

FIVE-MINUTE SERMONS.

Fourteenth Sunday after Pentecost.

THE POVERTY OF CHRIST.

For after all these things do the heathen seek (St. Matt. vi. 32).

In this day's Gospel our Blessed Lord would teach us that the difference between men is the difference between the objects for which they live.

And he lays down the fundamental law of His kingdom, that if the chief object of one's life is the enjoyment of the things everywhere about us—eating and drinking and money and lands—he has therein a mark of belonging to the kingdom of this world.

To belong to our Lord's kingdom we must live for none of these things as the end of our endeavors. We may, indeed, have and use the things of this world, but for higher purposes than the world itself can offer; as far as any enjoyment in them is concerned, it is too trifling a matter to engage our serious pursuit.

Yet, brethren, is not the whole Christian world absorbed in seeking after what should be the heathen's peculiar treasure? Is not this the most anxious inquiry, How shall I get rich? Is not the possession of riches deemed the most enviable happiness? Is it not the best praise of an individual that he is prosperous, and of a nation that it is wealthy? What a serious lesson it is, therefore, that our Lord expresses His contempt for what is deemed the height of human wisdom among us—a contempt no less profound because so gently expressed! If—He as much as says—if you and I are to make choice of beauty, you may choose King Solomon's wardrobe with all its jewels, and I will take the new-blown lily; if you talk to me of foresight and skill in the business of life, you may admire the successful speculator, but the little sparrow is my model.

And our Lord's life was fully in accord with His doctrine. For it was of set purpose that He saw fit to lack those things that nearly all men covet most; that He was the child of a poor maiden, and the apprentice of a country carpenter; that He was a wanderer barefoot and needy about Judea, yet all the time the only-begotten Son of the Lord of all majesty; that He was seemingly a tried and convicted malefactor, and died naked and all but alone upon the gibbet, yet all the time the immortal King of ages.

The truth is that this unhappy over-valuing of the more lowly things of life is a fault deeply rooted in our fallen nature. That the eager pursuit of wealth is not compatible with God's service, that it is the peculiar province of the heathen, we indeed know. And we know that the human soul is too noble a being to expend its dearest action to purchase any perishable thing whatever. Yet very many persons who deem themselves good enough Christians are quite proud of their success in the heathen's way of life.

And many other Christians fall into downright despair because God has deprived them of the things that "the heathen seek." Far be it from us indeed to underestimate the burden of poverty, or to say that it is an easy thing to suffer it. God knows that it is a terribly hard thing to be poor; to see one's family suffer actual hunger; to wander about the streets with no roof to cover one; to lie helplessly sick and be too poor to get proper food or medicine. But, on the other hand, it is wrong to act under such circumstances as if all were lost, or as if God hated us; that is the very time to arouse one's faith in God's love and one's reliance on His promises; to seek His consolation in the holy sacraments; to raise one's eyes hourly to His countenance with fervent prayer, that He may relieve the burden, or, at any rate, grant patience to bear it.

Oh! how few there are who gladly and heartily choose the Kingdom of God and His justice in preference to the treasures of this world! How few there are who do so even grudgingly and doubtfully!

Yet the doctrine stands: to labor for a postponed reward is the Christian's life, and for a present reward the heathen's. To pass by a seen and present joy for the sake of an unseen joy is the Christian's wisdom. To trust the voice of an unseen benefactor—in a word, to walk in the darkness of a supernatural faith—is the fundamental virtue of our religion.

A BAD WIND THAT BLEW GOOD.

BY FATHER KEEGAN.

That the misfortunes of mankind are often their greatest blessings, is another way of putting the old saying, "It is a bad wind that blows good to nobody." The overthrow of the Roman Empire, the rise of the Saracen power, the capture by the Turks of Constantinople, the English conquest of Ireland, the Protestant Reformation, the French Revolution, have all been great evils, yet they have been each the cause of immense good. The defection of Parnell and his fall, with the consequent shame and strife to the people of Ireland, have been deplored over the world; yet, even now, the dullest are having their eyes opened to the good that is resulting from that calamity. Under the domination of Parnell, the entire effort of the Irish race for freedom, and one may say for everything else, ran to Parliamentarism. Parnellism and Parliamentarism were one and the same. Parliament is a place where people talk and vote, and too much talking is not good, especially when it means paralysis of every other mode of action. For a hundred years the leader of the Irish taught them to put their faith in Parliament and parliamentary persons; that is, in talk and talkers. For a long time the good sense of the people resisted the apparent absurdity, but of late, that is, since the rise of Parnellism, they were completely seduced, and all but a chosen few bowed the knee to the new Baal, and went their way, in the language of the Holy Scripture, "fornicating after strange gods." One fine day, a blast of wind blow into the temple and raised the evil that covered the goddess of their worship. The Irish are quick to see ridiculous situations; they turned on their high priest of Parliamentarism and put him from his seat, and they began to see their folly of a hundred years. They were fighting with their artillery alone, where they should have had horse, foot, scouts, engineers and a good commissariat to win the battle; in fact, their struggle for freedom for these last hundred years has been only one big, serious, fatal Irish bull.

The mass of the Irish people are not so much to be blamed for this. They were true Irish Nationalists, but they could do nothing against the will of their leaders.

The leaders of the Irish for the last century were the clergy and the politicians, and as classes they were not Irish Nationalists. With a few exceptions among the clergy, and none at all among the politicians, they were the enemies and destroyers of real Irish Nationality. They, of course, desired that the manifold material injustices inflicted on the Catholic people of Ireland by English law should be removed by that law, and that Ireland should sink into a well-fed English province. To accomplish this end they made war on everything in the lives of the people distinctively Irish, their language, customs, traditions, music and amusements. These they attacked on the platform, in the school, the pulpit, the press, in society, business and every day social life. Historical misrepresentation, direct falsehood, sneering, base insinuations, ignorant vandalism, and bullying terrorism were employed by these Irish leaders to destroy every distinctive quality of Irish nationality and civilization. They succeeded only too well. As has been repeatedly said these last few years, Ireland is an intellectual Sahara. The plan of education in that country is, I think, the most extraordinary in the experience of mankind. A great American orator said that of the fifteen parts of the education that enables a man to get along in life, he learns fourteen by traditions, that is from his fellow-men, and one from books. Popular tradition, as I have several times said when writing on these matters, is the intellectual soil of a nation. The schools merely teach how to cultivate that soil, and add manure to it. Popular tradition in the moral world is formed just as the vegetable soil is in the physical. It is the result of the wisdom and most precious remembered experience of a people during countless ages. It catches golden grains from every department of thought in every generation. The "Iliad" and "Odyssey" are instinct with the popular tradition of Hellas before Homer's time; in after days they left a deep impression on that tradition and on the tradition of all European peoples. The same may be said of the works of Virgil, Dante and Shakespeare, and of all literature properly so called. Without popular tradition there can be no national civilization. Now the Celtic Irish had ever as late as hundred years ago the richest popular tradition in the world—not in one, but in every, respect—religious, historical, mythological, proverbial, philosophical and musical. Wonderful to tell, the present generation of Irishmen, those born within the last thirty years in the English speaking districts of the country, have the least share of the popular tradition of their fathers of any European people. They know no Irish history, music, dance, amusements, proverbs, fairy or folk tales, none of the racy popular philosophy of the beautiful legends of St. Patrick and the thousand and one other Irish saints, none of the brave tales of Fionn and Cuchullian. As regards religious knowledge, a venerable Connachtman assured me that "when all Mayo spoke Irish, there were more prayers in one house than there are now in two parishes." One of the chief ends of education, higher, lower and intermediate, in Ireland for a century has been to utterly destroy popular tradition in all its branches. The "National School" commences the work, the High School or college carries it on,

and the University of ecclesiastical seminary finishes it, and turns out the finished scholar a marvel and a wonder to men. The especial distinction of a finished education in Ireland is to be perfectly ignorant of everything Irish worth the knowing. This, of course, is joined with a fierce contempt of everything Irish worth the knowing, and a terrible determination never to learn anything Irish worth the knowing. Such men, it is needless to say, seldom turn out an honor or a glory to kind or country. The breed is a bad one, scholastically speaking, and the Irish are growing tired and ashamed of them. They are changing the system that produced such intellectual anomalies; in fact, we may soon look for a most radical change in the education of men in Ireland. It is only justice to say that even under the old unnatural system many great Irishmen and great scholars were turned out simply because the bad system of the schools was not able to kill the good seeds of a sound, strong, popular tradition in their minds and hearts. But the popular tradition in Ireland sixty or even thirty years ago was still a great power for good, while to-day it is almost quite dead.

To the collapse of Parnellism we owe in great part the restoration of Irish studies in Maynooth, which even within one year has borne most precious fruit. The other great ecclesiastical seminaries such as Carlow, Waterford, etc., are, or soon will follow suit. Then there is the establishment of Irish literary societies, that is agitating the best Irish minds in Ireland, Britain and the colonies. These are wholesome signs of progress in the right direction. I am glad to say that Mr. T. M. Healy, the ablest man by far in the Irish Parliamentary party, is heartily in favor of a great Irish revival. The same is true of Mr. William O'Brien, who is a mighty power with the present generation. But by far the greatest advocate of the new order is the indefatigable Dr. Walsh, Archbishop of Dublin, theologian, lawyer, musician, philosopher, statesman, priest, patriot, gentleman, Irishman and enthusiast. This great Leinster prelate is the one man in our time who can do best work for his country. He will go on without fear or faltering where his principles lead him, and he sees his principles through the clear medium of reason, not through the distorting lens of sentiment, as is the case with so many of his compatriots. On the whole a brighter day is dawning for old Erin—and the ill wind that blew down the popular favorite, has even now produced much good, and gives promise of more.

HOME RULE AND GLADSTONE.

There are a few men who think that Mr. Gladstone would do wisely to put off Home Rule for a short time and to pass a measure for one man, one vote, and another measure for improved registration, and having secured these reforms as a preliminary condition then to bring in the Home Rule Bill. Of course, if we had these preliminary things passed the Home Rule Bill would be a forgone conclusion. I know that Radicals as advanced as Mr. Labouchere, for example, are in favor of this course of proceeding. Therefore, I feel bound to treat the suggestion with all manner of seriousness and all manner of respect. Nevertheless it will not do, and I feel convinced that Mr. Gladstone has no intention of adopting any such course of policy. Home Rule must come on before anything else. Mr. Gladstone lost office for the sake of Home Rule, and he regained office because of Home Rule, and he knows that the people of Ireland, and the vast Irish population of the United States and Canada, and Australia, look to him to inaugurate his return to power by introducing a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in Ireland. I take it for granted that this is what he will do. On that point I cannot admit into my own mind any manner of doubt. But there is not the slightest reason why, when his Ministry gets to actual work, he should not himself introduce a Home Rule scheme on one day, and others of his colleagues introduce a measure for the setting up of Home Rule in