

Goodspeed, and then for a fortnight of that time by Elder Knapp. Thirty-four were baptized as the result of their joint labors, several of them students in our Seminary.

Though still without a Pastor, we are now, we trust, on the eve of securing one. Rev. C. Goodspeed and Rev. J. W. Manning have supplied our pulpit and performed pastoral labor during the year.

The Convention of these Maritime Provinces was held with us during the past month, which was largely attended, and we believe their delightful and harmonious sessions must advance the interests they met to promote. We regret, however, that so few of our own Province Churches were represented.

#### FLORENCEVILLE.

Our Pastor has labored faithfully among us, and preached the word of God to us, but without any visible effect. We hope and pray that the seed sown may spring up and bring forth fruit to the glory of God. We need an outpouring of God's Spirit that the Church may be revived, wanderers reclaimed, and sinners converted.

We are small, and we are poor, therefore find it hard to support our minister as he should be. We hope to be considered and prayed for. O, that the time may come when we shall experience and enjoy a "refreshing from the presence of the Lord."

#### DOUGLAS (AFRICAN).

We have no Pastor, but have been visited by Elder Tupper. Elder Rigby was with us last Sabbath, and baptized two.

#### CHIPMAN.

The cause of God is in a low state, and we have cause to mourn over spiritual darkness.

#### CENTREVILLE.

Nothing very interesting to write. God's cause is apparently low with us at present. We enjoy the labors of our esteemed Pastor one half of the time, and our prayer is that the Truth proclaimed by him may be like bread cast upon the waters, which will be seen after many days.

#### CARDIGAN.

Our pulpit has been supplied occasionally by Bro. Alex. Estabrooks and others. During the months of July and August of the present year, Bro. G. S. Curry spent a few weeks among us, preaching the gospel with profit to the Church.

#### CANNING AND SHEFFIELD.

At a meeting of this Church, it was unanimously resolved that we, in future, be known by the Association as the Canning and Sheffield Church.

#### BLISSFIELD.

While the Lord has been reviving his good work in many parts of the world, He has not altogether forgotten to be gracious to us. Last March a glorious revival commenced, in which the power of the spirit was very manifest—sinners were converted, backsliders were reclaimed, and the hearts of the faithful greatly cheered. Our Conference meetings are regularly kept up—communion seasons once a month. There are in connection with this Church two Sabbath-schools, but owing to the loss of the library, ordered for the School, at Doaktown, that interest could not be maintained, so much to be desired, in order to its efficiency.

#### BLACKVILLE.

Through the ministration of the Rev. Wm. M. Edwards, our Pastor, who is still laboring faithfully in this field, we hold, in connection with the New Brunswick Home Mission Society, two Mission Stations.

No. 1 Station.—We have a Sabbath-school, consisting of three teachers and an average attendance of fifteen scholars. We feel deeply the need of a meeting house, but without assistance are not able to build one. All our meetings in this Station are well-sustained, and a growing interest in Baptist principles is manifested.

No. 2 is ten miles further down the river. We have a large school-house, in which we hold our meetings. Your Missionary, Rev. Wm. M. Edwards, is the gospel are taking a deep hold on the minds of the people. The principles of the looking for a revival in this Station.