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DIOCESE OF HAMILTON

CONCERNING MT. CARMEL. THE NAME SELECTED BY THE SISTERS OF ST. OSEPH FOR THE SUMMER COTTAGE ERECTED ON THE MOUNTAIN

Hamilton Times, Oct. 1.

Hamilton Times, Oct. 1.

The diocese of Hamilton, as it stands to-day, can be pointed to by all Catholics as one of the most progressive and prosperous dioceses in the Dominion. From the day Bishop Dowling was consecrated until the present time much work has been done by priests and people under his charge.

So far as this city is concerned every citizen, or nearly so, knows full well that in all parts of the city the spiritual wants of those connected with the Church have not been neglected. And all worshippers in the respective edifices will endorse the statement that their comfort has been considered either when a building has been built or renovated.

Not alone have the adults been looked

Not alone have the adults been looked after, but His Lordship has paid special attention to the children—including those in St. Joseph's convent on Park

One of the best evidences of this may

ame into existence.

That is the title of one of Dumas' historical romances, but it is also an ex-pression used by Bishop Dowling during a brief interview with him a few days

the Bishop to his summer residence on the mountain—the chat took place. Al-though not in the best of health, the head of this diocese kindly gave the de-sired information, then took me to the

sired intomation, which is rest-cottage.

"For twenty years I've had this rest-ing place in view," said he. "It is not large, but it will serve for a time. The children are delighted. Pleasure is given to me to witness their pleasure." Having learned that the Bishop had

Having learned that the Bishop had donated the ground for the institution, the question was put as to the cost entailed in erecting the home. Altogether, the outlay was about \$3.000.

His Lordship—" When the matter was first mentioned to the Mother Superior she was pleased with the idea, but wondered whether the luxury could be maintained."

Had the Cardinal taken a ride up the east end incline and stopped at Villa Marie till morning, he would have been reminded when looking along the mountain range of the banks of Moville, the last scene the eye rests upon when leaving the isle. "Well, sir, here is the cottage, and the sisters will tell you all you want to know," and a conveyance. you want to know," and a conveyance was in attendance to convey the Bishop

was in attendance to convey the Bishop to fill another engagement.

MOUNT CARMEL

Those who feel interested—irrespective of creed—will always be welcomed at the cottage. Pleasure will be given to the sisters to be allowed to show visitors the interior. The building may be found a short distance down View Dairt areas and When you have the When you hear the oices of happy children, stop. That's

voices of nappy children, stop. That's the place.

All the rooms have been built for convenience and also for the admittance of fresh air. And fresh air is the one thing especially sought. The reception room is on one side of the hall, the



One of the best evidences of this may be found in the erection of the new building on the mountain. This institution is under the managment of the Sisters and is used as a home during the summer months, where the little ones from the Park street school gay be taken to enjoy the fresh air and cooling breezes of the mountain top.

Mount Carmel Cottage is not very large — but it is very convenient in every respect. Just the sort of place, in a right locality, to bring about the aim sought by the Bishop-From His Lordship a few particulars were gleaned, showing how the cottage came into existence.

White the little orshaus on the spacious veranda are enjoying themselves it so only everanda are enjoying themselves. It may be pertinent to give a few figures, showing how the number of inmates at the orphan saylum in this city has increased.

Nothing perplexes a reader so much think that word will do—of figures. Insurance agents, bank managers and politicians glory in the study of statistics. Not so with the average reader. Here are a few records that explain the matter. Since 1852 the following have been cared for by the Sisters of St. Josephs 1852 to 1859.

	to 1859		26
1860	to 1869	 	37
1870	to 1879	 	38
	to 1889		78
	to 1902		93
		-	2,73
Thomas	Companie toll a sonder	 	

dining room on the other. When service is being held the curtains are drawn aside and the altar is seen. To accomodate the congregation chairs have to be brought in from the dining room. This difficulty will, doubtless soon be done away with, for some friend will certainly defray the expense of providing seats for the small chapel. Who can tell, perhaps the reader may do so.

The kitchen is small, but the sisters have all the appointments so constructed that when the "family meals" are being prepared there is an entire absence of crowding or inconvenience. The natural gas stove was in use at the time I was there and the information was given that telephones and electric lights were also on the premises.

Lucky sisters to have such conveniences. While the table was being prepared for the children's supper recollections of the arrival of the first four sisters in Hamilton, more than half a centry ago, came to memory. In those days there were no gas stoves—natural or artificial. No gas in houses. Candles are all the light—a poor light was the "all." There were not even postage stamps for sale. But there were lots of poor children. To care for these was the object of the sisters.

While the little orphans on the spacious veranda are enjoying themselves as only children can, it may be pertinent to the council of the sisters.

Pres Despatch

Philadelphia, Oct. 2.—More than 100-000 persons in this city received the spations of the various exercises the wish that the council of the warious scarce and the procession and the terminent to a complete review of the various exercises, describing the principal spaces, and coming down to the last Congress, recently held in Montreal, have coming down to the last Congress, recently held in Montreal, have a becing the principal success, and coming down to the last Congress, recently held in Montreal, he processions and the processive, describing the principal success, and coming down to the last Congress, excently held in Montreal, he as uccess, and coming down to the last Congre

000 persons in this city received the Papal blessing from Cardinal Vannutelli, Papal blessing from Cardinal Vannutelli, Legate of Pope Pius X., to-day, when he, with other high dignitaries of the Catholic Church, attended the dedication of the First Greek Catholic Rutheniau cathedral in this country and the laying of the corner stone of the new edifice for St. Patrick's Church. The stone, which was cut from the rock on which St. Patrick preached in Ireland, was laid by Cardinal Logue, Primate of Ireland.

Elaborate services marked both

Stations of the Cross, whi may have been replaced by new on they will confer a favor by addressi days. Then, if you are satisfied with the benefit received, you can send us one dollar If not, keep your money. You decide, and we take your word.

Magic Foot

Stations of the Cross, whi may have been replaced by new on they will confer a favor by addressi days. Then, if you are satisfied with the benefit received, you can send us one dollar If not benefit received, you can send us one dollar If not ober, Benzige Brothers will issue a juw story of modern Kentucky life by Father Spalding Magic Foot

Magic Foot

are a few records that explain the matter. Since 1852 the following have been cared for by the Sisters of St. Josephs 1852 to 1859. 260 1869 to 1869 376 1870 to 1879 389 1880 to 1889 781 1890 to 1902 7388 Those figures tell a condensed story. There is no necessity to bring the number down to date. One item should not be overlooked. These 2,738 children could not have been clothed, fed and instructed had not generous citizens — and kind farmers also—contributed of their largeness to the control of the figures tell and farmers also—contributed of their largeness to the control of the course of the day by the solution of the course of the day by the course of the doubt the course of the day by the course of the doubt the course of the doubt the course of the doubt the course of the day by the course of the da

the cuttay was about \$5 000.

"A Requirescal in pace."

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"A Requirescal in pace."

"It we provide the state of the state was pleased with the idea, but woo clered whether the luxury could be maintained."

"A Manual of County Court Practice Countained."

"A Manual of County Court Practice Courts and Early was a free; elife from a great was a free; elife the state of the s

there is a large attendance, many of those present being unable, through illness, to visit the city churches.

Highly favored are the children and worshippers, for whenever possible, the Bishop is there and takes part in the various services. By all classes, the prelate is honored and revered. No person is allowed to pass him without being greeted with a pleasant salutation or a pause made for a friendly chat.

When the primate of all Ireland, Cardinal Logue, was in the city for a short time, on his way in Buffalo, he made special inquiries for Bishop Dowling, whom he had met several times in Ireland, and was sorry to hear that the Bishop's health would not permit him to be present.

Had the Cardinal taken a ride up the east end incline and stopped at Villa Marie till morning, he would have been reminded when looking along the mountain range of the banks of Moville, the last scene the eye rests upon when leaving the leave and the cottage, and the sisters will tell you all the cottage, and the sisters will tell you all the cottage, and the sisters will tell you all the cottage, and the sisters will tell you all the cottage, and the sisters will tell you all the cottage, and the sisters will tell you all the cottage, and the sisters will tell you all the cottage, and the sisters will tell you all the cottage, and the sisters will tell you all the cottage, and the sisters will tell you all the cottage, and the sisters will tell you all the cottage, and the sisters will tell you all the city churches.

Highly tavored are the city churches.

Hat the city churches.

He childrent sections of the cates of these feats. The author will be found very the case of his martyrdom, and during the ectaves of these feats. The author will be found a careful annotator. The fact that the increased jurisdiction has a shrown a great amount of new work into the county for a short that the increased jurisdiction has a shrown a great amount of new work into the County Courts will lend an added anded anded as a county of the case of the

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THE CATHOLIC RECORD LONDON,

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These 2,73s children could not have been clothed, fed and instructed had not generous citizens — and kind farmers also —contributed of their largeness to the support of the orphans.

Neither could the end have been accomplished unless the Sisters devoted their lives to such good work. Many of them, since the institution was established, have departed this life in a certain hope of a joyful resurrection.

"Requiescat in pace."

The BLOOD MIRACLE OF A MARTYR

Cardinal Vannutelli. On his arrival ground by a devout woman and squeezed this life in a certain hope of a joyful resurrection.

"Requiescat in pace."

The BLOOD MIRACLE OF A MARTYR

THE BLOOD MIRACLE OF A Sir Humphrey Davy visited Naples, in cluding one in the Italian district and an African Catholic Church, were visited in the course of the day by cardinal Vannutelli. On his arrival ground by a devout woman and squeezed into two small glass bottles. In time it congealed blood, in May and September, which is called the miracle of the "Liquefaction."

When the great English chemist, Sir Humphrey Davy visited Naples, in

labor for life, we feel that our wise men

are on dangerous ground.

Drunkenness is a disease, no doubt. Drunkenness is a disease, no doubt, but its cure is very simple, namely, abstinence. Medicine, pure food, pure air, education of mind and will may help, but abstinence is the only radical cure. When one stops drinking in circumstances where he can drink if he wishes, then only he ceases to be a drunkard.

But drunkenness is more than a disease; it is a sin. If one wishes to cease to be a drunkard, he must use the ordinary means for avoiding sin and relapses into it. These are prayer and the sacraments. Let any Christian use these properly and his cure is certain. As a proper use we suggest the following:

First. A general confession, with hearty sarrow for the past and sincera propers. proper use we suggest the following: First. A general confession, with hearty sorrow for the past and sincere purpose of amendment. Second. Morning prayer, in which one puts himself under the protection of the Mother of God, his patron saints and guardian angel, begging them to obtain for him the grace to keep for the day his resolution not to break his abstinence. Third. Evening prayer, in which one returns thanks for the victories he had gained over his passion, and, should he have fallen, make his act of contrition and resolves to do so no more. Fourth. Weekly confession and at least weekly Communion. Fifth. The avoiding of the occasion of sin such as going into a saloon to take a cigar while a friend drinks. Sixth. Perseverance in these practises, rising at once if one should be so unhappy as to fall.

This cure is inexpensive, and very soon becomes pleasant. It can, moreover, be used to demonstrate to the worse men that there is no such thing as incurable drunkenness. If Catholics would only help their weak brethren to use it, they would be doing grand sociological work.—America.

ONTARIO

A man's manners are a mirror in which he shows his likeness to the intelligent observer.—Goethe.

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A beautiful behavior is better than a beautiful form; it gives a higher pleasure than statues and pictures; it is the finest of the fine arts. —Emerson.

A New Diocese

Press Despatch
Winnipeg. Oct. 3.—An official announcement was given out to-day at the Archbishop's palace, St. Boniface, to the effect that the Rev. Ovide Charlebois, O. M. T., one of the earliest Catholic missionaries of the West and until recently principal of the Indian Industrial School at Duck Lake, Sask., has been appointed titular Bishop of Bernice and first vicar apostolic of Keewatin. He has been a missionary for twenty - two years.

years.

The appointment of a Bishop for the newly formed diocese of Keewatin has been pending for some time, together with that for the Bishopric of Regina. Contrary to expectations, however, the two appointments have not been given out together.

The Bishop of Regina will probably not be named for some weeks yet.

STATIONS OF THE CROSS.—If any of the priests of the country have a spare set of the Stations of the Cross, which

A New Story by Father Spalding

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Tho

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Praise, O Sion, praise thy Sing thy Saviour, Captain, In hymns and exultant To the utmost of thy pow Daring do— for lo! He t High above all meed of

VOLUME XX

To-day the praises of the Bread, the Bread life-giv This the special theme, Which to the twelve was Ev'n to Judas with the el At the sacred supper-b

Let the praise be full and Noble strains in joy abou Lift our hearts and sou A feast upon this fair mo Which the founding first Of this Sacrament of L

New Pasch of a newer Old types 'fore the new Truth unveil'd the cloud Dawn hath chased the What at Supper the God Us, His followers, He con For His memory to re And the Host of our salv In the bread and wine's Taught by Him, we con

To Christians is the dog Bread becomes His Bod, Wine—His sacred Bid Where or sight or reasor Faith unfaltering full a Nature's law yields to Figures, only the twin cortes are: for under ea Hid a mystery of the lood His flesh is, drink

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Good and bad eat: but Brings to either fate u Life or death eterne Those have Heaven— See of like participati How unlike the fina When at length the H When at length the fi Bear in mind, and do I That the same Lord do Whole in each part Of the Substance ther Broke is but the outw

tate, and every myst Behold the Angels' B Oh let It not to deg Foreshown in types of And in Isaac's immol Elke the Paschal Lan And Manna that of

O true Bread, best, d Mercy, Jesu, Lord and Tend Thy flock: Oh And to happy visions. In the land of Life and the la Thou who all things Who on us here this There—guests at Th Co-heirs with Thee—

Of Thy glorious Sa Amen-Allel CARDINA HIS ENTHUSIAS

DISCOURSE B GUIRE On Rosary Sunda stone of the new St. Philadelphia. The memorable from the memorable from the dinal laid the stone from Ireland. The ceived a most enth Rev. John D. Mc Catholic University Washington, delivers forceful and inspi

IN PHILADEL

and inspirate an We have con the laying of a con which here will be of God, under the Patrick, the gloric of our fathers.

Buspicious becaus Eminence Cardina sonal representat Pius X., and his Encharistic Commontreal. We be Eminence Cardin of All Ireiand, Patrick. The auspicious also by bishop Falconic Holy Father to two have with us we have with us with such tact in this America shoulders Divin-the care and the Universal; that quick to see and timely condem error not only faith of the Ch society at large lurked in the demned. The pictous because ence of him w