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be made more flexible and popular. But he asked them to look at the history of the Church of England before England had become a democratic country. Under the most monarchical forms of government in England the Mother Church lost tens and hundreds of thousands by every conceivable form of schism such as they had in Canada to-day. The causes were precisely the same. They had no reason whatever to do anything else than take heart and work out of that state of things in this country which had been done by the Mother Church. Let them have still better churchmanship and fuller appreciation of the great work of Jesus Christ.

CONSIDERATION OF VESTED RIGHTS.

Rev. Dr. Langtry would like in the future to see careful consideration of the question of "vested rights" which had been introduced by the Bishop of Huron. They would have to set themselves to remedy the evils resulting from men holding on to their parishes whether or not they were affording spiritual nourishment.

BISHOP SWEATMAN'S CLOSING SPEECH.

His Lordship the Bishop of Toronto, in bringing the proceedings to a close, referred at considerable length to the great success of the jubilee. There had been two or three incidents in connection with it which enhanced that success, such as the laying of the corner stone of the new wing of Trinity College and the meeting of the woman's auxiliary. It had cost him a good deal of anxious thought whether the jubilee would have turned out to be a complete success, and it was all the more pleasing on that account to dwell on the satisfactory manner in which the entire programme had passed off. He thanked the members of the committee of the luncheon, and he thanked all who had contributed to the success of the various musical services. A large measure of the success which had crowned the jubilee was due to the press for the long and accurate reports which had been given of all the proceedings. On the previous night the Bishop of Algoma had referred to one paper in particular, but it was evident that his lordship had not then

COME ACROSS "THE EMPIRE."

The other city papers had also given long and excellent reports. He thanked God for the great effect which the jubilee would have, not only in the cities, but in the most remote places of the province, where the echo of their proceedings would reach. The jubilee would also have the effect of showing them how harmful and utterly inconsistent were all those mistakes and controversies of the past which divided the Church. They were all striving for the Master; he hoped that God would in the future bless them with success in united effort.

A warm vote of thanks was passed to his lordship for the manner in which he had presided over the proceedings of the jubilee.

A second vote was passed to the visiting bishops and the meeting separated until evening.

CLOSING SERMON BY HIS LORDSHIP BISHOP SULLIVAN, OF ALGOMA.

The jubilee celebrations were concluded with a sermon preached in St. James' Cathedral in the evening by Bishop Sullivan, of the diocese of Algoma. The gathering was so large that many had to stand in the aisles. The bishop based an eloquent discourse on the words in Timothy, "Which is the Church of the living God, the pillar and ground of the truth." He asserted that the Church could have no existence without truth, while truth would have no visible guarantee for its protection were it not for the Church. Expressing his desire not to go into history on the occasion, he spoke at some length of the relations of the cathedral and the parish to the laity. Speaking of the functions of the Church, he said its primary duty was to preach Christ, advocating the abolition of all class distinction, a gracious reception to and an open door for the poor when they came to attend service. As regards finances he disparaged the raising of money by spasmodic religious excitement, stating that there should be systematic contribution by adherents. He looked forward to a happy union of all the churches, which could only be brought about by a steady clinging to old landmarks on the part of the Anglican Church, which should avoid all petty disparagements of other denominations in press and pulpit. He wound up with a bright picture of mission progress, giving statistics as regards the evangelization of India, the work in the home field and the numerous biblical translations that had been effected.

The benediction having been pronounced, the celebration and service terminated with a recessional hymn.

The income of the Society for the Propagation of the Gospel for 1888 exceeded that of 1887 by more than \$140,000.

Home & Foreign Church News.

From our own Correspondents.

DOMINION.

QUEBEC.

QUEBEC.—The Cathedral.—A special course of sermons will be preached on the Sunday evenings in Advent, by the Very Rev. the Dean, on the subjects, "Some Aspects of Prayer." 1st Sunday, "The reasonableness of Prayer;" 2nd Sunday, "What Prayer is;" 3rd Sunday, "Prayer for temporal blessings, and 4th Sunday, "The necessity for earnest perseverance in Prayer."

St. Matthew's.—Special sermons suitable to the season of Advent will be preached in this church on the Friday evenings and Sunday mornings in Advent.

Missions.—On Friday, the 27th ult., the eve of St. Andrew's Day, was observed in most of the city churches as a day of intercessory prayer and special intercession for Missions. In the Cathedral and St. Matthew's special sermons on missions were preached; at the former by Canon Richardson, and at the latter by the Lord Bishop of the Diocese.

Indian Mission.—Some months ago that zealous and hard working priest, the Rev. H. C. Stuart, M.A., Rector of Bourg Louis, heard of a settlement of Monteguis Indians at Pointe Bleue on the line of the Lake St. John Ry., who had originally lived in the diocese of Moosonee, in the far North, and had been there baptized. He visited them regularly, and at great personal inconvenience, and prepared 17 of them for confirmation, and the Lord Bishop visited them and confirmed them. Since then Mr. Stuart has been working to raise funds to build a mission church for them, which we hope soon to see erected. A number of the Lay Helpers of St. Matthew's parish have just held a most successful concert in their parish room in this city, at which Mr. Stuart delivered a most instructive and interesting lecture on his work among them. A handsome sum was realized to be devoted to the building fund of the Indian church. Several members of the Provincial Synod have also generously contributed to the fund.

Church Society.—The anniversary missionary meeting in connection with this society is usually held in Quebec. This year a departure from the customary rule will be made and the meeting will be held in the city of Sherbrooke, in the Western part of the diocese, where the Church is advancing rapidly. The services will be held in St. Peter's church, Sherbrooke, on the 10th and 11th inst., when the eloquent and learned rector of the Church of the Heavenly Rest, New York City, the Rev. Dr. Parker Morgan, will be present and will preach and deliver an address at the missionary meeting. Dr. Morgan will be remembered by Quebec churchmen, as he addressed a missionary meeting in the Academy of Music a couple of years ago, and also preached in the Cathedral, St. Matthew's and St. Peter's churches. Several other able speakers will also address the meeting.

Trinity.—Mr. T. R. Johnston, lay reader, who has had charge of the parish during the last 5 months, while the incumbent has been in England appealing to the Evangelicals for funds, to use his own words, "to save the Church from being closed," has taken his departure for the Diocese of Algoma, where he intends to labor for the future. The incumbent has not yet returned, but is shortly expected to resume his labors again among his handful of "true Protestants" who have had only one opportunity of receiving the Sacrament of the Holy Communion in all that time. In connection with his appeal it may interest your readers to know that the letter which was sent to the *English Churchman* and *St. James' Chronicle*, and which was published in these columns, by the clergy of Quebec, contradicting the gross misrepresentations contained in the appeal for aid, was refused insertion in that paper, but we are pleased to say that the *"Irish Ecclesiastical Gazette"* which reaches far more English readers, reproduced it from these columns, and it has had the effect of causing Englishmen to think twice before assisting to perpetuate unsound teaching, and has also had the effect of showing the tactics of the party—to misrepresent facts, and calumniate the brethren. The incumbent of Trinity has evidently allied himself with the Calvinistic Protestant Union, as he has been furnishing his people with contributions of literature published by that Society, which, to say the least, teaches doctrines totally disloyal to the Church of England, and it is a matter of regret that this otherwise happy and united diocese should be disturbed in such a way, and the Incumbent cannot expect by his present tactics to win the support and sympathy of the loyal Churchmen of Quebec.

LENNOXVILLE.—Bishop's College.—A bright and cheerful thanksgiving service was held in the chapel

on November 7th. The Principal gave a short address on the spiritual aspect of thanksgiving. The Missionary Union of Bishop's College held its Michaelmas term meeting on November 29th and 30th. On St. Andrew's eve choral evensong was held at 5 p.m. The Principal intoned the service, special Missionary Collects being introduced. The processional hymn was No. 220, "Jesus shall reign." The Rev. Professor Scarth, M.A., Rector of Lennoxville, was the preacher. The sermon was on the text, "Lord, what wilt thou have me to do." The spirit of the converted Paul was emphasized as being that to be attained by the missionary now as ever. At 7.30 a meeting was held in the College Hall, the Principal in the chair. The Rev. Canon Foster, M.A., gave an interesting address on Japan. This was followed by a paper on China read by Mr. T. W. Ball. Some discussion followed in which the Rev. Dr. Allnatt, Ven. Archdeacon Roe, D.D., the Principal and Mr. Dibb took part. In the business session it was decided to send delegates from amongst the students to the approaching Missionary Convention of Church Students to be held in Cambridge, Mass., on January 10th and 11th, 1890. The following are accredited to that Convention as delegates from the Bishop's College Missionary Union: H. E. Wright, B.A., F. A. Fothergill, B.A., C. T. Dibb, B. G. Wilkinson. It may be interesting to state that the \$1,050 required to complete a total of \$5,000 has partly been obtained, about \$500 now remains to be obtained. When the Principal has obtained \$5,000, Mr. R. Hamilton, D.C.L., of Quebec, will give his \$5,000. The last \$100 promised to the Principal is from Sir Donald A. Smith, M.P., Chancellor of McGill. Surely the Churchmen of Canada will contribute the remaining \$500 before Christmas in order that the College extension or Divinity House may be ready in September, 1890.

MONTREAL.

MONTREAL.—The Rev. E. C. Parkin, Travelling Missionary in the Diocese of Quebec, has taken up residence in the city of Montreal. Address 41 Coursol Street.

"How to Reach our Young Men" was the subject of a paper and discussion by the Clerical Society at their last monthly meeting. The Bishop presided, and the spacious study of the Rev. Mr. Tucker overflowed beyond the open folding-doors into the drawing-room. The subject was prefaced with prayer and a passage from 1 John ii. vv. 10-14. The subject was then opened with a brief paper by Rev. G. A. Smith. Many valuable hints came out of the discussion—the value of tree seats in church was one—the duty of taking the young men by the hand with a word of welcome was another. The Society for Young Men in the sister church named after St. Andrew, was alluded to by the essayist as also was the White Cross Society. Dr. Norton gave some details about the St. Andrew's Society. He told us that each member pledged himself to attend church on Sundays, once a day at least, and everyone promised to do some definite work for Christ, and at the meetings of the society the members were expected to give an account of their work. The Dean told us how his Sunday afternoon lecture drew around him large numbers of medicos, to hear him teach most forcibly that there is a God, in spite of a miserable materialism to the contrary notwithstanding, for surely there is an Almighty Spirit that giveth us understanding and a designer of universal power and wisdom. The Dean and Mr. Tucker are accustomed to ask some of the young men to take tea with them occasionally on Sundays and to accompany them to church; the Rector of St. Matthias invites his friends to visit him at the parsonage, and Tuesday evenings are set apart for that purpose. Canon Mulock mentioned the success of Rev. Mr. Wilson, formerly of Kingston, in interesting young men and women—his classes sometimes numbered over 100. Everyone was expected to find some answer to the question on the black-board for the next meeting, when the answers would be considered. Rough sailors would join these classes and return to them winter after winter. Canon Middleton, of the Diocese of Toronto, expressed the pleasure he felt at being present and that a meeting of the kind was to him a new experience. An opportunity was given for the canon to explain his mission to Montreal in the interests of the new Ladies' Church School in Oshawa, "Ellesmere Hall," the Bishop Bethune College, Oshawa, Ont. The Bishop announced to the meeting that Principal Henderson had kindly undertaken to give a series of lectures on the 39 Articles, at the College chapel, to the Lay Helpers Association. After partaking of cake and coffee, &c., the Bishop closed with prayer.

ONTARIO.

CARDINAL.—St. Paul's Church.—The Bishop came from Prescott on Sunday, November 17th, and held a