

WANTED.

Agents-The Memorial Volume

"SAN FRANCISCO HORROR OF EARTHQUAKE, FIRE AND FAMINE," by James Russell Wilson, the renowned writer, is now ready and we are prepared to ship orders for any quantity at the shortest notice. This book is a handsome volume of nearly 600 pages, including 44 pages of superb photographs before and after the terrible calamity. It is a complete and authentic history of the great disaster and details at the low price of \$1.50 in cloth binding, and \$1.00 in paper. Agents wanted everywhere. Best terms guaranteed. Prospectus and full particulars mailed on receipt of 10c. to pay postage. Address: H. A. H. Morrow, publisher, 28 Garden street, St. John, N. B.

WANTED-Second or third class female teacher for District 18, Outer Lake, up to Loch Lomond, St. John county. Apply, stating salary, to Mrs. J. H. Johnson, secretary, Lomond, address above. 6-264-w

SUMMER Cottages partly furnished to let at Duck Cove, within ten minutes walk of St. John street railway line. Rates from \$10 to \$150 for season. Fine sea bathing and other amusements. D. 4-15-16-17-18

WANTED-A second or third class teacher for school district No. 3, Carleton Place, county of Annapolis, P. E. I. Apply to Mr. Allen, St. John, N. B.

MEN WANTED to advertise and introduce our stock and poultry to farmers and dealers, work by spare time or permanently. This is an excellent opportunity for a hustler, write to particular Golden Crest Co., 44 Bathurst street, London, Canada.

WANTED-Gentlemen or ladies for year and experience, permanent position experience unnecessary. M. A. O'Connell, 157 Bay street, Toronto. 5-25-16-17-18

WANTED-A second or third class female teacher at the beginning of the next term for District No. 4, Carleton Place, county of Annapolis, P. E. I. Apply to Mr. Allen, St. John, N. B.

MEN WANTED-Reliable men to survey localities throughout Canada to erect a fence, back up show cases of trees, fences, along roads and all other necessary work. Also distributing small quantities of seed. Salary \$100 per year, plus 10c per month and expenses \$1 per day. Ready employment to suit. Write for particulars. Empire Medicine Co., London, Ontario. 25-10-17-18-19-20-21-22-23-24-25-26-27-28-29-30-31-32-33-34-35-36-37-38-39-40-41-42-43-44-45-46-47-48-49-50-51-52-53-54-55-56-57-58-59-60-61-62-63-64-65-66-67-68-69-70-71-72-73-74-75-76-77-78-79-80-81-82-83-84-85-86-87-88-89-90-91-92-93-94-95-96-97-98-99-100

Ambitious young men for large insurance company as agents. Experience not necessary. Men of character, energy and push can make big money and position. A few good country districts open for the right parties. Address at once, "AGENT," P. O. Box 13, St. John, N. B.

FOR SALE.

WESTERN FARM LAND-Two thousand acres partially selected, fine wheat growing land in Western Canada, water and railroad. For sale in lots to suit. Easy terms. Address P. O. Box 62, St. John, N. B.

FOR SALE-Two story building and lot. Situated in the village of Norton; also a small building and lot, also in the same. Apply to T. H. Cassidy, Norton.

FOR SALE-Property belonging to Rev. R. W. J. Clements, about one and a half miles from Norton Station, P. E. I. Contains 100 acres of land, on which there is a good dwelling. Will be sold for \$10,000. Apply to T. H. Cassidy, Norton.

The Best Time

To obtain good positions is in the early morning. The best time to begin to qualify for these positions is now.

Do Not Put Off

Until it is too late to get ready. Call and see a good agent for full information.

THE SUNDAY SCHOOL CONFERENCE ORDAINS TWO MINISTERS

(Continued from page 1.)

Rev. Dr. Chown was then introduced and spoke of the work of his department during the year. The progress made in the west, was very encouraging and he was increasingly convinced that such work was necessary to the welfare of our people.

The following resolution was passed: Whereas, the general conference four years ago deemed it fitting to establish a department for the promotion of temperance and moral reform and set apart the Rev. S. D. Chown, D. D., for that work, and

Whereas, in the opinion of this conference the results of the judicious and indefatigable efforts and eloquent platform addresses of Rev. Dr. Chown have fully justified the action of the general conference; therefore

Resolved, that we do hereby express the hope that the general conference will continue this department which we believe has already accomplished much good for our church and our country and further that we do hereby assure Dr. Chown of the high esteem in which he is held by the members of the conference and congratulate him on the success which has attended his labors.

Rev. J. B. Young presented the report on the state of the work which was taken up by sections. The section membership showed a net decrease of 29. This and other sections gave rise to earnest discussion.

Dr. Inch moved the following resolution, which was unanimously carried: Resolved, that we, the members of the annual conference of N. B. and P. E. I., have watched with deep interest the several steps which have been taken, up to the present time for the purpose of determining the desirability and practicability for organic union of the Presbyterian, Congregationalist and Methodist churches in Canada and rejoice in the progress that has been made toward that end. We are especially gratified at the manifestation of Christian charity and fraternity which characterized the deliberations of the representatives of the several churches assembled in the joint committee in December last at Toronto, and at the remarkable result of their deliberations on the formation of a tentative basis of union, acceptable to nearly all the members of the said joint committee.

We have noticed with satisfaction the action taken by the General Assembly of the Presbyterian church and by the Congregational Union of Canada, at their recent sessions, in deciding to continue negotiations for union, and in referring the question to the lower courts

MARRIAGES

COOK-On June 16th, at Surrey (Eng.), Helen Elizabeth Cranston, wife of Chas. B. Cook and daughter of the late Dr. G. B. Hamilton, to St. John, N. B. MAGDONALD-In this city, on the 27th inst., the beloved daughter of Robert and Margaret Macdonald, aged 15 years and 8 months.

HATFIELD-In this city, on June 26, John Hatfield, leaving a wife and mother, one brother and one sister to mourn.

KIBSTADT-LYN-In the home of the bride's mother, 286 Union street, on June 26, by the Rev. J. F. Floyd, Isaiah T. Kibstadt, to Emma A. Lynn, only daughter of Mrs. Sarah A. Lynn, of this city.

Next Conference at St. Stephen. At the opening of the afternoon session Rev. G. Steel moved that Dr. Wilson be asked to have published the histories of Methodist work that he has been contributing to the St. John Sun.

The conference considered next the time and place of the next meeting. Dr. Sprague moved that the next conference be held in St. Stephen. Rev. H. F. Thomas moved that the annual conference, when not otherwise arranged for, be held in some place agreed on, each delegate to pay his own expenses. Rev. G. M. Young suggested that there be an enrollment of \$1.00.

These proposals were discussed at length and the last finally accepted so that the conference will next year meet in St. Stephen.

The book steward, Dr. S. F. Huestis, reported the affairs of the book room at Halifax. The year has been a prosperous one, although there is no dividend to report. The book room is self-supporting and answering the purpose for which it is carried on.

Dr. Huestis referred to the contrast between the present standing of the book room and that of some years ago when it was compelled to call on the ministers for financial aid. Referring to the proposal that the book room at Halifax should be merged in the Toronto book room, he urged that for the present the institutions be maintained.

The editor of the Wesleyan, Rev. Dr. Maclean, then addressed the conference. He first spoke at some length of his visit to the west and referred to the striking contrast between the present and the time of his residence there. He then spoke of the affairs of the Wesleyan, spoke of his objects in editing it and of the support which was necessary from the ministers.

The following resolution was passed unanimously: Resolved, that this conference has listened with great interest to the address of the Rev. S. F. Huestis, D. D., book steward, and Rev. John Maclean, Ph. D., editor of the Wesleyan, and does hereby record its high appreciation of their faithful administration of the important departments of church work entrusted to their care, and would congratulate them on the encouraging measure of success which has attended their efforts and express the earnest hope that these brethren may be spared many years to serve the church which they have so ably served so well.

Rev. Dr. Paisley and Dr. Evans then presented the reports of the superintendents. Some difficulties were referred back to the general committee.

Marysville, June 23-The conference first considered this morning a memorial of the N. S. conference dealing with Sunday school work in the British West Indies. The matter was referred to the missionary committee.

A communication from the general committee proposing changes in the constitution of the superintendency was read and made the matter of the day for Monday.

A memorial from the Toronto conference was referred to the committee on the state of the work.

Dr. C. H. Paisley read a resolution memorializing the general conference to enact for the appointment of an auditing committee composed of one minister and one layman to audit all schedules which are to come before the district meeting. An amendment that this should be referred to the committee on memorials was carried.

Rev. T. A. Moore, secretary of the Sunday School Alliance, was then introduced and addressed the conference on behalf of the cause which he represented.

E. R. Machum presented the report of the Sunday school committee which was considered in detail. The report showed a decrease in the membership and an increase in financial support.

The stationing committee has made the following changes in the list of stations: St. John, Zion-James Crisp, Jeremiah H. Styles.

Buctoche-J. B. Young.

Hillboro-A. D. McCully.

St. Leonard and Grand Menan-C. F. Stebbins.

Granville-H. Pierce.

The work of the sustentation fund committee was also considered, and the afternoon session. The committee reported a total income of \$1,899.79 for the year.

The question of disbursing the fund was also discussed, and the mission gave rise to a long debate. The report was finally adopted.

The various committees for the coming year were then named, and the conference adjourned.

Rev. Dr. Chown, general secretary for temperance and moral reform, was then welcomed to the conference, and spoke for a few minutes. The report of his work was postponed till Monday on account of lack of time.

HORRIBLE ACCIDENT

TO OAK BABY CHILD

St. Stephen, N. B., June 25-The nine-year-old daughter of Mr. and Mrs. Wm. Gregory, of Oak Bay, three miles from St. Stephen, met with a revolting accident while working a cream separator with her brother on Friday evening.

The little one while in the act of stooping caught her hair in the separator which tore her scalp almost completely off. She was attended by Drs. Lawson and Laughlin.

Insanity Plea Successful.

Uxua, N. Y., June 25-An order was issued by Justice Rogers today sending Richard E. Preusser to the asylum for insane criminals at Matteawan until released by an order of the court.

Jury in the trial of Preusser for the murder of Myles McDonald, of Albany, on Saturday returned a verdict of not guilty because of insanity.

DEATHS

McQUADE-In this city, on the 21st inst., Catherine, widow of John McQuade, in the 82nd year of her age.

WILSON-At Red Head, on June 23, Charles, youngest son of the late Samuel and Angelina Wilson, in the 28th year of his age.

WILLIAMS-At Holderville, on the 23rd inst., the late Bridget, wife of John Williams, in the 32nd year of her age, leaving a father, seven brothers and one sister to mourn their sad loss.

RING-In this city, June 26, Mary, beloved daughter of James D. Ring, her husband, one son and a number of other relatives to mourn their sad loss.

GUNNISON-On June 25, in Cambridge (Mass.), Mrs. George Gunnison, of cancer, leaving a husband, six brothers and six sisters to mourn their sad loss.

SHIP NEWS.

PORT OF ST. JOHN.

Arrived.

Friday, June 22. Schr. Fanny, 31, Seaborn, New Haven, P. E. I.

Schr. Leah A. Whidden, 199, Inness, Barbados, P. E. I.

Coastwise-Schr. Westport, 111, 40, Powell, Seattle, Wash., to New York.

Yarmouth Packet, 74, Shaw, Yarmouth, P. E. I., to New York.

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FOREIGN PORTS.

New London, Conn. June 22-84, schr. Ouis Delaware Breakwater, June 22-Passed up, schr. Grange, Hillsboro for Chester (Pa.).

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MASONS MARCH TO

STONE CHURCH

Appeared Without Regalia Because of the Downpour of Rain

SPECIAL SERVICE IN STONE CHURCH

Sermon by Grand Chaplain of the Fraternity in New Brunswick, Rev. W. H. Sampson of St. George's Church, Carleton.

The Masonic lodges in the city attended a special service in St. John's (Stone) church yesterday afternoon, the day of the festival of St. John Baptist. Owing to the inclement weather the march through the city was cancelled and no regalia was worn. The sermon was preached by the grand chaplain, Rev. W. H. Sampson, rector of St. George's church, Carleton.

A driving rain was falling when the procession, headed by the Artillery Band, started from the Masonic hall, Germain street, about 3.45 o'clock in the following order: New Brunswick Lodge No. 22, Union Lodge of Portland No. 10, Carleton Union No. 8, Hibernia No. 3, St. John's Lodge No. 1, escort of Knights Templars grand lodge, grand master, Rev. G. A. Kuhring, rector of the church, and Rev. G. F. Scott, of St. Jude's church, read the special form of service arranged for the occasion. Dr. Arnold Fox presided at this organ and the choir was augmented by several singers, who were also members of the order. In addition to special chants for the psalms, the Masonic anthem, "Remember Now Thy Creator in the Days of Thy Youth," was sung by a male-voice quartette consisting of Rev. A. G. H. Dicker, D. A. Fox, A. G. Burnham and J. T. Hart. At the offertory Gordon's "Lively Anthem," from the "Lively Anthem," was sung by the choir, Mrs. W. S. Carter taking the solo.

The sermon.

The sermon by the grand chaplain was an eloquent discourse on the principles of the order. The text was taken from the 1st chapter of the "Lively Anthem," "I speak as to wise men, judge ye what I say." In his opening remarks, Rev. Mr. Sampson, after referring to the special occasion at which they were assembled, said he would speak to his hearers as a Mason. He need not remind them, he said, of the pride they felt in the age of the order, but as Masons they could not hope to escape the critic's dissecting knife on the plea that they were ancient.

He beheld them to look well after their ancient landmarks, bound up as they were with the very life of God's church. An attack on one was an attack on the other.

An ancient but defined Masonry as a "beautiful system of morality veiled in allegory and illustrated by symbols," but to them, the preacher claimed, it was something more. Masonry was intended to make men godlike. It was the open and avowed opponent of atheism and unbelief, and should be a shoulder with God's church as the champion defender for "faith in God, faith in the immortality of man, faith in the Resurrection, and faith in the Bible."

What must happen to the order if atheism were permitted to enter and steal the foundation stone? Why had they stood at the base of the story of the building of King Solomon's temple? Because from each one of those present there was a line of direct connection back to the man who met on Moriah's Hill under the grand masonry of King Solomon to erect that building which was designed and finished according to the plans of Almighty God for the purpose He had in view. The brotherhood of Free Masonry sprang from that building and in it their grandeur and majesty shone like a family of brothers.

Yes, they needed the glorious presence of the living God which once filled the temple for masonry stood for faith in the living God and a man who had no faith in such a God could find no comfort or peace within the walls of their lodges.

Rev. Mr. Sampson then spoke of Masonry as the champion for the truth of God's inspired word and of the disorder and confusion which would ensue if the religion were removed. Masonry stood for the truth, for faith in the resurrection of the dead, and he made reference to a scriptural passage in which the apostle Paul, in the presence of departed brethren as an emblem of immortality. The preacher also touched on the sacredness of the Sabbath day as part of Masonic belief.

Turning to the charge, which he said was sometimes made that Masonry was a secret society the preacher declared that the greatest exponent of Masonic law had declared such was not the case. The down of the order were not opened to everyone, but the order was like a family of brothers who met to talk over matters of personal interest. The design of the order was publicly to be for the civilizing and refining of man, the bettering of the conditions of his life. The kindly word spoken was the word of a Mason and so also with kind words and fraternal greetings.

In closing, Mr. Sampson reviewed the reasons he had given for honoring the ancient order, and concluded with the words of his text: "I have spoken to you as wise men. Judge ye what I have said."

At the close of the service, the procession was re-formed and, with the Artillery Band in advance, the members returned to the Masonic Hall.

SEVERE ELECTRICAL

STORM AT AMHERST

Two Houses and a Barn