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# upcomin'

OCTOBER 5, 1979

O.C.S.H. 7:00-1:00 am 26

O.C.S.A. "Mid-Autumn Festival Social", Friday, SUB, Rm 26, 9 pm-1 am. EVERYBODY WELCOME!!!

Anglican Eucharist - Edwin Jacob Chapel (old Arts Bldg.), 12:30 noon.

OCTOBER 7, 1979

CHSR Meeting 1:00-3:00 pm 102

Public opening in the Art Centre, Memorial Hall, *Theatre People* by Grant Macdonald.

(assisted by National Museum)

and *Paintings* by Toby Graser of Fredericton. They continue until October 31st.

O.C.S.A. presents two movies on Sunday night: 1. "Glimpses of China"; 2. "Thunderbirds in China" (Canadian Ice Hockey Team in China). Time: 7-9 pm Place: Head Hall 13 (auditorium)

BOTH IN ENGLISH  
 ADMISSION FREE!!!!

OCTOBER 8, 1979

Full hours in the Art Centre, Memorial Hall for *Theatre People* by Grant Macdonald and *Paintings* by Toby Graser.

CHVW meeting, 7-9 pm 102  
 SRC meeting 6:30 pm 103

OCTOBER 9, 1979

SRC meeting 5:00-9:00 pm 102  
 Chess Club 7:00-12:00 pm 26

Entries for Men's Inter-Class and Off-Campus Hockey Leagues will be submitted to the Intramural Office by 5 pm.

OCTOBER 10, 1979

Crab Mountain meeting 8:00 pm 203  
 Canterbury Community 7:30-10:00 pm 102  
 SRC meeting 5:00-9:00 pm 103  
 AGAPE Fellowship 12:30-1:30 pm 26

Canterbury Community, a Christian group in the Anglican tradition, meets weekly for Eucharist and discussion. This week's guest is Rev. Bob Latimer who will be discussing human interactions. SUB rm. 102, 7:30 pm.

UNB Christian Fellowship booktable beside Blue Lounge in the SUB. 11:30-1:30 pm. Stop by and chat.

UNBCSE lunch-time film series featuring "Conservation and Power" and "Every minute counts" 12:30 pm in room H-C-9.

Movie "Every Which Way But Loose" with Clint Eastwood. Tilley 102 at 7 and 9 pm.

A meeting has been called of the University of New Brunswick Parliamentary Debate Group to be held Friday, Oct. 12, at 3:30 in Room T240. All interested persons are invited to attend, but intelligent, aggressive, responsive and preferably eligible female applicants will be given top priority. If unable to attend the meeting or for further information contact John Bosnitch 454-6127; Phil Vanicek 454-2447

Astrology Classes, 7:00-9:00 pm 203  
 Mechanical Engineers 7:00-10:00 pm 26

Manager's meeting for Inter-Class and Off-Campus Hockey Leagues will be held tonight at 7:15 pm in Room 210, L.B. Gym. Every team MUST be represented.

OCTOBER 12, 1979

Disco Pub, CHSR 9:00-1:00 am 201  
 ASV 9:00-1:00 am 6

OCTOBER 17, 1979

Deadline for entries in Men's Inter-Class/Open Volleyball and Waterpolo Leagues is today at 5:00 pm.

## Campus Ministry

Can we know anything about God? Can we have a personal relationship with Him? The agnostic says, "No", (although agnostics do not say there is no God).

Theologian Leith Samuel divides agnostics into three groups - the indifferent, the dissatisfied and the dogmatic. The indifferent agnostic just does not want to be bothered with spiritual questions "I am perfectly happy as I am. I don't know about God and frankly I couldn't care less". The dissatisfied agnostic yearns for answers to the questions "Why are we here?" "Where do we go when we leave here?" He realized that description is not the same thing as explanation. The dogmatic agnostic says, "I don't know. You don't know. Nobody knows. Nobody can know."

Indifferent agnostics, even the most sceptical of them, usually begin to doubt the wisdom of their stance when faced with a personal crisis like the loss of a loved one.

The dissatisfied agnostic will, if he keeps his mind open and looks in the right place, eventually find the answers to his questions. The Bible tells us that "everyone who asks receives, and he who seeks finds..." and, "you will find me when you seek me with all your heart".

The dogmatic agnostic is often will grounded in a scientific approach to life which he feels leaves little room for a personal God. Yet all his searchings in the areas of philosophy and science will show that neither discipline can prove anything absolutely. While he may be very rational when it comes to the material world, he often refuses to extend this open attitude to the realm of spiritual matters. Samuel states, "It is very difficult to understand men claiming the right to say that God is unknowable while there is data that they decline to investigate, and more than one valid experiment to which they are afraid to submit".



Prof. Ron Lees and Brian Oliver 'cooking up' something for the upcoming physics conference

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