

STRAW HATS
WRITE
 Straw Hats
 Colors them. Have new hats
 with patterns. Come to us
 for a list. In sixteen colors to suit
 all tastes. Choose the colors you like best.
TY'S 11-17
 King St.

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The Old Time Painter says—
"The Economy of Using Paint and Varnish"
 —is in the fact that the chief purpose of all paint and varnish is to protect the surface.
 "Some paints and varnishes give this protection more completely than others because of the materials and care used in their make-up."
 "The real value of a paint or a varnish is in the amount of preservation and protection it gives."
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 "They possess the maximum of protective value, they are made for that purpose. Years of experience in the selection of raw materials and in compounding them in the most practical scientific proportion makes the preservative value of Maple Leaf Paints and Varnishes complete. It is true economy for every householder to use them."
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IMPERIAL VARNISH & COLOR CO.
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 The Old Time Painter says: "Service, not price, determines the value of Maple Leaf Paints and Varnishes."

The Sixth Sermon In The New Series

Rev. Dr. Morison introduces Some Famous Seventeenth Century English Preachers, and Speaks of the Crown for the Man Who Falls.

Before a large congregation in the First Presbyterian Church, West St. John, yesterday, Rev. Dr. J. A. Marston preached the sixth sermon in the new series, in which he introduces some famous seventeenth century English preachers, and speaks of the crown for the man who falls.

Dr. Marston said, in part: "In a curious old volume printed in the city of London in the year of our Lord 1683, containing sermons by the great preachers of seventeenth century England, there are a number of 'Mr. Lye's Summary Discourses' at the conclusion of the last Morning Exercises at All-hallows, Lombard Street." To the antiquarian, this volume has an interest and value all its own. To the present-day preacher, this queer old book is also appealing, though for an entirely different reason. Containing, as it does, discourses by such men as Mr. Calamy and Dr. Manton and Mr. Baxter, and Mr. Beerman and Mr. Venning, and other notable theologians of that day, this volume provides a fine example of the type of sermons of that age. Added from the light cast by them upon such civil and ecclesiastical and national conditions as prevailed at that time, merely regarded from the standpoint of plain pulpit speaking they are unsurpassed.

Thus, for example, Mr. Lye's sermon on the text (Rev. 2: 17): "To him that overcometh, will I give to eat of the hidden manna, and will give unto him a white stone, and he shall have his name written, etc.," he says: "Believers are all a generation of conquerors; all conquerors; they are like the sons of the kings; but some believers are more conquerors than others, some that lay their hands on the devil as he is about the devil in his own bow, that stand out against Satan's greatest batteries, that turn his cannon on himself, and out of the hand of that Goliath with his own sword; these are something more than conquerors." "But how," he asks, "come believers to be thus conquerors?" And among other ways to attain this end, he declares they must "study well the Book of Books, to discover the saint's duty and privilege and God's care and providence over the church. . . . familiarize the Cross of Christ, by daily expectation of it, and do not say 'I sit as a queen and shall see no sorrow.' Let your love abound by opposition, that becomes a martyr's spirit indeed. . . . Let the wind blow it in thy face, let that blow up more of the blood into thy face; let it warm thee more. . . . Esteem duty above safety. . . . Let the least sin, else they will never be a conqueror; that man that will not lay down his lust for Christ will never lay down his life for Christ. Sin is heaped like the devil—let him get in but one paw, let him but get in his head, he will quickly get in the whole body. If you would avoid the paw, avoid as much as you can the very parings of his head."

RAILWAY SHOPS IN RUSSIA MUST WORK FULL TIME

Soviet Government Gives Stay on Job or Pay Penalty. Notice to Workers — Must

London, April 8.—(The Associated Press.)—The Russian Soviet government has threatened to put the workshops of the northern railways under martial law to put an end to what it calls the "crime" of the workers in wasting time in holiday-making, according to a wireless message from Moscow. The government asserts that 1,000 working days were thus lost in one month and that the railway men are arranging to have two days of idleness each week at a time when millions of people are hungering and when it is impossible to transport bread, owing to lack of railway engines. It notifies the idlers that they will either have to make good for the time "or which the republic has been robbed" or receive full penalty under martial law.

The message issued by the government is headed "Shame comrades," and declares that Russia cannot await salvation from foreigners but must fight her own internal blockade in order to "end the ruinous condition of things, conquer hunger and save the Soviet Republic."

ST. JOHN PROTESTANT ORPHANS' HOME.

The following contributions are thankfully acknowledged by the treasurer, H. C. Rankins:

John H. Fleming, Fredericton, \$20; Rev. H. H. Bullock, Fredericton, \$1; F. H. Betabrooks, McAdam, \$3; Lawrence MacLaren, Liverpool, Eng., \$215; H. B. Wilnot, St. John, \$2; Hollis H. Brower, St. John, \$25; Miss Jeanie Smith, St. John, \$1; John N. Golding, Sr., St. John, \$5; "A Friend," St. John, \$5; "A Friend," St. John, \$5; Joseph J. Lively, St. John, \$100; Miss Mary Tweedie, St. John, \$1; Dr. J. V. Anglin, St. John, \$5; Loyalist Chapter, I. O. O. F., St. John, \$500.00; I. O. O. F., Moncton, \$100.00; for West St. John Home, value \$150.00.

SEED INSPECTOR HERE.

W. L. Black, seed inspector for the Dominion Agricultural Department, spent Sunday in the city. Mr. Black will be busy for the next two months inspecting timothy and clover seed throughout the province prior to the spring seeding.

These were the days of plain and pointed speech in the pulpit, and for this the preacher sometimes paid with his neck.

The accusation brought against the minister of the church at Pergamum, as we read in Revelation II, 14, 15, that he had a few people in his church who held to false doctrine and had been led into sin owing to the fact, as implied, that he had not quite done his whole duty in making war upon these evils, can scarcely be charged against this Mr. Lye, who preached at All-hallows, Lombard street, in the year 1683. Like the world's greatest playwright, who a century before, had declared:

"Pill sin, gathering head, Shall break into corruption," Mr. Lye believed in striking at the root of the evil and laying it low. Men change, but man changes not. The same old-time sins are with us still. Some sermons don't suit everybody, but when the preacher speaks of "temptation," he addresses his message to all his hearers, for all are subject to temptation. Temptation, like pain and death, is a universal experience. No place or state is exempt from temptation. St. Anthony, seeking to shun temptation, fled from the city, but he testified that the temptations of the desert were worse than those of the city, and the Decameron of Boccaccio brings the same tale from that villa outside the city of Florence whether the poet and his comrades betook themselves to avoid the plague. So is it here. The new name—the name of that which you desired to be—shall be at last written upon your breast. For He who knows your failures also is acquainted with your temptation, and great is His mercy to the children of men. us

"All I aspired to be And was not comforts me, All men ignored in me, This I was worth to God, Whose wheel the pitcher shaped."

Next Sunday Rev. Dr. Morison will deliver the seventh sermon in the new series.

POLICE COURT CASES SATURDAY

Greater Part of Session Taken up With Prosecution of Prohibition Violations — Dispute Settled With Apology.

As is very often the case, the great part of the day in the police court Saturday was taken up with the prosecution of cases arising from violations of the Provincial Prohibition Act. Alvin Arsenault was allowed to go on a suspended sentence for stealing a bottle of brandy from the S. S. Empress of France, and fined \$20. for drinking in public.

Frank LaRoque paid \$20. for drinking in the Union Depot, and Lewis Reid paid a like amount for the privilege of drinking on the Main Street in Fairville.

John Cullinan, charged with the as-

sault of W. J. Cochran was allowed out on a deposit of \$50. owing to the poor state of his health.

A landlady and her tenant from St. James Street brought a dispute to court which was settled through the diplomatic services of the Magistrate. Both ladies agreed to drop the matter on an apology from the other side, the apologies having been duly extended, a calm descended on the theretofore troubled waters.

FOR the dearest girl in the world, choose the finest chocolates in the land—a be-bibboned box of "DELICTO" CHOCOLATES containing Fruits, Creams, Nougats, Hard Centers, Nuts and Marshmallows.

Ganong's Chocolates
 The finest in the Land

In 1/2, 1, 2 and 3 pound boxes. Ask for the "Delicto" Package.

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OPTICAL SERVICE
 Unexcelled in What We Offer.
 We grind our own lenses, insuring you a service that is **PROMPT AND ACCURATE**
 send your next request to us.
D. BOYANER,
 411 Charlotte Street

ment took place in the new Catholic cemetery.

The funeral of Mrs. Jane Everett took place Saturday afternoon from the residence of her sister, Mrs. J. D. Landry, 138 Leinster street, to the Cathedral where service was conducted by Rev. Raymond McCarthy. Interment was made in the old Catholic cemetery. The pall-bearers were Hon. R. J. Ritchie, M. D. Swenney, John C. Ferguson, Richard O'Brien, Thomas M. Burns and H. Turner.

The funeral of Mrs. Joseph Garret took place Saturday morning from her late residence, Main street, to St. Peter's church, where requiem high mass was celebrated by Rev. Edward Scully, C. S. S. R. Interment was made in the new Catholic cemetery. Many spiritual bouquets and beautiful floral offerings were received. Relatives were pall-bearers.

The funeral of Samuel Torrey took place Saturday afternoon from his late residence, 41 City road. Service was conducted by Rev. E. W. McKay and interment was made in Fernhill.

FUNERALS.
 The funeral of Mrs. Ellen Footley

will be brought here for burial.

will be brought here for burial.

Macaulay Bros. & Co., Ltd.
 Stores Open 8.30 a.m. Close 6 p.m. Saturday Close 10 p.m.

Ribbons Distinguish Adaptations of 1830 Styles

The 1830 styles as adapted to the 1920 maid have retained one very distinguishing feature—Ribbons.

The large dashing bows of the Louis Philippe period of French fashion are ingratiating themselves into the good graces of the women in this year of peace and happiness, in a way that makes the demand for Ribbons very great.

Undoubtedly the greatest growth in the use of ribbons will be found in the lingerie field. Bows, Rosettes, Bands and Streamers of plain and two-toned satins in all the boudoir shades of Orchid, Rose, Pink, Blue, Maize, Grey and White trim every garment of intimate wear for women who are followers of fashion.

Our complete stock enables you to keep up with fashion in pretty ribbons of all kinds.

TYPEWRITER RIBBONS
 For every make of Typewriter. All colors.
 Support Canadian industries.
 Our Ribbons are Made in Canada and guaranteed.
 Sample on request.
ST. JOHN TYPEWRITER & SPECIALTY CO., LTD.
 Cor. Mill and Union Streets

We Sell the Best COCA COLA
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John deAngelis
 Prince William Street [TWO STORES] Charlotte Street

Dealers in Ice Cream
 will do well to see Bell, 90 King street, before making arrangements for the Summer ice cream. Fully equipped to give Quality, Service, Satisfaction.
St. John Creamery
 90 King Street

We are now booking orders for Bowker's Fertilizer for Spring delivery.
 Write for prices.
R. G. DYKEMAN, ESQ., 68 Adelaide Street, City

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SMITH'S FISH MARKET
 25 Sydney Street
 Phone M 1704.