

# Outside agencies in graduate school

Graduating students are asked to note the availability of several graduate awards offered by outside agencies. The others have deadlines in December and January. Also offered are awards by the Federal Republic of Germany which cover a 12 month period including tuition, living expenses and transportation. This award has a deadline of December 1st, information on these scholarships can be obtained at the Student Awards Office.

**TODAY**

**STUDENT CINEMA**  
Student Cinema will show "Death of a Salesman" at 7 and 9 p.m. in TL-11.

**RODEO CLUB**  
The U of A Riding, Roping and Rodeo Club will hold its organizational meeting at 7:30 in Ag 245. Films on horses will be shown.

**"EFFICIENT THINKING"**  
Barbara Branden's lecture "Efficient Thinking" will be given in SUB 138 at 7 p.m.

**INTERCULTURAL CLUB**  
A panel discussion by students who were out on summer practicums will be given in the Ed 10th floor lounge.

**DANCE CLUB**  
The U of A Dance Club wishes to

inform its members that today's classes will be held in Ed 112.

**WEDNESDAY**

**CAMPUS AUTO RALLYISTS**  
The CAR will hold a meeting in V-120 of the Physics Building at 7:30 p.m. There will be a presentation of dash plaques.

**POLI-SCI**  
The Poli-Sci Undergraduate Society will have a meeting at 4 p.m. in TB-87.

**WORKSHOP CONCERT**  
Music students will perform in a workshop concert at 4 p.m. in Con Hall, Arts Building.

**DEVIL'S BRIGADE**  
This exciting war drama is sponsored by the Flying Club and will be shown at 7 p.m. in TL-11. It stars William Holden, Cliff Robertson and Vince Edwards.

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**OTHERS**

**BACKRUBS**  
The BSc Nurses are giving backrubs to all males on campus this week and next in SUB 138. The cost is 25 cents per rub.

**UNIVERSITY ATHLETIC BOARD**  
The badminton team tryouts for women and men will be held on Dec. 7 at 1:30 p.m. in the main gym, PE Building. Practice continues every Sunday.

**U OF A SUBAQUATICS**  
There will be a general meeting on Nov. 24 at 8:30 in PE 124. All members should attend if they want to go on the coast trip.

**RECREATION STUDENTS' SOCIETY**  
There will be Keep-Fit classes for recreation students every Tuesday and Thursday in the Gymnastics Room, PE Building.

**GO CLUB**  
The GO Club meets every Tuesday evening in SUB 140. Beginners are welcome.

**STUDENT HELP**  
Student help—for students—by students—we really do listen... try us. 432-4358. Seven days a week, from 7-9 p.m.

**WATER POLO TEAMS PRACTICE**  
We are having two teams in the city league this year and need players. If you can swim come out on Mondays, Wednesdays and Fridays from 7-8 p.m.

**U OF A SYMPHONY**

The U of A Symphony will be presented on Nov. 23 at 3 p.m. and Nov. 24 at 8:30 p.m. in SUB Theatre. Tickets are on sale at SUB ticket booth or from orchestra members.

**SCM**  
The Paddle Prairie Metis colony desperately needs clothing, bedding and any other household materials. Leave donations at the SCM office, room 158F SUB.

**SUB EXPANSION COMMITTEE**  
Any ideas for the new addition or the present building of the SUB can be left in the SUB Expansion suggestion box at the information desk.

**CHARTERED FLIGHT**  
The students' union Charter Flight for Europe secretary will be in the main students' union office from 12 to 2 p.m. weekdays to answer questions concerning the flight. Call in or phone 432-4241 during this time.

**JAZZ CLUB**  
All people interested in jazz dancing with a university club, please contact Brenda Rimmer at 432-6542. The club will be held every Monday night from 5 to 7 p.m. in the phys ed Dance Studio.

**ST. JOSEPH'S COLLEGE CHAPEL**  
Schedule of Masses: Monday to Friday 12:10 noon, 4:30 p.m.; Saturday 12:10 noon; Sunday 8 a.m., 9:30 a.m., 11 a.m., 12:30 p.m. and 4:30 p.m.

**ECUMENICAL VARIETY CONCERT**

- THE CLASSICAL FOLK
- THE ALBERTA BALLET
- THE PELOQUINN CHOIR
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Tomorrow night  
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Admission \$1.50

**TEACHERS WANTED**

By The  
**Edmonton Separate School Board**  
For September 1970

Teachers who hold an Alberta teaching certificate or anticipate certification by 1970 are being interviewed at the Student Placement Office, 4th Floor, Students' Union Building, Phone 432-4291, on December 1st, 3rd and 5th, 1969 from 9:00 a.m. to 12:00 noon; on December 2nd and 4th from 2:00 p.m. to 4:30 p.m.; or anytime at the School District Office, 9807 - 106 Street. Please phone 429-2751, extension 228, for an appointment.

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