

22.—*Miscellaneous Business.*

1. That the General Secretary get out receipt books, suitable for both receipt and remittance forms, which shall be invariably used by the ministers in sending money to the office, and by the Secretary in acknowledging the receipt of money, but that he shall not send a receipt for any remittance made in any other form, by ministers on stations.
2. That the matter of further efforts on behalf of the Jubilee Fund be left in the hands of the Church Extension Fund Committee.
3. That no applications for grants or loans from the Extension Fund shall be entertained by Conference, which have not been recommended by the Church Extension Fund Committee.
4. Day of Thanksgiving. That the day appointed by the Governor-General as a day of public Thanksgiving, be set apart by our Church for the same purpose.

23.—*Deputations, &c.*

1. That the President, Secretary and General Secretary, be a deputation to bear the fraternal greetings of this Conference to the Bible Christian Conference, meeting at Bowmanville.
2. That the matter of sending a deputation to the M. E. Church General Conference, be left over until next Conference.
3. That the Rev. J. C. Antliff, M.A., B.D., and Mr. R. Walker, be a deputation to attend the Ecumenical Council of Methodism, to be held in London, England, in August, 1881.

24.—*What Reports are received by the Conference?*

1. REPORT OF THE ORDINATION COMMITTEE TO CONFERENCE.

We have carefully examined Bro. J. Ashton, P. Flint, J. J. Noble, H. Harper and J. Dobson, in questions of Church Discipline, Pastoral Work and the general duties relating to the Ministry; and the result of said examination was in each case satisfactory. We have also examined the journals of these brethren. P. Flint's is good in composition, and manifests diligence in study, industry in pastoral work, earnestness, and christian experience. J. Aston's gives evidence of devotion to God, diligence in pastoral visiting and careful preparation for the pulpit. J. J. Noble's, shows diligence in his work and success in soul saving, and while it was not equal to the other journals, yet it was an improvement on any former production. Brothers Harper, and Dobson, are written out fully and give evidence, that while engaged in special studies, they have been in labours abundant.

We have therefore pleasure in recommending, Brothers J. Aston, Paul Flint and J. J. Noble, for Ordination. Brothers H. Harper and J. Dobson, we leave in the hands of the Conference for decision.

Signed on behalf of Ordination Committee,

W. REID, *Secretary.*