

or go where they can hear of God's wonders of grace which He is manifesting in every tongue and tribe and nation; nor have they caught Christ's vision of a lost world, waiting for the Shepherd to bring it back. The purpose of a mission study class is to lead each member to so forcibly realize this need, and his own responsibility as a Christian, that he must at least pray and give, and interest others, if he does not go himself. The classes should not be large—about eight or fifteen, and should meet weekly for from eight to thirteen sessions of an hour to an hour and a half each, to study under a leader a text-book relating to missions, home or foreign. The leader must bear in mind that the study is spiritual, rather than intellectual, that we are trying to mould lives for service rather than interest the mind. At Whitby we met from nine to ten-thirty each morning. So keen was the interest in each class, that had we not remembered the equally interesting sessions to follow we would have remained all morning.

The platform meetings,—short, informal talks by missionaries home on furlough were very enjoyable. One of our own missionaries, Rev. A. G. Baker, of Bolivia, was especially worthy of note.

Each morning from eight-fifteen to nine o'clock, we gathered in the chapel to listen to Dr. E. P. MacKay's invaluable addresses on "The Holy Spirit, His Place in Christianity," which were an excellent preparation for the life-conferences. These were informal twilight talks held on the lawn. Much of the dynamic power of the Conference radiated from the life-stories of those who unveiled for us their inmost hearts, revealing "the joy of those who on the altar lay their lives, to take them up again for others," who had not disobeyed the heavenly vision, but had listened to the Master's voice as He said: "Other sheep I have, which are not of this fold, them also I must bring, and there shall be one fold and one shepherd." Nor must I forget those beautiful devotional services in the early morning, As the sun cast long

shadows on the grass, and each dew-drop gleamed with rainbow light, our hearts were thrilled with joy as we sang of the Light of the World. The music was an especial feature of this, as indeed of all the meetings. Led by Mr. Senior and the rich-toned organ, every one present sang as if inspired. It was indeed an important factor in creating the marvellous atmosphere.

In the last meeting, were concentrated all the solemnity and exaltation, all the power and vision of the whole Conference. The meeting was an exceedingly quiet one, for the currents ran deep. It began by some forty or fifty telling what the Conference had meant to them, after which the five out-going missionaries were invited to the platform. Mr. Jones, of West China said that four visions had come to him of his own heart; of Jesus Christ; of the great need; of a great service. Mr. Abrey, an architect, felt he must go, because he had no good reason for doing otherwise. Miss Clazie quoted, Ezek. 3: 17-19 as her reason for going to Formosa. Miss Estabrook said: "I began by giving a tithe, which I felt was part of myself. Then the love of Christ constrained me, and I gave all for Jesus." Miss Gay felt that she could never be good enough to be a missionary, but she learned that God can use the humblest instrument for His honor and glory, when it is yielded to Him. Of a truth the Spirit of God was present in Pentecostal power. As our beloved Dr. MacKay, who ought to have left, but could not tear himself away, asked the question, "How many of you hope some day to become missionaries?" seventy-one rose, twenty-seven of whom had come to that decision during that week, while all present consecrated themselves anew to the Master's service. After several had prayed remembering especially the parents whose share in this work is a hard one, we closed with, "There's a land that is fairer than day." And as we sang, that land seemed very near, and we felt that it would not be long before we could all behold the King in His beauty. Thus began the work inspired by the 1910 Conference. The results will not be known until that great day, when these heralds of the King, "who lose themselves to save themselves" will be crowned "far in the spiritual city," and enter into the joy of their Lord.