Too busy for apathy

Welcome back once again to the editorial page of our illustrious paper. Today's topic is on apathy. Now right there with that word most people are probably thinking, "Oh great, another lecture on how apathetic the students on this campus are. "Well that's not exactly true. This idea came to me from a talk I had with a friend last night, the stated to me that if you really look at how much students have to take in, it's no wonder some events are not very well-attended. I thought about his for a while and I said to myself, that's right. We as students are quite busy with invinerative. Class exams, papers, etc. It is amazing we even to myself, that's right. We as students are quite busy with university, class, exams, papers, etc. It is marzing we even have time for coffee sometimes. But even with all these restrictions on students' time, we are still able to partake in many extra activities. Why, even tonight I am going to a forum on the Lubicon Indian problems and I am I old that I should be there at least twenty minutes before the start if want a seat. When John Turner came to the University, they were standing in the aides to hear what he had to say.

Overall, I think we as students have been given a bad name when we are called apathetic. Maybe we aren't at name when we are called apathetic. Maybe we aren't at every Student Union Forum or every hockey game, yet the turnout to the last Dinosaurs. Bears game was great. But when it comes to the real important issues like pur federal government or cultural land claims we as a student body are there to listen and voice our concerns. And in my mind these last stated issues are the most important. Most of us will leave this university in four years, but cultural problems, the Federal government, and other concerns are issues that will affect us for the rest of our lives. So I would just like to say to all those people who scream apathy at the U of A to stand up and look at the real issues on campus. I think you might be suprised the real issues on campus. I think you might be surprised to find out how many students are looking at the same

™Gateway

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Letters to the Editor are encouraged and always welcome If you have a comment which would be of interest to the students of the University, please do not hesitate to send it in. All we require is your name, address, and phone number, and student ID if you are a student. We will not print letters missing

Letters should be no longer than three hundred words. Mail or deliver your letters to Room 282 SUB, or drop them at

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Abortion: Free for who?

RE: In reply to the letter written by H. Sharkawi I am sympathetic to the treatment you received over the phone. Undoubtedly, this is unfortunate as the person with whom you spoke either misunderstood the goals of the convention and the forum that took place or he was simply and inexcusably rude and this tainted your he was simply and inexcusably rude and this tainted your opportunity to attend a most extraordinary forum. Despite the phone call I would like to defend the forum hat your referred to because to some your letter may give the misleading impression that the forum was unfair or prejudiced in some way. Far from the belief that "Palestinians and Arabs need not apply" as mentioned in your letter, there were many Palestinians and Arabs at the forum. Far from them not "needing apply", they were more than welcome and far from not being allowed to "ask questions" most of the evening's questions were asked by said Palestinians and Arabs. All in all the forum was a huge success and after the program many Palestinians and lews alike became engaged in "civil", truly educational conversation.

The treatment you received on the phone was indeed unfortunate and unforgivable; however, I urge you to concentrate your attentions on the sincere efforts by the Jewish student organizers to put on a fair, unracist and ducational for



LETTERS

Greeks not bigots

Re: "Soccer brawl sickening", letters and "Soccer game ends in fisticuffs," page three, February 2, 1988, Gateway Fraternities are not the last bastion of mysogonistic, white Aryan, fascist su-

premacy on campus, which might have been extrapolated from your claims of racism. The Greek community at the U racism. The Greek community at the U of A is comprised of whites, Orientals, blacks, Pakistanis, Arabs, Jews, Protestants. Catholics, Muslims, meatheads, hipsters, trendoids, intellectuals, jocks and weiners—just like the multicultural Canadian society you have championed. Our diversity is our strength. The one thing fraternities have in common that some amorphous collections do not is: some amorphous collectives do not is some amorphous collectives do not is an underlying principle that encourages dignity, respect, solidarity, and brother-hood. We are proud to be Canadians, red, black, white or yellow, and equally proud to be Kappa Sigmas, privileged to call our friends, brothers, and our bothers friends. brothers friends

Kappa Sigma was exonerated follow ing investigations by the Intramural Council and I believe we have every reason to expect a favourable judge-ment from Campus Security and the Interfraternity Council in this matter. I believe that the Los Carajos team as a whole is not responsible, but if certain members of Los Carajos had better been able to control their tempers in a losing cause, there need not have been any incident to incite comment.

I think that I may safely speak on behalf of all Kappa Sigmas when I say that though we deeply regret the inci-dent of January 25, we do not believe we have behaved in a manner deserving of apology. My personal hope is that should Los Carajos and Kappa Sigma meet in intramural events in future years, that both teams will have the decency and character to let bygones be bygones.

Mike Evans

Pro-apartheid article

I would like to respond to an article by Daniel Aarons, entitled 'An Uncensored View of South Africa - Part II' (Gateway, Feb. 5/88)

He wrote about a well-kept white suburb and the ragged houses of a colored township as if it were the choice of the colored people to stay in not-well-kept suburbs. This suffering is as a result of deliberate action by racial

Aarons wants to present white South Africans as clean and civilized, and the black people as the opposite of that. Steve Biko wrote, 'no race possesses the monopoly of beauty, intelligence or force.'

The smell that he claims was sickening is probably not worse than that in white

ramshackles in London and elsewhere.

Aarons is putting his words into the mouth of the Indian he claims is running a store that sells baboon carcasses and rodent carcasses. What he said about rodent carcasses. What he said about that Indian is typical of the propaganda which is always mouthed by racist South African officials who are trying but failing to sow seeds of discord amongst the three oppressed groups in South Africa.

The Indians in South Africa are not identifying with the whites. This is Aar-ons' wishful thinking. No Indian has said blacks are uncivilized. This is Aarons' uttering. Ninety-nine point nine per cent of the Indians in South Africa consider themselves black.

Aarons also said he met an AWB Aarons asso sain e met an AWB member but does not explain fully what this AWB is. He just said it is an extreme right wing party. In fact, the AWB is a white-supremist group in South Africa and is headed by Eugene Terreblanche. Having had an association with AWB and having with excrete with AWB and having written protec-tively about it, Aarons casts a lot of doubts about himself in the minds of people who have read his article and know what the AWB stands for. More-over, the negative terms with which he described black people no doubt leaves a clear impression of the type of person he is. What he wrote is similar to the doctrines of the AWB.

Sam Ditshego Kiome Irungu Coalition Against Apartheid/African Students

Open Forum after all

Abortion: an issue of freedom, My question is: "Whose freedom is the issue?" Is abortion another victory for modern woman? The media claims it is.
Or is it a victory for the capitalistic abortionists? At approximately \$100 each for over sixty thousand abortions per-formed each year in Canada, there is quite a profit to be made. But is it enough for someone to try to corner the market on it? Perhaps apply for a

Instead of trying to upgrade or expand abortion facilities already present in abortion facilities already present in hospitals, Morgentaler wants to open a chain of abortion clinics. These "retail outlets" will allow Canadiam women the freedom to abort their unborn children. And they will allow Morgen-taler the freedom to, accept over six million dollars per year for his con-tribution in the liberation of women's rights.

The latest development on the issue is government funding. I fail to com-prehend Morgentaler's concern for women who cannot afford abortions. The rights of an entire class of human beings: the unborn. I wonder what he'll get out of the deal?

Patrick Henry's statement, "Give me-

ironic when applied to the abortion issue. With abortion, liberty and death go hand in hand. The abortionists are liberated, granted a license for the murder of the unborn.

With the incoming legislation, Can-adians have another option for birth control — and this one is free. Presently, 30% of American pregnancies are ter-minated by abortion. Perhaps the Can-adian government should consider sub-sidiaring birth control as a few averaging. sidizing birth control as a less expensive preventative solution to the problem of unwanted pregnancies. But then again, who will support such a proposal when there is no money in it?

Michelle McLaughlin

Insensitive Fly

Re: J. Dylan (Gateway, Feb. 9/88)

Two points:

Girls over 18 years of age are called

WOMEN

WOMEN

When someone is causing you a problem it is your responsibility to bring it to their attention.

I feel that your insensitivity to the GIRLS/WOMEN issue is a far greater crime than two people visiting in a congested area.

Steven Shumbarski

Be His Valentine

The other day I noticed a package by the back door, a suspicious looking package, the kind that definitely re-quires investigating. (I'm sure you know quires investigating. (I'm sure you know the type). So being a typical university, student, full of natural curiosity, I opened the package and found three Valentine cards — one for Mom, one of my sister, and owe for me, Only. Dadwould buy Valentine cards, and, while unpacking the groceries from the car, leave them at the back door and forget them there. As I read my card (which he still doesn't know, that I found) I realized how much freally love my Dad and how much he loves me. It was so special, that the would love me enough special, that he would love me enough to think of buying me a card. Then, I started to think of another Father who gave an even more costly gift to show His love. John 3:16 says, "For God so loved the world that He gave His only Son, so that whoever believes in Him should not perish but have life eternal." Our Heavenly Father loved us so much that He gave the gift of His son, Jesus, to die in our place so that, if we accept Him as our Savior, we can become children of God. That is love — real love. This Valentine's Day, as you give and get Valentines from those who are and get valentines from those who are close to you, remember the greatest love gift of all which has been freely given to us all if we will accept Him, Jesus Christ. Happy Valentine's Day!!! Galynne Howard