Cromwell and his Chaplain. Which was ticed Blackstone years before he thought of licity, or sairting them unto God. And the holiday Cromwell and his Chaplain. heip 'em to give a shout afore he comes down," said Tom.

"And then," continued his mother, "if"

"Comment and nis Chaptain. Which was it not indeed a thanksgiving the greater of the two?—English Cor. of during the last year, has been compiled by the attention—it will be allowed that excessive moderate in all the point from the Church,—the point from our sale day?—English S. S. Magazine.

"Comment and nis Chaptain. Which was it not indeed a thanksgiving day?—English S. S. Magazine.

"Comment and nis Chaptain. Which was it not indeed a thanksgiving during the last year, has been compiled by the attention—it will be allowed that excessive moderate in all the point from the Church,—the point from the Adesty, or a disposition to self-depreciation, were which every thing that is theoretical proceeds, school-rooms the light of the sun, and light miralty returns just published: never suspected of being among the number of his laults. He was always sufficiently disposhis laults. He was always sufficiently dispospractical ultimately terminates. A Saviour is

which every thing that is theoretical proceeds, and in which every thing that is experimental or air of heaven and compel the children to practical ultimately terminates. A Saviour is

"It appears that in the year 1853 there were air of heaven and compel the children to practical ultimately terminates. A Saviour is ed to magnify his office, and attach a suitable imits author, and salvation is its end. Let us also breathe a noxious gas, as deprive them of

He spake of his decease, which he should ac- the secular knowledge that is daily imparted. There are 108 lifeboat stations, and 131 montar his anticipations, when he "dwelt amongst us:" theatre of human life. On the other hand, they were, and wishing to appear respectful straitened, until it be accomplished!" It was the dictation of Romish priests. No word the consummation of that which he had thus of inspiration is uttered in the hearing of preach Christ crucified, unto the Jews a stum- republic. No prayer is offered up, - no re-They may be believers in the Koran, or in this is effected is known as ch. 90, 17 and 18 to all that we hold dear as a nation .- Cong. the House of Commons on the 5th of August

## Gleanings from Exchanges.

AUSTRIA-DESPOTISM-THE BIBLE.-A re ent official report of the Imperial Chief Police exalted him, and given him a name which is hundred and thirteen thousand persons were ranged on the following subjects-law, literature, above every name;" and, "in the midst of the arrested and imprisoned for various crimes and political economy, politics, history, poetry, antithrone," stands "a Lamb, as it had been slain." offences; and at the same time, eleven thousand quity, theology, travels, novels, translations of It is connected with the condition and character two hundred and forty-seven houses were subject. foreign authors, criticism, animal magnetism. of those who "are before the throne;" for they led to the domiciliary visitations of the same Six are or have been editors of newspapers, and are noted as those who "have washed their police-making nearly 900,000 imprisonments, robes, and made them white in the blood of the and 45,000 domiciliary invasions for the year-a paper press. There is only one artist on the Lamb," And, finally, it is the theme of the single year! And this is but a specimen of the roll; he is an historical painter in Loadon. "new song" in heaven: - "Worthy is the Lamb tyranny exercised under all despotic governthat was slain to receive power, and riches, and ments of Europe. Can such governments long wisdom, and strength, and honour, and glory withstand the progressive light of the present age? Founded on principles abhorred by the genius of Christianity, can they successfully re sist the onward course of the Bible, and the silent but mighty force of Him who goeth forth conquering to conquer? Fall they must as surely as Luciter from the battlements of heaven-and son's school? N.-An East Indian told me be- our public schools, I would remark that, as early, too, if the soldiers of the cross are found believers in the Bible, we are under the faithful to the Captain of their salvation. At the bottom of all those movements that are now that "all Scripture is given by inspiration agitating the despotisms of Europe, and inspiring the love of liberty, are the Bible Societies of proof, for correction, for instruction in right. Great Britain and this country-together with eousness." It is as much my duty to extend the missions of various names, that are aiming at Sir C.—How long before? N.—The day be- as widely as possible a knowledge of the the overthrow of Romish idolatry, Greek superfore I came to the mission-house; but months Scriptures, as it is to give bread to a stary stition, and the thousand popular delusions that before that I heard of Rajahgopaul preaching in ing man, or throw a plank to one who is sit as an incubus on the mass of mind in the old ly, it would add ten years to the average of hudrowning. Being convinced by the author- world. Every blow struck at Romanism, and ity of miracles, prophecy, and the internal that ignorance she makes the mother of devotion evidences, of the truth of the Scriptures; is felt by every throne of despotism in Europe

God, I am bound as a moral being, account- ception of Spain, Belgium is probably the most ning yarns among silks and satins a man is sure able to God for my influence, to do all in my complete Roman Catholic sovereignty in Eupower to make known its truths to every rope. Its peculiarity in this respect is one of the human being. I am bound to send it to the first things noted by a stranger at Brussels. wound up. most distant continents and islands of the Upon a Sunday, for example, he sees the shops In a Chinese town, containing a million of inhaopen on every side : priests in their long gowns, bitants, there have been fifty thousand executions everywhere in the street; people of all ranks within the last ten years. Speaking of the horcrowding to mass; the mechanical crossings of rors of the civil war now raging through a great to come. Much more am I bound to give it the Catholics in the remotest places where the part of the empire, Dr. Parker, the surgeon mistinklings of the church bells can be heard; the sionary at Canton, thus alludes to some recent lazy air of superiority assumed by the clergy at acts of the most revolting cruelty :- Captives Between the Holy Scriptures as the supreme the alters; the evening theaters and Sunday were carried on poles, their hands and feet being butors to enrich its pages; and we beg to assure tian; how can I go to live among idolaters, and authority, and my conscience, I can allow amusements—all tell of a foreign people and a tied like pigs; others were brought in on the nothing to enter. To me the Bible is the foreign Church. Out of the 4,337,000 inhabihigher law, in church and state, in all the tants of Belgium, 4,327,000 are Catholics. The cut off; others are ham-strong. relations of life. But the Romanist tells total revenues of the Church, including four me that he is as conscientiously opposed to million francs received from the state, are about The Registrar-General announces somewhat the Bible as I am in favor of it. His confive million francs, which, divided among the five triumphantly that the British population contains

It is but fair to state, in relation to this Ca. men in the prime of life, with as many more of perstitions of Popery. I am however contholic country, that the Protestant clergy, sevenyounger ages;" and if these celibate millions vinced that his conscience is not enlightened; teen in number, are also supported in very were married, it would result that the births per the Jews are allowed a revenue of about eight | 000. thousand francs from Government for the main-

A NEW DEFINITION OF METHODISM .lightened by divine truth. If I do, then we There have been many definitions of Methodism, must extend the principle still farther, and Dr. Chalmers' is well known-" Christianity in recognize the authority of the pagan's con- earnest." In a dictionary of the English lan. science, and even that of the most degraded, guage, published by Mr. Wesley, a Methodist Suppose that in the flood of immigration cording to the method prescribed in the Bible. commissioners, "Ah, shure it isn't much moral have no secret thing to speak with him in private that is pouring in upon our shores, there The Baron de Stael, the son of Madame de character a man needs to sell the likes of whis-Floating batteries are being built in England Sir C.—Suppose your grandfather wishes to should come a company of Hindoos, bringing Stael, once said in my hearing, "The word Mekey," told a volume of truth.

dressing Nagalingum) do you wish to go? N -- were in the habit or performing this religious gions which exist in the world. Of course the With my spiritual father, the Rev. Mr. Anderson. rite, and from their earliest infancy they have great branch, descending directly from Jesus After an opinion, of considerable length, the been taught that it is a duty binding upon Christ, is that of the Romish Church: but the Church, in a Convention Address, congratulates Chief Justice said, "You Nagalingum, may go all Hindoo parents. But the Massachusetts different Protestant sects are noticed, and among is proposed that a law be passed forbidding character - Methodists, very strict morality,

"Just because 1 am nothing, and you are something;

"Just because 1 am nothing, and you are something;

"I'm a poor sinner, and nothing at all, And Jesus Christ is all in all."

If the trusting single-hearted Christian is not happy, who dares to be? If the possessor of a rich domain may not rejoice in his proposed is how seed there the some of a rich domain may not rejoice in his proposed is how seed there the some of a rich domain may not rejoice in his proposed is how seed there the some of a rich domain may not rejoice in his proposed is how seed there the some of a rich domain may not rejoice in his proposed is how seed there the some of a rich domain may not rejoice in his proposed is how seed there is seed on the pupit, caiming earnest, both a being of some higher sphere the scene on the Mount of Olives—while the most of some higher sphere the scene on the Mount of Olives—while the words came over him. "Why art thou sphere the scene on the Mount of Olives—while the midst of the debate there rises up in the midst of the debate there rises up in the House of Representatives a young and asserts that though still far below the sphere the scene on the Mount of Olives—while the words came over him. "Why art thou sphere the scene on the Mount of Olives—while the words came over him. "Why art thou disquieted within me? Hope thou in God." The Redeemer's tears weptover lost souls, in the midst of the decision of the Judge in his favour, bis counter the House of Representatives a young assisting politician who is anxious to secure the Hindoo votes, and and seem the House of Representatives a young assisting politician who is anxious to secure the Hindoo votes, and asserts that though still far below the decision of the Judge in his favour, bis counter the Hindoo votes, and asserts that though still far below the decision of the Judge in his favour, bis counter the Hindoo votes, and asserts that though of the House of Representatives a young asserts, both the Hindoo votes, and asserts that though of the Hindoo votes, tution Buildings at Calcutta, was laid on the conscientious, and consider this rite as essen- be present, it would have added greatly to the

has laboured thirty-five years in the work of the

One of the missionaries who was present

which was to destroy their own idolatry."

#### Various Items.

SHIPWRECKS OF 1854 .- The following sum-

chairs for the Protestant ladies." The Clerk, who was rather an ignorant man, stood up and shouted out to the congregation, "Three cheers for the Protestant ladies!" which the congregation immediately took up, and gave three hearty

REPEAL OF THE USURY LAW IN GREAT BRITAIN .- The entire repeal of the usury laws in Great Britain has been accomplished at the the sacred books of the Chinese or the Hin- Victoria, is now in operation. It is now lawful loos, and vet be eligible to the important in Great Britain to loan money at any rate of and responsible office of teaching the young. interest, and on any description of property, When such a day arises we may bid farewell either real estate or otherwise. The bill passed last. Lord Campbell, Lord Brougham and the Lord Chancellor were among the supporters of

AUTHOR LAWYERS .- Of the four bundred Department of Austria, shows that during three and sixty-two advocates at the Scotish bar, ninety-

> OUT-DOOR EXERCISE .- It is owing, mainly, vated classes in England reach a patriarchal age. notwithstanding their habits of high living, of wine drinking, and many other health destroying agencies; the deaths of their generals, their lords, their earls and their dukes, are chronicled almost every week, at 70, 80, and 60 years; it is because they will be on horse-back, the most elemere exercise, both for sons and daughters. But the whole credit of longevity to these two classes. must not be given to their love of field-sports; it must be divided with the other not less characteristic traits of an English noble-man-he will take the world easy; and could we, as a people, persuade ourselves to do the same thing habitualman life, and save many a broken heart, and broken fortune, and broken constitution. Hall's

GOOD ADVICE. - An old author quaintly remarks: - Avoid argument with ladies. In spinto be worsted and twisted. And when a man is worsted and twisted, he may consider himself

points of sharp bamboos; some have their ears

men, and of more than a million unmarried wo-

diamond for which the Fast India Company offered £30,000; and yet this diamond when submitted to public auction, only fetched rather more than £7000.

MORAL CHARACTER. - The Irishman in New is described as a man who endeavors to live ac. York, who replied to the questions of the excise

ligious offering to appease the wrath of an to have. In Paris, with the revival of popish short season in which the fruit is in perfection. the past hour have so unnerved him, as to prevent him from taking the necessary mea. Cromwell's chaplain in Ireland,

| The making of the small baskets—pottles as they professions and pretences, we see in most of the small baskets—pottles as they professions and pretences, we see in most of the small baskets—pottles as they professions and pretences, we see in most of the small baskets—pottles as they professions and pretences, we see in most of the small baskets—pottles as they professions and pretences, we see in most of the small baskets—pottles as they professions and pretences, we see in most of the small baskets—pottles as they professions and pretences, we see in most of the small baskets—pottles as they booths in which common prints and cheap maps are termed—gives employment to hundreds of cannot force him to go. With whom then (ad socientious in this act. Their fathers for ages