Branch No. 4, London, ts on the 2nd and 4th Thursday of every , at eight o'clock, at their hall, Albion , Richmond Street, O. Laueile, Wim Corcoran, Recording Secretary.

C. M. B. A.

Resolution of Condolence.

At the regular meeting of Branch Vo. 2, St.

At the regular meeting of Branch Vo. 2, St.

Both and the weening of the 15th Feb., 1888 the following resolutions of condolence were unanimously adopted:

Whereas, the Almighty has, in His infinite wisdom, been pleased to take from our midst our esteement Horter, Daniel Coughlin,

Resolved, that we tender the widow and framily or district the Horror of their sad bereavement.

Resolved, that the Association hereby sustains the loss of a faithful member, the church added the tendency of the most useful and enterprising of the above resolution be furnished the local press and our official organ, the CATHOLIG REGORD.

Signed by the committee, P. L. M. Egan, John Eutler, Jos. Duffy and P. McMannus.

To the Widow and Children of the la'e John Resolution of Condolence.

To the Widow and Children of the late John Welsh:

To the Widow and Children of the la'e John Welsh:
Whereas the hand of Divine Providence has removed from our midst Mr. John Welsh, father of our beloved Brother, Mr. John Welsh, father of our beloved Brother, Mr. John Welsh, ir. we, the members of C. M. B. A. Branch F. Welsh, and the statistic of the statistic

or publication.
Signed on behalf of the Branch.
J. S. GALVIN, 1st Vice-Pres.
D. A. HALLMAN, Ass't. Sec.

At a regular meeting of St. Gregory's Branch
No. 30, held in their hall at Picton, the following resolution of condolence was moved by J. R.
Mulligan, see nded by Martin Stortz, and
carried unanimously: That
Whereas, it has been the will of Almighty
God to call to Himself Mary, the beloved wife of
our Financial Secretary, Frank McMannus, and
Whereas, Bro. McMannus has occupied a
very prominent place in the hearts of the menbers of this branch, merited by the great interest he has always taken in affairs relating to
the general welfare of this organization, be it
therefore

the general welfare of this organization, be it therefore Resolved, that, while bowing in humble sub mission to the will of Divine Providence, who, in His infinite wisdom does all things for the best, do hereby tender Brother McMannus, his son Patrick, who is is also a member, and the rest of the family, our heartfelt sympathy in this the hour of their great sorrow; and we fervently pray that our Heavenly Father through the merits of His Divine Non will grant the sorrowing ones strength to bear with Christian fortitude the great and irreparable loss they have recently sustained. Be it further.

Resolved that the members of this Branch attend the funeral in a body as a mark of respect to our Brothers, and that this resolution be entered in the minute book of the Branch and published in our official organ, the CATHOLIC RECORD of London.

J. R. MULLIGAN, Rec. Se.

Gananoque, Feb. 1., 1893, At a regular meeting of Branch 79, held this vening, the following resolution was unani-busly adouted:

evening, the following resolution was unanimously adopted:

Whereas it hath pleased our Divine Master to cail to Himself the beloved father of our esteemed Brothers, Michael McParland, Chancellor, and Brother James McParland,
Resolved that the members of Branch 79, while bowing with submission to the will of our stear Lord, beg to tender their most sincere sympathies to the McParland brothers and friends in their sad and sudden bereavement.
Resolved that the above resolutions be inscribed in the minutes of the Branch and a copy be sent to Brothers James and Michael McParland, and also to the CATHOLIC RECORD for publication.

J. B. MOONEY, Pres.

THOMAS ROACH, Rec. Sec.

Ingersoil, Feb. 29, 1893,
At the regular meeting of Branch 19, Ingersoil, the following resolution was unanimously adopted:
Resolved that this branch baving learned with regret of the sudden demise of Mrs.
Margaret Barry, mother of our esteemed Brother. David Barry, hereby place on record and tender him our profound sympathy in his bereavement.

hereavement.

And that a copy of this resolution be presented to him and published in the CATHOLIC RECORD.

J. M. MCDERMOTT, Pres.
C. B. RYAN, Rec. Sec

Branch 23, held in their hall on the 8th inst. the following resolution was submitted and unanimously adopted.

Whereas Almighty God in His wisdom has seen it to remove by death Miss Maggle Shea, sister of our exteemed Bro., Wm. Shea, be it. Resolved that in this sad hour of their affliction this Branch tender to Brother Shea and family our sincere sympathy, and pray that God in His goodness may grant the departed soul a heavenly reward. Be it further Resolved that these resolutions be spread on the minute book, a copy sent to Brother Shea, also and the CATHOLIC RECORD for publication.

M. QUIRK.

J. B. HENRY,
J. TIERNEY, Com.

A. O. H.

RESOLUTION OF CONDOLENCE

RISOLUTION OF CONDOLENCE.

Temperance Hall.
Tronto, Ont., Fev. 19, 1893.

At the regular meeting of Division No. 1. A.
O. H., held on the above date, the following resolution of condolence was unanimously passed:

Whereas it has pleased Almighty God in His infinite wisdom to remove by the hand of death Mrs. Rowan, the beloved mother of our essteemed Brother, P. Rowan.

1. Resolved that we tender to Brother P. Rowan, and other members of his family, our heartfelt sympathy in the loss that they have sustained. Be it further

Resolved that a copy of this resolution be forwarded to Brother P. Rowan and spread on the minute book and alse published in the Catholic Register and Carnolic Resour.

T. McKeague Rec. Sec.

London, Feb. 23, 1893,
At a meeting of Hope Court 298, C. O. F., held
on Feb. 26, 1893, the following resolution of condolence was unanimously passed:
Moved by Patrick Gleeson, seconded by John
Pocock, since the last regular in etin 2 of H pe
Court, No. 298, C. O. F., Almighty God, in Hallwise providence, has seen fit to take to her
celestial resting place (a reward merited by all
true and faithful to Him), the mother of our
esteemed friend and worthy Chief Ranger, M.
P. Barry

P. Barry
Resolved that this court tenders to Brother
Barry and family our heartfelt sympathy for
the loss he has sustained through the death of a
kind and affectionate mother. Be it further
Resolved that a copy of these resolutions be
tendered to our worthy Brother, and inserted
on the minutes of our court, and published in
the C. O. F. Guide and in the CATHOLIC
RECORD.

JAS. HEVEY, Rec. Sec.

Rev Dr. Kliroy Heard From.

Rev Dr. Klirey Heard From.

The Rev. Father Gnam, who assisted by Father Loiselle, is in charge of St. Joseph's Church during the absence of Rev. Dr. Kliroy, has just received a letter from the Doctor at Havana, Cuba. Dr. Kliroy writes that he and his companion, Mr. T. F. Quirk, have thus far enjoyed their trip very much, have thus far enjoyed to their trip very much, have thus far enjoyed by the sea voyage. After a short visit at Havana they will proceed to Progresso, Central America, thence to Vera Cruz and on to the city of Mexico. They will continue their journey by rail to San Francisco. The Doctor expects to be with his congregation again by Easter. In the meantime, however, the

work of the church is being ably and satisfactorily carried on by those in charge. Stratford Beacon, Feb. 24.

ARCHDIOCESE OF TORONTO.

The beautiful devotion of the Forty Hours, which beggn in St. Paul's Church on the first Sunday of Lent, was continued in St. Michael's Cathedra on last Sunday. Solemn High Mass coram pontifice was sung by Very Rev. Dean McCann, and the sermen of the day preached by His Grace the Archbishop. After reading the gospel of the Transfiguration of our Lord, and drawing a few lessons therefrom, he gave a short explanation of the Forty Hours' Devotion. He then dwelt on the infinite love of Almighty God in instituting and perpetuating the Holy Sacrament of the Encharist. Although He poured forth with lavish hand many gifts of mercy, none was so great as this one, and there was nothing greater or moe precious in heaven than it. In the early part of His public life, after the miracle of the loaves and fishes, Christ promised this inestinable gift to His disciples. His hearers were dumb-founded when He said He would give them His fiesh to eat and His blood to drink. They questioned His power to do so, and disbelieving Him they left Him. Turning to the chosen twelve Him, and Peter, who acted as spokesman for his companions, replied, "Lord, to whom shall we go? Thou art Christ, Son of the living God." Here was the expression of a sublime act of faith. Peter and the rest of the apostles believed, although at the time they must have done violence to their reason. Christ had spoken, and they relied on the imperishable word of God. They waited for him to fulfil His promise, without the shadow of a suspicion that He would fail to do so. Their condidence in Him was shown not to be mis-placed when on the eve of His most bitter passion, at the last supper, He instituted his sacrament of His love, and bequeathed on humanity His richest blessing—Himself. And He came to stay; He loves His bride, the Catholic Church, too well to absent Himself. But how could He do this? This stupendous mystery occurred nearly two thousand years ago and at a place thousands of miles from here. God regards neither time nor space. He said to His appears to

refled in the minutes of the Branch and a copy to sent to Brothers James and Michael McPar and, and also to the Cartiful, Recould for Diblication.

J. B. Mooney, Pres. Sec.

Ingersoll, Feb. 29, 1893.

At the regular meeting of Branch 19, Ingersoll, the following resolution was unanimously diopted:

Resolved that this branch baving learned Resolved that this branch baving learned with regret of the sudden demise of Mrs. With regret of the sudden demise of Mrs. Margaret Barry, mother of our esteeming the Barry, mother of our esteeming the parts, incoher of our esteeming the parts in the Separate school and addressed the pupils. Heartfelt sorrow was depicted on every countenance, showing that they will long ren ember the tender love and fatherly care bestowed upon them by Father McMahon. In the evening the parishioners assembled in the Spacious hall of the presbysented to him and published in the CATHOLIC RECORD.

E. B. A,

RESOLUTION OF CONDOLENCE.

London, Feb. 25, 1893.

At the last regular meeting of St. Peters

London, Feb. 25, 1893.

At the last regular meeting of St. Peters, and presented the Rev. Father with a well filled purse. The following address was also read:

To the Rev. P. McMahon:

REV. AND DEAR FATHER—We, the parishioners of Brechin, have learned with deepest regret that you are about to leave us. Yet, as you do so in obedience to the call of His Grace the Archbishop, we endeavor to feel resigned.

deavor to feel resigned.

You have by your energy and zeal greatly advanced the cause of religion in this parish, and by your generosity and amiability endeared yourself to all with whom you came in contact.

We feel that your place in our affections will be hard to fill; that you will ever be held in fondest remembrance by us who have been under your spiritual guidance for the last five years; and we hambly pray that your labors in the future may be blessed, and that God may grant you many happy years.

last five years; and we hambly pray that your labors in the future may be blessed, and that God may grant you many happy years.

We ask you to kindly accept this purse which is, indeed but a small token of our love, esteem and reverence for you. We feel that it is but a small tribute to your worth—to you who have always been to us a kind Father, instructor and spiritual guide.

Signed on behalf of the congregation:

Jos. Barker, J. J. Bernard, P. McRae, Michael McGorkell, A. J. O'Boyle, Patrick Mangan Michael McLean, John McGorkell, A. J. O'Boyle, Patrick Mangan Michael McLean, John McGowen, Jos. McCorkell, Michael O'Donnell, Chas. Holmes, Thos. Murphy, John Malone, R. L. Gaughan.

Father MeMahon replied as follows:

My Dear And Extermed Friends—I hardly know how to begin to reply to your beautiful and flattering address. I feel, however, that every word in it is the exponent of of your sincere attachment and deep-rooted affection for me, and I feel also that in your goodness you have drawn a picture of what I should be rather than what I am.

Five years have passed away since I came amongst you. You were then perfect strangers to me; and now on the eve of my departure it is a source of great gratification to me to know that I have made so many stirling and warm-hearted friends. These five years of my ministry were happy and pleasant. They were happy and pleasant. They were happy and pleasant because peace and good feeling existed between us; and peace and good feeling existed in the parish during my sojourn. Well, as I said on a previous occasion, whatever good may have been effected, I take no credit of it to myself, but attribute it to the goodness of God who blessed my humble efforts, and next to your zeal, your generosity and your heavty cooperation. After all this it would be aftectation on my part to say that I am not grieved to leave you, for I learned to love and respect you.

I know that there are a great many in the parish who are sorry for my departure; be it

you.

I know that there are a great many in the parish who are sorry for my departare; be it my consolation to think that it is their very goodness that has made them grieve, and that the salt of their virtue will be the saving of the whole mass; also, that wherever I go I shall have their prayers, as they shall share in mine.

I thought to have parted from you quietly, as parting scenes are never pleasant, and are long afterwards felt. But you had your money and your address before I suspected anything of the matter. The one could be returned, but the other could not; so I thought I would gratify you by receiving both. Accept my heartfelt gratitude for this token of your esteem and attachment, as well as for the other acts of kindness that I have received from you.

token of your esteem and attachment, as were as for the other acts of kindness that I have received from you.

The beauties of our holy Faith are manifested in every phase of life, but perhaps they soldom come more home to our hearts than at an hour like this when the pastor is saying good-bye to his flock. You have shown your affection for me, and, I, who though unable to show mine for you, still love and respect you as the fruits of five years labor in the vineyard of Christ. All of us in parting feel that our grief has one pang the less from the thought, that though a few miles of Canadian ground may separate us, and even though the separation may be for life, still we share in the Communion of Saints: though apart in body we can be united in spirit, asking God's mercy for one another through life; yes, and even beyond the grave. Do this for me, as I promise to do it for you.

May God bless you and may He enrich you with His choicest gifts, is the sincere wish of my heart.

Brechin, Feb. 20, 1893.

The Song of the Ulster "Loyalists." Oh! we're the truly loyal men;
The rest are all outlaws!
We sing, "God Save the Queen."-but then,
'Tis while she "gives us cause."

We're far too loyal to uphold The Parliament or crown. Unless the Tory leaders, bold, Will keep the Papis:s down! Heap on the rebel Irish crew,

A mountain of abuse.
Perhaps they might be loyal, too,
Had they but an excuse.

Crash them, we say, with iron hand, We rule on Irish soil; For we're the patriotic band, The only truly "loil." Home Rule we never shall permit, Twould be a sorry day. No Parliament shall ever sit, On Dublin's noble quay.

Sooner, we'll light this land with flames, And march through seas of gore; And kick the crown into the Thames, As threate ed once before!

For we're the truly loyal men, The rest are all outlaws. We're always truly loyal, when We have sufficient cause. Lindsay, 1803. -THOMAS W. POOLE, M. D.

A WORD FROM GLENGARRY.

Special to the CATHOLIC RECORD.

Glengarry, although the most easterly county of our fair Province, and although it may be tinged a little with French manners and French sentiment owing to the proximity of that race, yet it is a county of Ontario, and that fact alone makes the press of Ontario the chosen press of Glengarry. It is a fact that the Eastern portion of the Province cannot boast of much excellence in the newspaper line, and it is equally as certain that Western Ontario bears the palm for excellence. Among the pleasant invaders of the household is the RECORD; partly because it does not confine itself to news of a gossipy type, and partly because it always champions the cause of Catholicity wherever and whenever duty calls it.

Glengarry, especially Lochiel, from which I write, may be considered Catholic; and its numerous Catholic population have received a deserved honor by the elevation of this Eastern district to a Bishopric, with Bishop McDonell in the Episcopal chair. Alexandria was chosen as the cathedral village; and well has she acknowledged the honor by erecting a cathedral that may compare favorably with the cathedrals in mapy of our cities. Special to the CATHOLIC RECORD.

orably with the cathedrals in many of our cities.

Business throughout the county is at present very brisk. The winter has been very favorable to the farmers, who have taken advantage of it in working at timber. In the villages the merchant class are enjoying the "rush" by larger receipts. A serious fire in Alexandria demoralized grain trade for a few days. A store-house used for grain, and containing a large amount of oats, peas, wheat, pork, etc., was totally destroyed by that destructive element a few weeks ago. Owing to the extreme cold prevailing at the time, and the distance of the building from the town, the engine did not arrive in time to be of any service to the store house. However, by strennous efforts, the fire was prevented from spreading.

One of the great questions now before the people of Glengarry is: Shall we separate?

by strennous efforts, the fire was prevented from spreading.

One of the great questions now before the people of Glengarry is: Shall we separate? The united counties of Stormont, Dandas and Glengarry have, in the minds of many, been united too long; and, divided we fall, they are agitating a division or separation. At present the county is not unanimous on the question, but the people in and near Alexandria are strong separatists. However, the majority of the county seem to cling to the old union. It is a pity that after so many years of union the fairest of these should seek a divorce; but so it is, and we can only wait and watch what the end will be.

Much interest is taken by the Catholics in the action of the Government in regard to the Manitoba Separate schools. It is to be hoped that the Catholics of Manitoba will support their claims, and that they will be given their just due. If not, there is no doubt but that the Catholics of the East will unite with the Catholics of the West in one loud, firm and universal protest. Equal rights for all is evidently not the motto of the Manitoba Legislature.

The farming community are very much interested in the Patrons of Industry. Lodges are being formed all over the county, and the movement promises to be seen established on a firm basis.

Fassifern, Lochiel, Co. Glengarry, Feb. 20, 1892.

Grand Concert in Araprior.

On Monday, 13th ult., a grand sacred concert was held in St. John Chrysostom's Church here.

The occasion was specially interesting on account of it being the inauguration of a pipe organ recently placed in the church. The instrument is a fine one, and the pastor and congregation are to be congratulated on its possession.

Mrs Kearns, organist of St. Joseph's, Ottawa, presided at the organ, and, as will be seen by the programme, played some beautiful pieces that gave general satifaction.

tion.
All the rest of the performers were local talent, except Father Champagne, of Ottawa, and displayed talents and abilities of nemean order. The concert was under the leadership of the pastor, Rev. A. Chaine. The following is the

.... DeDoss Choir.

"Hallelujah". Choir.

"Berceuse". (organ)
Mrs. Kearus.
"Tantum Ergo". (solo).
"Hymne a St. Vincent".
"Le Voca de Jepthe". (duet). Concone
"Hes, Galvin and Rev A. Chaine.
"Le Drapeu des M. ntagraris". Roland
Ch. fr. and Solo by Mrs. Galvin.
"Le Drapeu des M. ntagraris". Roland
Choir, and Solo by Mrs. Galvin.
Baritone Sol.

"Rev. J. Chainpagne.
Sortie in E. Major... (organ). Wely
Mrs. Kearus.

DEATH OF MISS BOISVERT, OF QUEBEC.

A Quebec city paper says: It is our painful duty to day to chronicle the death of one of Quebec's favorite and accomplished daughters, Miss Marie Eagenie Boisvert, second daughter of City Councillor L. A. Boisvert, who died at an early hour this morning (Monday 20th February), of consumption. The deceased first complained of being ill in Chicago, where she had gone on a visit to her married sister, Mrs. John Lane. Her illness developed into acute on a visit to her married sister, Mrs. John Miss Boisvert had when her danger was made known she hastened home to Quebec, where she arrived about two weeks ago. Miss Boisvert had a wide circle of friends, and she was beloved by all who knew her for her gentle, loving disposition, charming manner and many accomplishments. We tender our heartfelt sympathy to Councillor Boisvert and the family, in their sad bereavement.

tender our heartfelt sympathy to Councillor Boisvert and the family, in their sad bereavement.

On Thursday morning the funeral took place from her father's residence, Arthur street, to the Basilica. The funeral cortege was one of the largest and most representative gatherings we have witnessed in Quebec for a long time. Messrs. J. M. Walsh, G. G. Turcotte, M. D., M. J. Power, George H. Giroux, Arthur Dery, and M. J. Walsh acted as pall-bearers. Among those present we noticed mostly all the Aldermen and City Councillors, Lower Town and St. Roch's merchants, members of the Quebec Yacht Club and others from the surrounding city districts. The chief mourners were Councillor L. A. Boisvert, father, and Messrs, Chas. Boisvert, M. D., and Joseph Boisvert, brothers of the deceased. The casket containing the remains was almost hidden with floral offerings and wreaths of immortelles, many coming from a distance. When the cortege reached the church the corpse was met at the door by Rev. Mr. Corriveau, cure of the Island of Orleans. A High Requiem Mass was celebrated by Rev. Fathers Vaillancourt and Beaubien, as deacon and subdeacon. Rev. Cure Faguy sang the Libera. The church, which was crowded with people, was draped in mourning and the musical portion of the service very grand. After the service in the sacred beloved young lady were conveyed to the Belmont cemetery and placed in the winter vault, followed by an immense number of sleighs containing mourners.

ORITHARY.

MISS MAGGIE SHEA, LOYDON.

MISS MAGGIE SHEA, LONDON.

The family of our esteemed fellow-citizen, Mr. Michael Shea, are again, in the providence of God, called upon to mourn the loss of a dutiful daughter and an affectionate sister, in the person of Miss Maggie Shea, who died at Grand Rapids, Mich. In which city she resided for the past two or three years, occupying a responsible position), after an illness of only two weeks' duration, on Wednesday, 2:nd ultimo.

The funeral took place on Friday morning to St. Peter's cathedral, London, where a Requiem Mass was sung for the repose of her soul by Rev. Father Tlernan. The sacred edifice was crowded with sympathizing friends, and the very large number of vehicles which followed the remains to the cemetery was an evidence of the esteem in which the family is beld.

The pall-bearers: Messrs, John Quinn, Thos. Lewis, Thos. Hayes, J. Dewan, J. B. Henry and J. Costello. R. I. P.

MR. P. J. O'MALLEY, NEWMARKET.

It is with sincere sorrow we record the death of Mr. P. J. O'Malley, merchant, of Newmarket, who suffered from a severe attack of la grippe, and, after a week's illness, died on Sunday morning, the 19th ult, strengthened by all the sacraments of our holy religion. Mr. O'Malley was born in Rochester, N. Y., lived for some time at Stayner, and has been a resident of Newmarket for the last fifteen years. The town looses in Mr. O'Malley a thorough business man, a good citizen, upright, honest and honorable in all his dealings, painstaking in all his transactions, gentlemanly in his deportment; always the same, kind and obliging with all; a good neighbor, whose acts of kindness will be long remembered, and whose charity the poor will never forget. He was a consistent and conscientious member of our holy religion, attentive to his duties and obligations, never missed from his pew during Mass or any of the services. Beloved by all the members, and will be much missed; when any good work was to be done, he was always ready and willing to assist cheerfully.

The funeral took place on Tuesday, 21st, and was attended by a larce concourse of people. His remains were interred in St. John's cemetery.

He was President of St. Vincent De Paul Society and a member of the C. M. B. A. At the meeting of St. Vincent De Paul Society which was held after Mass on Sunday, the following resolution of condolence was passed unanimously:

Whereas it has pleased Almighty God, in His infinite wisdom, to remove by death from our midst our worthy and esteemed President, Mr. P. J. O'Malley, whose sudden and early death casts a gloon over the whole community, be it therefore.

Resolved, that, while bowing to the sovereign will of our Divine Master, we the members of the source of the source of the will of our Divine Master, we the members of the content of the content of the sovereign will of our Divine Master, we the members of the content of the sovereign will of our Divine Master we the members of the content o MR. P. J. O'MALLEY, NEWMARKET.

midst our worthy and esteemed President, Mr. P. J. O'Malley, whose sudden and early death casts a gloom over the whole community, be it therefore

Resolved, that, while bowing to the sovereign will of our Divine Master, we, the members of this society, hereby tender to his bereaved parents and family in this the hour of their affliction our sincere sympathy, and pray that God may strengthen and console them and the solution of the consoleration o

MRS. MARY HALLINAN, TORONTO. Mrs. Mary Hallinas, Toronto.

We regret exceedingly to amounce the death of a most estimable lady, Mrs. Mary Hallinan, of Toronto, which occurred on the 19th Feb. last. She was born in Bandon, county Cork, Ireland, just seventy three years ago, and has been a resident of Toronto for nearly seventeen god could give as a reward for a long and well spent life. On unday, the 19th ult., at 920 octock, p.m., surrounded by her children and grand-children, and fortified by the sacr ments of the Church, she breathed forth her soul in peace and happiness.

The Shareholder and Insurance Gazette, Feb. ELECTRICAL INVESTMENTS.

much lustry.

The Shareholder and Insurance Gazette, Feb. 17, 1883.

ELECTRICAL INVESTMENTS.

The opening address of President Wright at the recent annual convention of the Ganadian Electrical Association, beld at Toronto, contains a note of warning to capitalists and investors, as well as electricians. He said:

"That while it is undoubtedly a fact that solid and substantial progress has been made by conservative management of electrical enterprise, a word of caution may not be out of place to investors in securities be ad upon electrical speculation. There is a danger that the fact of this solid progress may be made the means of ultimate injury to the concerns identified with it has caused a growth of schemes, having electricity as a basis, to spring up as fast as mush comments, and profitable business. The many schemes for the long distance transmission of operation and propial failure of many of these will discredit, to a certain extent, legitimate enterprise and profitable business. The many schemes for the long distance transmission of opower, though scarcety to be classed with what may be termed the electric fake, are still some what far renoved from the line of commercial success. Experimentally, much has been accomplished in this direction, though the complicated nature of the apparatus and its cost for operation and repair make financial success rather more than problematical. At the last convention of this Association I took occasion, in opposition to views then set forth, to mildly satirize the hundered-miles an ionur enterprise that was to carry the dealizens from the wild of Missouri to the World's Fair at Chicago. Where is that enterprise to-day? Severa miles of road are constructed—all but the track necessary by the projectors, but no plans are forthcoming, and we do not see the name of any engineer of standing connected with the scheme. The sole energy of the promoters appears to be expended in the production of engineer of standing connected with the scheme low? The further of the scheme low?

enterprise is endangered by this trading upon the creduity of the people." Those seeking electrical investments should be wary of the rosy colored prospectus suggestive of marvellous dividends to be made in heating by electricity, combining and amalgamating companies and so called wonderful improvements in telephony. The field for the latter in the United States to day, owing to the expiry of patents, seems to be widening, and we read of telephone companies being incorporated in different states with from twenty to fifty millions capital top operate various telephone patents. Some of these enterprises will never reach the operative stage, as the alleged intentions which they are originated to exploit are impracticable on a commercial basis. As some of these concerns are likely to attempt to form local companies in Canada, and invite capitalists to invest, it would be well for investors to look carefully into the feasibility of their schemes before undertaking what may be discovered to be very onerous obligations.

On Tuesday evening, the 31st ult., a most successful sacred concert and lecture were given in the Church of St. Alphonsus. Wooler, under the auspices of the esteemed paster, Rev. W. J. McCloskey. Notwithstanding the inclement state of the weather there was a goodly number present. The lecture by Rev. Father McColl, of Peterborough diocese, on "The Influences of Christianity on Civilization," was handled in a masterly manner that stamps the able young priest as a lecturer of the highest order. The musical portion of the evening was very much enjoyed. The following ladies and gentlemen took part: Mrs. A. Stuart McDonald and Messrs. Dion and Cormier, Trenton; Miss Codd, Frankford; and Miss Conway, Belleville, Rev. Father McCloskey made a few remarks at the end, thanking Father McColl for his able lecture, and the ladies and gentlemen who took part in the sacred concert. He also thanked his Protestant friends for their presence, and for the uniform kindness received at their hands since his arrival in the parish. The zealous pastor them made the gratifying announcement that during his pastorate over \$5,500 had been expended in the mission, and that only \$157.

MARKET REPORTS.

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London, March 2.—Wheat was easy, at \$1.19 to \$1.12 per cental. Oats were in good demand, at \$1 to \$1.02 per cental. Clover seed (red) \$9 per bushel. There was a short supply of meat, and good beef sold at \$6 to \$7. Lamb, 9 cents per pound wholesale. Mutton, 7 cents by the car cass. Pork was scarce at \$2.5 to \$6.50 per cwt. The poultry supply was short, and turkeys sold at 12 cents to 14 cents a pound. Fowls, 61 cents to \$5 cents a pair. Butter had a ready sale, at 23 cents to 24 cents a pound. Eggs were easy, at 22 to 24 cents per dozen. Potatoes were firm, at \$1.00 \$1.20 per bag. Apples were scarce, at \$2.00 \$5 co. 00. \$1.20 per bag. Apples were scarce, at \$2.00 \$5 co. 00. \$1.00 per bag. Apples were scarce, at \$2.00 \$5 co. 00. \$1.00 per bag. Apples were scarce, at \$2.00 \$5 co. 00. \$1.00 per bag. Apples were scarce, at \$2.00 \$5 co. 00. 20 per bag. Apples were scarce, at \$2.00 \$5 co. 00. 20 per bag. Apples were scarce, at \$2.00 \$5 co. 00. 20 per bag. Apples were scarce, at \$2.00 \$5 co. 00. 20 per bag. Apples were scarce, at \$2.00 \$5 co. 00. 20 per bag. Apples were scarce, at \$2.00 \$5 co. 00. 20 per bag. Apples were scarce, at \$2.00 \$5 co. 00. 20 per bag. Apples were scarce, at \$2.00 \$5 co. 00. 20 per bag. Apples were scarce, at \$2.00 \$5 co. 00. 20 per bag. Apples were scarce, at \$2.00 \$5 co. 00. 20 per bag. Apples were scarce, at \$2.00 \$5 co. 00. 20 per bag. Apples were scarce, at \$2.00 \$5 co. 00. 20 per bag. Apples were scarce, at \$2.00 \$5 co. 00. 20 per bag. Apples were scarce, at \$2.00 \$5 co. 00 per bag. Scarce, at \$2.00 per bag. Scarce, at \$2.0

Hogs—Trade was fairly active and prices are firm. One lot of hogs, averaging 181 los each, sold at 36.81 per cwt., fed and watered. This would mean a fraction over 87 per cwt. welghed off cars.

SHEE AND LAMBS—Trade is fair and prices are unchanged. The demand is purely local.

Calves.—There is an active demand for choice veals at from \$0 to \$10 per head, and good to choice calves range at from \$5 to \$7, according to quality.

MILCH COWS AND SPHINGERS—These are scarce and wanted. Only 7 or 8 head offered, and they were soon taken at figures ranging from 30 to \$15 per head, according to quality.

STOCKERS AND FELDERS—Good feeders are wanted. Figures ranged this morning at from 35 to \$20 per ib., according to quality. The demand, however, is confined to cattle more than half fat. It is expected that the British embargo will be taken off before long.

Buffalo. March 2.—Cattle—Receipts, 2 cars sale, balance through, market weak. Sheep—Recelpts, 18 cars; market weak a load of extra lambs brought size, but the bulk of the sales of good were at \$5.90 to \$5.15; common to fair, \$5 to \$5.59. Sheep of good quality remain scarce, and bring good prices. Choice wethers sell at \$5.90 to \$5.05. The bulk of the soles of \$5.00 to \$5.05 fair to good. Houss-Receipts, 16 cars and 10 held over; market tirmer for good grades; light and common dull; light to good Yorkers. \$5.90 to \$8.20; good mediums, \$8.25 to \$8.50; in inset lots and 10 held over; market tirmer for good grades; light and common dull; light to good Yorkers.

Fearful thought! We were born alone, and alone we must die. And yet, through all our life, we, as it were, flee from loneliness, which is alike the beginning and the ending of our earthly transit.

There was never any one whose life was faller of endless employment, or more broken by countless interruptions, than the life of Our Blessed Lord. This may show us that the most laborious may be the holiest of saints. The Flowers That Bloom in the

Spring. Hyacinthes, Tulips, Narcissus, Cyclamens, etc., are now in bloom and make a fine show in Gammage's window at 213 Dundas street.



Sold by W. T. Strong, London. Piso's Remedy for Catarrh is the Best, Easiest to Use, and Cheapest. CATARRH

TRUE FAITH MAKES A TRUE

A gentleman in town, says the Irons ton Register, spoke to us in praise of the sermon of Rev. J. H. Cotter at St. Lawrence's Catholic Church, last Sunday, and asked us to publish a few paragraphs which he procured. We cheerfully give place to them, for they are quite like bright sunshine and pure air. He said:
The Epistle of to day teaches the

man of faith the lesson of charity Herein we have the great Apostle the Gentiles; the preacher who fear lessly condemned the religious rites of Paganism; cut to death as with his Roman sword, the social evils that custom legalized, and damned in words most violent the political manners the age, whose only property was "corrupt and be corrupted," rising sul corrupt and be corrupted,' limely to proclaim the sublime doctrist of Christian charity. With St. Pau then, as our intellectual guide, condemn principles that are false, by be kind to persons who believe in them: let us stand for the right and have charity for the victim of wrong; in a word, let us learn to hate sin, but the sinner.

The Catholic woefully mistakes the

mind of his Church when he believes that he serves God well by despising

his neighbor on account of his diffe ence in creed. As a man true to his principles, let him despise false principles, but always extend the sweetness of charity to every man, irrespective of any and all consider The Catholic who is a bigot is not a true Catholic. makes a true gentleman. love;" religion comes out from God lead men back to God; and so religion like God, is essentially charity man who boasts of his own fai hates his neighbor because of his no faith of any kind. Faith is Christ on the cross, reaching wide arms to embrace all mankind. did not die, as the Jansenists of France hanging from the cross. No, the were extended thereon, symbolical of the fact that Christ's love reached trom pole to pole. Charity is the index finger of the hand of Faith, and you might as well say that a man has a say that a man has faith who has not charity. Be kind, then, to every that a man has faith who has man, and let your charity, evinced by kindly acts and manners, show

There never has been a great and beautiful character, which has not become so by filling well the ordinary and smaller offices appointed of God.—Horace Bushnell.

your faith and manifest its beauty

C. C. RICHARDS & Co.

Gentlemen.— In driving over the mountains
I took a severe cold which settled in my back
and kidneys, causing me many sleeples
nights of pain. The first application of
MINARD'S LINIMENT so relieved me that
I fell into deep sleep and complete recovery
shortly followed.

JOHN S. MCLEOD

ACUTE or CHRONIC, This Can be cured by the use of SCOTT'S

EMULSION of pure Cod Liver Oil, with

the Hypophosphites of Lime and Soda. A feeble stomach takes kindly to it, and its continued use adds flesh, and makes one feel strong and well.

"C A DTION."—Beware of substitution Genuine prepared by Scott & Bowne, Believille, Sold by all druggists, 60c. and \$1.00.

Help Wanted.

WANTED.—Ladies and young men to take work at their homes; work sent any distance; good prices; experience not necessary; no canvassing. Address for particulars STANDARD MANUPACTORING COMPANY, Lock Box 107, South Frantogham, Mass. Inclose stemps.

7473

The Recognized Standard of Modern Piano Manufacture. BALTIMORE, NEW YORK, 22 & 24 E. Baltimore St. 148 Fifth Av WASHINGTON, 817 Pennsylvania Ave. NEW YORK,

Lain?

MAIL CONTRACT.

SEALED TENDERS, addressed to the Postmaster General, will be received at 1853, for the conveyance of Her Malest's Mails, on two proposed contracts for faul Mails, on two proposed contracts for faul the Mails, on two proposed contracts for faul Mails, personal faul Mails and Mails Byron and London and Belaware and London.

from the 1st July next. Printed notices containing further information as to conditions of proposed contract may be seen and black forms of tender may be obtained at the Past Offices of Byron, Delaware and London and at this office.

R. W. BARKER.

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