RCHES

Sabbath Schools at Home, For

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## DIGEST OF LETTERS.

ALMA—Rev. Geo. Sealty, Pastor.—We have to lament the low state of re-ligion among us; but we are hoping for better days. Our congregations are encouraging, and the Sunday-school interesting.

BUTTERNUT RIDGE—Rev. G. W. SPRINGER, Pastor.—The Church has been somewhat revived. Nine members were dropped to join a Free Baptist

CALEDONIA—BEV. James Irving, Pastor.—As a Church, we are striving to hold on our way. We have trials in common with sister Churches. In the absence of our Pastor on the Sabbath day, we meet for prayer, and find it good to

lsr CAMBRIDGE—Rev. J. R. Strang, Pastor.—We are building a new meeting house, which costs us upwards of \$900. We keep up two prayer meetings ing nouse, which coses as upracted of \$500. To accept up the weekly, and two on Sabbath days when we have no preaching.

2xD CAMBRIDGE—REV. A. B. McDonald, Pastor,—Our Church is living in union; and the prospect for revival is brightening.

CAMBRIDGE, LOWER—Rev. J. R. Strang, Pastor.—During this year we were favored with a few mercy drops. Some souls were added to our number. were lavored with a new mercy drops. Some soms were added to We have weekly prayer meetings and preaching one half the time.

2ND COVERDALE—No Pastor.—No report in addition to statistics. 8RD COVERDALE—REV. J. C. STEADMAN, Pastor.

lsr ELGIN—Rev. S. C. Moors, Pastor.—There is not that spiritual life manifested in the Church that there should be. Conference and prayer manuested in the Courton blat blete should be countried meetings are thinly attended. We have three Sabbath-schools.

2nd ELGIN—Rev. J. C. Steadman, Pastor.—Increase by baptism, thirty-two. lst GRAND LAKE-REV. J. R. STRANG, Pastor.—No report in addition to statistics.

2nd GRAND LAKE—Rev. H. A. Charlon, Pastor—At the time we last addressed you, we enjoyed the labours of Rev. I. Lawrence, who resigned his charge in September, and a few months after passed away to the Spirit world to join the Church triumphant above. In October, we engaged our present of the charge apparent of Gallage and Gallage for the advancement of Gallage away. to join the Unuron triumphants above. In Outcoper, we engaged our present paster, who labours earnestly and faithfully for the advancement of God's cause.

HAMMOND VALE—Rev. J. H. Hughes, Pastor.—We have experienced a long night of darkness and the love of some has become cold. We are, hopever, not torn with dissension, and are happy under the ministry of one pastor.

ler HARVEY-REV. GEO. SEALY, Pastor.—There is not that increase of spiritual life and vigour that should mark the yearly history of a Ourissan church. Under the labours of our pastor, the prayer meetings and Sabbath should have been revived, and we trust there is some encouragement for a

2m HARVEY—Rev. Gro. SEALY, Pastor.—We mourn over the low state of EM HARVEY.—NEV. CHEO. SHALY, l'astor,—we mourn over the low state of religion in our hearts, the feebleness of our faith, and the coldness of our love to Jegus. Of late, an improved state of things appear. The congregations are to report.

ler HILLSBOROUGH—REV. JAMES A. SMITH, Paster.—Nothing of interest

ers HILLSBOROUGH—REV. JAMES INVING, Pastor.—Two have been septimed and seven received by letter The attendance at the Sabbath school and means

of grace is good.

HOPEWELL—Ray, J. C. Hurd, Pastor.—Since your last meeting, our course has been steady and somewhat progressive. During the pass winter, the Church has been considerably revived. Thirty-five persons have professed faith in peted will be ready to open in December next. Total amount of contributions.

January 4. D. Markett & December 1. December 1.

or an outgoes, during one year, and it has pleased the Lord to favour us, JEMSEG—A. B. McDonald, Pastor.—It has pleased the Lord to favour us, during the past year, with a time of refreshing, resulting in the conversion of many souls, in the reclaiming of wanderers, and in a general revival of religion

1st JOHNSON—No Pastor,—Present membership, 56.