many or England, or expositions of any work of singular genius, requiring elucidation, such as are said to be given of the *Divina Comædia* of Dante in Italy,

might properly and beneficially have a place.

Take the enumeration, however, as I have given it, and no one can deny the advantages of a course of education which embraces, such subjects of study. Though not intended to prepare for any particular line of life, and though no one subject should be pur sued with that exclusive devotion which is necessary to the attainment of special eminence, it cannot fail to improve and enlarge the minds of those who go through it, or to give, even in the peculiar studies, and the subsequent exercise of any of the learned professions, an infinite advantage over those whose course of instruction has been less extended. Now, such education, to the extent of the means which it possesses, to the extent of the means which by public or private liberality may be put into the hands of those who have the management of it, it is the purpose of Morrin College to give. Nor is this inconsistent with the especial desire of the Founder in respect of the education of young men for the Ministry of the Church of Scotland in this Province. For such course of education extending in Scotland over four, and in this Province over three years, is expressly required of candidates for the ministry, before entering on the studies proper to the carical profession: the theory of the Church being, that before men enter on the study of divinity, they should have received a good literary and scientific education. Undoubtedly, should students for the ministry of the Church of Scotland in this Province, present themselves at Morris meantime, for its older standisconvenient and sion made for to of Christian trutain in the Chuwill and must be involved no pewhich cannot be stance of a few receiving the in That, the most ence, can scarce sion.

In what I ha usefulness of si this evening co and on a small much more ma this community of the Protesta The temporal in sion are not gr regard to it on But the number themselves to t suredly nothing ter of these pro munity, than t before doing s academical ed school to the