# Catholic Record.

Christianus mihi nomen est Catholicus vero Cognomen."-(Christian is my Name, but Catholic my Surname)-St. Pacien, 4th Century,

#### VOLUMB XXXVII.

### LONDON, CANADA, SATURDAY, OCTOBER 9, 1915

## The Catholic Record

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#### THR OPTIMIST

The schoolboy who said that "an optimist attended to your eyes and a essimist to your feet," was perhaps not so wide of the mark in one respect. The optimist-when he does not confine himself to seeing the bright side of other folk's troubles -does cure a great deal of short. sightedness. The pessimist causes, not oures, but weary, dragging feet that wander in the mire. A pessiciplined, exposed to the assaults of mist is a person who would look for the forces that may turn him into a splinters in a club sandwich. His best years are always behind him.

#### LIVING NOW

The seer of Patmos beheld in his dreams of a recreated universe many things sublime and terrible, such as eye had never seen nor ear heard. Many present day preachers, too vividly occupied in mapping out future and supernal worlds, are apt to overlook and underestimate the world that now is. Mysticism is a fine refuge for the soul in its exalted hours, but its proper sphere is the symbolic scenery with which we are familiar in the path of every day duty. Dante's excursions into the upper and nether realms of experience were set down in terms that his age and countrymen could grasp. The heavens and hells that excite the hopes and fears of mortals are. for the most part, round about them being in fact projections of their own consciousness. The spiritually alert and faithful voyager over life's incognizable sea is not shut up to visions and revelations; the heart which is open to lofty impressions and purged from selfish care and lurking grudge feeds on suggestions borne by sight and sound. To the pure mind the world becomes holy. Sea and sky are beautiful as pearly gates and crystal pavements. The sunset makes a golden pathway from the watery waste to the celestial dome. Signs and symbols are transmuted in the crucible of reality. The rhythm of creation blends time into eternity. All things become new in the gladness of that revealing hour.

#### LAY ACTIVITY

" Laymen," says Archbishop Ireland, " are not anointed in confirmation that they merely save their own souls and pay their pew-rent. They must think, work, organize, read, speak, act as circumstances demand. ever anxious to serve the Church and to do good to their fellow.men."

What they need is the sympathy of of Europe. The people who thus acted toward the persecuted sons and daughters of Israel were themselves their big Catholic brother and not colorless pietistic sentimentalism. to become, in the course of time, the victims of vindictive religious perse-They are not merely subjects for experiment : they are, if you like, cutions. But the day of rede bundles of slang and checkiness is now dawning for some forty mil-lions of Poles. After a century and a half of struggle for the recovery of which, however, can be moulded into the beginnings of substantial citizens. their lost liberties they are now con-fidently looking forward to acclaim Needing amusement and direction, they will, unless we gratify these ing in the near future a redeemed and regenerated Poland in whose liblegitimate demands, obtain them Benedict XV. will have so conspicuous and so imeration from the non-Catholic. What is the big brother going to do with his portant a part .-- N. Y. Freeman' little brother who frequents the ournal streets for want of a better playground, and is, immature and undis-CARDINAL GIBBONS

#### HAD NO PAPAL MESSAGE FOR PRESIDENT

pupil of the devil's school? Does the boy's future mean anything to him ? Any reference to the Holy Father's Is the little brother, scampering out action in favour of peace causes a stir in Rome. Such a stir was caused of a congested tenement-that boy in the early days of the week by the created for Heaven with possibilities news cabled from America that His and talents-to be left to sink or Eminence Cardinal Gibbons had called on President Wilson, had pre swim, to solve as best he may ? Are sented to him a message from the we going to regard it all as some-Pope bearing on the restoration of peace in Europe and had had a long thing which does not concern us ? conversation with the Secretary of State. In conversation with journal-TO BE NOTED iste afterwards he was reported to have referred to a plan of his own "To save those who insist on being

saved, is not the mission of the for peace, to have expressed great pleasure at the excellent result of his Church. 'Compel them to come in.' interview with the President, to have is the command of the Master. To been optimistic about an early init'a sing lovely anthems in cathedral tive towards bringing the war to an stalls, and wear copes of embroidered end. All this, of course, was of gold while no multitude throng nave enormous interest. America, which the Holy Father himself has deor aisle, and while the world outside scribed as preeminent among the neutral nations to which he looked is dying of spiritual and moral starvation-this is not the religion we for help in the bringing about of for help in the bringing mount to peace. America had, according to newspaper accounts, just escaped the need to-day. Seek out men ; speak to them not in stilted phrase or danger of not being neutral any longer: the Holy Father could not but feel thankful that it was still at seventeenth century sermon style, but in burning words that go to their hearts, as well as to their minds, and liberty to work for peace. Cardinal Gibbons' overpowering desire for in accents that are familiar to their peace is a matter of world wide knowledge. There had been a large ears. Popularize religion, so far as principles parmit ; make the people amount of peace talk in the air, parchant in holy exultation canticles of ticularly in America ; concrete out praise and adoration ; draw them to lines of a settlement had been printed God by all 'the cords of Adam.'"

-to be denied, of course, later. That, under these circumstances, Pope Benedict XV., should have sent : message to President Wilson through Cardinal Gibbons meant-But, the

Pope had not sent any message. The Italian press, generally speak ing, even in the first flash of the news, had hesitated to believe in any A cable dispatch from Rome, under date of September 20, announces that the Holy Father is making ur direct initiative on the part of the Holy Father. His Holiness, gent demands upon Germany and thought, is too wise not to see that Austria to recognize the rights of Poland. It is reported that already on one of the contending sides there is a direct refusal to think of peace much has been accomplished in the way of securing concessions to the as things stand ; he will not do any thing prematurely. Consequently, as Catholic episcopacy and clergy Promises also have been made to resoon as it became known that there had been no initative on the part of spect the language, religion and usages of the Poles. The dispatch the Holy Father, the stir died down as quickly as it had risen. The situadds that " persons near to the Pope say one of his greatest ambitions is ation remained as before. His Holiness' desire and prayer remain as to help in the resurrection of Poland strong and ceaseless as ever that which he believes will be one of the peace may come as soon as possible ; greatest guardians for the future his intention remains as fixed and seace of Europe, since it will act as his action will be as determined to a buffer State between Garmany and

#### HEROES OF A GREAT DISASTER

# Following the great explosion that occurred in the new Seventh Avenue Subway on Sept. 22, which caused the death of seven persons and injur-ies to over one hundred, the first alarm brought four ambulances from St. Vincentia Houstal and from the St. Vincent's Hospital and from the new St. Laurence Hospital on Washington Heights. St. Vincent's Hos-pital cared for thirty-one injured. pital cared for thirty-one injured. Both these institutions are conduct-ed by the Sisters of Charity and they sent all available physicians and surgeons and nurses to the scene of

wreckage. Another coincidence was that the supervision of all the ambulances, numbering about fifty, was in the bands of Dr. Charles B. Nammack, who was ably assisted by Dr. Daniel J. Donovan and several police sur-geons of the City of New York.

There were about twelve priests on the scene of horror, who administered the last rites of the Church to the dying and rendered consolation to the injured, Father Higgins and the other pricats who went down into the excavation, administered the last rites to many.

"It was an inferno," said Father Higgins. "I heard criss and prayers in many languages. Here and there I could see an arm or a leg moving weakly from underneath the debris. Some of the injured spoke feebly ; others cried aloud.

The priest went into the excavation before ladders were lowersd, balancing themselves on the thin stretch of street car rails that hang limply downward from the Twenty fith street end of the cave in. Their ex. ample sent a dozen other men down the same dangerous course .-- N. Y. News.

Two or three weeks ago an account of a religious profession appeared in our columns. Everyone knows that it is not always possible to regulate the affairs of one's own household to one's entire satisfaction. Let us say that the account aforesaid slipped in inadvertently. The fact, however, of its publication did not escape the observant eyes of our highly esteemed religious readers. They probably concluded that the RECORD had de cided on a change of policy with regard to local news. Promptly, at any rate, came other similar accounts somewhat belated because evidently the inspiration to send them was derived from the first published article. It hardly needs to be pointed out to our readers, religious and otherwiss, that is from all the convents throughout the broad expanse of Canada such articles poured in our space for reading matter of general interest would become painfully restricted. Closing exercises in convents and colleges, parish affairs of great local interest. episcopal visitations, and put the unique moral influence of many other such events of unquesmatter was the settled policy for many years of the late Senator Coffey. His long and, in Canada at least, the contending parties. unique experience as a Catholic jour calist made it plain to him that as a matter of duty to the readers of the RECORD in general, items of merely local interest had to be excluded All who knew his gentleness and consideration for the susceptibilities of any and every friend-and every reader of the RECORD Was a friend will agree that this duty, however plain, like most duties had its un-pleasant side. The good sense, howwarning ever, of our readers made it comparatively easy once its reason was under

lish a glowing account of the good METHODISM ON THE work of any one institution when so many others are doing work equally DECLINE

The Wesleyans have been con-sidered to be the most energetic and aggressive of the dissenting bodies in

England, holding closely, as they do to the methods of propaganda adopted by John Wesley. But they have been troubled of late on account of a marked decline in church attendance and an appreciable increase in the number of "backsliders," a term they apply to the "brethren " who fail to attend " class-meetings" and who are no longer diligent in striving after " holiness " and "spiritual perfection." To bring about an improvement the Wesleyan leaders set on foot a "Come to Church Cam-paign." The result was set forth in a report presented at the Conference

in Birmingham. The effort and experience of the campaign were de scribed as by no means unfruitful. "In the direction in which the eye was looking there were not the visible results which were hoped for, but without doubt the life of the Church had been quickened, its witness revived and extended and the sense of the presence of it deepened and strengthened." Sir Henry Lunn took exception to this statement as in effect misleading. He bluntly said it involved a total disregard of the true facts of the situation and was quite unjustified. While other churches were advancing in various ways, Methodism, he asserted, had for nine long years gone steadily backward. Not only was its membership declining, but the decrease in the number of Sunday school scholars was appalling to those who cared for the future of the chil dren. The Catholic Church in Eng-land is unquestionably making pro-grees. What other Church or gress. What other Church or Churches are advancing it would not be easy to ascertain. But it is only too clear that the war has done littl or nothing to remedy the falling off in church attendance, of which the Protestant denominations had to

# GREAT TESTIMONIES

#### CIVILIZATION'S DEBT TO THE CATHOLIC CHURCH

rof. George Chatterton Hill, an instructor University of Geneva, in his " The Sociolog-ical Value of Christianity "

"Had the secular power succeeded in its persevering efforts to make of the Papal See a mere flef, then would western civilization have fallen a speedy prey to disintegration and disruption. In the long centuries that separated the downfall of the Roman Empire, in 476, from the dawn of the Renaissance, at the close of the fourteenth century-during all this long period the Church constitated the only basis whereon the fab ric of the new civilization, that arose from the dust of the old one. could be reared; during these hundreds of years the Church alone stood between this growing civilization and a return to complete barbarism. Those who talk so glibly about 'Papal aggression

CATHOLIC NOTES

1929

In all Africa there are 2,000,000 Catholics.

In the Army are now 145 priests of the Archdiocese of Westminster, Lon. don

At Moukden in Manchuria, took place recently the first procession of the Blessed Sacrament.

In Russis there are 13 000 000 Cath. olics. Of this number 8 000,000 are in Russian Poland. Of the seven Sees five are in Russia proper.

The Church in the United States now has 85 ecclesiastical seminaries, with an enrolled membership of bout 7,000 young men studying for the priesthood.

Francis Chapman Leete, of Gailford, Conn., a member of the historic Leete family, was on August 16 re-ceived into the Church in St. Francis Xavier's, New York City, by the Rev. Vincenzo M. Dente, S. J.

The Rev. David S. Phelan, the veteran editor of the Western Watch. man, and since 1868 pastor of Our Lady of Mount Carmel Church, St. Louis, Mo., died Sept. 21st. Father Paelan was born in Sydney, Nova Scotia, in 1841. Ordained in 1863, Sydney, Nova he founded the Western Watchman, in 1865 and occupied its editorial chair to the last. Even on his death. bed Father Phelan continued his pungent editorials.

For the third year in succession a student of All Hallows Institute, New York City, has won a state scholar-ship valued at \$400. The honor this has been attained by Percival E. Cowan, a son of Hon. John F. Cowan, Commissioner of Records, New York City. A scholarship has also been awarded to this student by Columbia University in recognition of his exceptionally high standing at the Regents' Examinations.

Rev. William T. Doran, S. J., has been appointed president of Detroit University at Detroit, Mich., to succeed the late Rev. William F. Dooley, S. J., who died three months ago. Father Doran has been vice president of the university at Detroit and has been acting rector since Father Dooley's death. The appointment de by Father Ledowchowski, the General of the Society of Jesus, who is now in Switzerland.

It is widely reported that the brilliant writer, Mr. G. K. Chesterton, has entered the Catholic Church. His brother, Mr. Cecil Chesterton, was converted some time sgo. Both are confreres of that pronounced and celebrated Catholic writer, Mr. Hilaire Beloc. The Anglicans are very sore about their latest loss, Mr. Dibden, whose conversion was reported recently. His late rector, speaking of the occurrence, said some very vulgar things, and seems to think that because Mr. Dibden is not a rich man he is no loss to the Anglican communion.

California's most loved and venerable Franciscan padre, the Rev. Joseph J. O'Keefe, passed away on Friday, Aug. 13, at St. Joseph's Hospital, this city, says the Monitor, of San Francisco. Father O'Keefe was perhaps the best known priest in California. He was the last link ingly deep in many things; assuredly the old Spanish mission days and the present. Born in Mallow, County Cork, Ireland, on Nov. 8, 1843. Father O'Keefe came to California in boyhood. His first studies for the priesthood were made at the old and long vanished Seminary of St. Thomas at old Mission ores, and it was at Santa Barbara that he was received into the Fran ciscan order. John Smith or Wa be ne gew was, for more than one hundred years chief of the once powerful tribe of Chippewa Indians, who is one hundred and twenty-eight years old as he reckons it, and whose existence as a boy of one hundred and sixteen years ago is vouched for by government records, is in Minneapolis. The last of the great Indian chieftains of the country, bent and shranken by age, is still able to walk about. The lines that cross the old man's face have worn so deep and cross lines of great age never seen in the ordinary human countenance have intersected until the face is like the tracing of a brown net, and purplish color that fades to deepest brown runs through it. On Wednesday, Sept. 29, was celeorated the Golden Jubilee of one of Loyola University's best known pro-fessors, Rev. Charles Coppens, S. J., who completed on the 26th of July last, the fiftieth year of his ordination to the priesthood. This will be the second time within a short period that Father Coppen's friends have had occasion to congratulate him ; it is but two years since the the keeping of the Diamond Jubilee (sixtieth year) of his religious life, on the 21st of September, 1913. Perhaps few educators of the country have careers so full of remarkable features as that of Father Coppens. Whether we view the length of years or the scope and variety of his work, we find reason for wonder at his toil of more than half a century, in the cause of education. From

A LITTLE "LOCAL" TALK WITH SENSIBLE READERS

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local news; that is their reason for existence. The CATHOLIC RECORD is existence. The CATHOLIC RECORD is not a local paper. It is not the dio cesan organ of London. As a Catho-lic paper, of course, it comes under the jurisdiction of the Ordinary of the place of publication. And though the Bishop of London abdi-cates none of his rights in this or any other matter, he gives us a scope

Local papers must give space to

so free and untrammelled that we are made to feel that one thing only would entail the exercise of his unquestioned authority ; and that one thing is not the expression of opinion divergent from his own, but the pubion of matter or views unworthy of the Catholic name we bear.

Matters of general Catholic interest may, of course, sometimes have a local habitation and a name: we habitation and a name; we must throw ourselves on the good sense and reasonableness of. our readers in general for a sensible and easonable interpretation of a policy which experience has proved necessary and in their interest.

CONVERT ORDAINED

#### FATHER EWENS OF PHILADELPHIA WAS AN ANGLICAN MINISTER-SEVEN FELLOW CONVERTS

ATTEND ORDINATION In St. Vincent's Seminary chapel.

Germantown, Pa., recently Auxiliary Bishop McCortefficiated at the ordination ation of four Vincentian priests, among them Rev. John S. P. Ewens, a former Episcopalian clergyman. About one hundred priests were present, including seven former min-isters of the Protestant Episcopal

Church, who were received into the Church at the same time as Father Ewens, who was formerly a curate at St. Clement's Protestant Episcopal Church, Philadelphia.

Father Ewens is widely known among Episcopalians. For eighteen years he labored in the ministry of complain before it began.-The Misthat denomination in different parts of the country prior to April, 1908, when he was received into the Catholic Church. Before coming to Philadelphia as a curate at St. Clement's he had charge at St. Joseph's mission, Queen's, Long Island, N. Y., where he

went in 1890, and at Trinity mission, Prairie du Caien, Wis, 1892.98. Father Ewens was born at Newtons ville, Omsgh, County Tyrone, Ireland. -St. Paul Bulletin.

# THE CRUCIFIX

AT AN ANGLICAN CATHEDRAL Recently the Chancellor of the

Protestant diocese of Newcastle.on. Tyne gave his judgment in an appli-cation made by Canon Gough, vicar and administrator of the Cathedral. and his churchwardens, for the substitution of a proper Rood in place of the cross at present surmounting the screen between the choir and nave of the church. Canon Gough had written to the Diocesan Registrar : Lay action is to day particularly needed in the Church. Laymen have in this age a special vocation. Says Bishon Hellow. "The bar "All of us who have signed the such as is needed more than ever in It will be the present distress." readily understood that the vicar is a man of fairly advanced convictions though we do not imagine that he manifests them by much elaborate caramonial. The judgment of the Chancellor wasda typical example of unintalligent "moderation" and ineptitude-in fact, a typically Anglian deliverance.

sionary.

Says Bishop Hedley : "The laity are bound to interest themselves in saving the souls for whom our Saviour died. These things are not by any means exclusively the business of the priest. No one can be a thorough Catholic who is not animated with this zeal for souls, and ready to make sacrifices in the cause of the Great Shepherd of souls. To wrap oneself up in one's family, in one's comforts and take no share in saving the souls of the children of poverty, is to be a poor and contemptible Catholic."

#### HOW ABOUT OURSELVES

Some laymen prefer criticism to service. They are willing to take but not to work. They watch life's game, point out the mistakes of the players, but they themselves never get into the game. And yet they can render invaluable assistance to the priest, by cooperating with him in influence with the German and Aus-trian Governments. We quote : "In Poland the terms Pole and the administration of finances and by giving him the benefit of methods Catholic are practically synonymous. which may conduce to a better system and more definite progress in parish affairs. They can take their portant schisms, they have adhered share in the shepherding of the to Catholicism since it was first inyoung, infuse ambition into the idle troduced into Poland under King Meczyslaw in 965. So strong is the religious instinct of the Polish race and listless, and fashion them in some manner for battle with the that in their native country, and world.

It seems to us that this is a most fruitful field for lay effort. It is of pious ejaculation and response." no purpose to berate the boys who roam the streets or even to give them good advice. What they need is a helping hand, an organization in which they can be safeguarded from the attractions that seek to allure them into a dangerous atmosphere. were persecuted in all the countries tries.

freedom to a nation that, by its valor effort may arise, Holland, Switzersaved Earope from being brought under the Mobammedan yoke. land, America or elsewhere ; and he has, too, unfettered communication

BENEDICT XV. AND

POLAND

The sons and daughters of Poland with all have ever kept in their hearts an That Cardinal Gibbons should comundying love for the Catholic Church municate at once to His Holiness the and for their Fatherland. For them the two are one and inseparable. purport of his conversation with the President-indeed, that His Emin-They have gone through the bitter ence should be in frequent communi est persecution rather than be dis cation, sepecially at a moment when loyal to either. Their brutal con-querors have tried to wrench them the position of the United States towards the fighting Powers seemed away from their spiritual Mother. to be hanging in the balance-this is but natural. But, once again and have endeavored to extirpate the Polish language and have striven to make the Poles forget they ever had a country that had the first always, there remains th that the thought of the Holy Father is to be gained from his public Acts. claim upon their allegiance. But not from reports of private conversa the spirit of nationality survived. tions, messages or anything else.-And now it looks as if, out of the

ter of the prople in whose behal

Benedict XV. is using his powerful

The Poles are an intensely religious

people, and, apart from a few unim-

Rome. greatest of wars, there will emerge a redeemed Poland. COLLEGES TO REOPEN IN In the coming resurrection of this Catholic country Catholics of all na-tionalisies will rejoice. A Polish resident of Brooklyn, Dr. Dubrinski, in an interview which appears in the New York Evening Mail, furnishes us with an intimation of the charac-ter of the neonle in where behave ROME

OLD STUDENTS WILL RESUME, BUT NEW ARRIVALS WILL BE FEW

As it is the wish of the Holy Father that the Catholic universities and other ecclesiastical schools in Italy should follow their usual course, notwithstanding the fact that the conn try is at war, every effort is being made to carry out his desire, says a Catholic Press Association cable. The universities and the national colleges in Rome will consequently resume their work at the close of the n, and so, too, will the educational institutions of the Christian Brothers and of the Jesuit Fathers, despite the fact that the latter have ed some of their houses into military hospitals.

even in America, the working people always great each other the first In other years at about this time thing in the morning with some the young seminarians from America the continental countries were These thoroughly Catholic people arriving to take up their studies. The arrivals these days, however, were the first in Europe, as Dr. Dubrinski points out, to grant in their country fall freedom of religare practically none. The young students are probably making their ious opinions. They allowed Jews studies at home colleges, if they are ide among them and practise Americane, and they are bearing their religion at a time when Jews arms if they are in European coun-

The CATHOLIC RECORD is the national Catholic weekly of Canada. This is not a beast ; it is a fact. We have more readers in St. John's, Newfoundland, for instance, than in London, Ontario. The RECORD circulates in every part of Canada from cean to ocean. Without any solicitation whatever, without a single agent of any kind, purely motu proprio about fifteen hundred American citizens send in their subscriptions and read the RECORD. Presumably their friends do also; so we may count seven or eight thousand Ameri can readers. Why ? Precisely, we are convinced, because its columns contain only such reading matter as might interest Catholics anywhere. Our good friends will, therefore. understand that although a religious profession or a bishop's visitation is really one of the most striking evidences of religious vitality of the organic life of God's Holy Church ; still religious professions and spiscopal visitations occur so often, the accounts embellished though they always are by the piety and esthetic sense of the writers, are necessarily

sa very nearly identical, that they come perilously near the "vain repetitions" which we are warned to avoid. Than Catholic education no cause is dearer to the beert of the CATHOLIC inspiring ; nor is it desirable to pubCHANCELLOB OR CALVARY

If, he said the object was to remind the people of the great fact of re-demption, it was the figure of Christ that conveyed the lesson. Therefore he granted a "faculty" for the ersction of the Crucifix, but "agreed" (with whom ? certainly not the applicants, but, we suppose, some Puritan busy bodies) — that "the existing figures of St. Mary and John (sic) were out of place and should be removed. "Twenty or thirty years ago a Protestant diocesan official would have treated an applicatio for the erection of a crucifix with crude vapourings about "idolatry and our Protestant principles.' Now the temper of Anglicanism would not tolerate that, but the Immaculate Mother and saints are still unpopular in the Church of England, so their statues must be disallowed. The chancellor looks on them as But there out of place.' certain book in which it is placed on record that "there stood by the Cross of Jesus His Mother, and the disciple whom Jesus loved." They wers not "out of place" on Calvary They but the traditions of Calvary are only slowly winning their way back into Protestant churches. It is the Catholic Church that is the "Bibleloving" and Bible honoring society of the world. In the meantime we may be thankful that at least the crucifix is becoming a common object of devotion among our Anglican friends. Where Christ Crucified is is dearer to the beert of the CATHOLIC enthroned, room will be found for RECORD ; but a list of names is not His Mother and His Saints.-Edinburgh Catholic Herald.

mote conception of the tremendous labor required in order to build up a new civilization on the ruins of th old one-of the stapendous efforts necessary to impose order and dis-cipline on a wild and barbarous agglomeration of peoples-will under-stand that, sven at the summit of her power in the twelfth and thirtsenth and | centuries the Church had but barely sufficient force for the carrying out of so herculean a task. When we con-

template the anarchy prevailing in Europe in the fifth century ; uncouth and undisciplined nature of the populations of Europe; when we see the and intellectual economic, moral conditions prevalent all over the world after the abdiction of the last Roman emperor : when we essay to penetrate the depths of economic moral and intellectual misery to which such conditions had reduced western society-then must we marrel at the extraordinary power, at the incredible perseverance, thanks to which the Catholic Church caused a new civilization. a new culture, to arise cut of the chaos-thanks to

which the Catholic Church was able to cause the darkness to vanish, after many contaries, and to give place to the pure light of Christianity."- Our Sunday Visitor.

#### HOLY SEE AND SWITZERLAND

The determination of Helland to send a diplomatic representative to the Vatican has brought up the subisct in Switzerland. The Federal Council is considering the desirability of sending an envoy to the Holy See, and the project, warmly supported by the Catholic cantons, is expected very shortly to mature Swiss Catholics have had difficul. ties in the past with their government, but are now beginning to come to the front and make their power felt, and the correspondence

the Vatican has recently and with the vation of the suthorities on the subject of the tinuously Father Coppens has been wounded have helped to mature the position in the class rooms of Jesuit colleges.