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have now described; it teaches them to 'remember their Creator in the days of their youth'—it trains them to be good and loyal subjects, to 'fear God and honor the Queen,' to 'obey Magistrates,' and that not from wrath only but also for conscience sake—but above all it teaches them their accountability to their God; it impresses on their infant minds the reality and the certainty of a future state, and that not only 'for every idle word they now utter, they must give an account on the Day of Judgment,' but also, that it is only by a patient continuance in well doing they can ever expect to attain to a blessed immortality."

Rev. Mr. Curry, in moving the adoption of the Report, said, the Report was both satisfactory to the Patrons, as showing that their exertions and labors were not without such solid results, and cheering to every Christian Philanthropist. Such institutions were a glory peculiar to Christianity; the offspring of the love of God; an imitation of that love-the love of Him, who, while " extolled in His name Jah," yet disdains not to call Himself "the father of the fatherless;" the product of that same love which, in Christ's mouth, said, "I will not leave you comfortless-or orphans." Orphanhood was the most desolate of earthly conditions, an epitome of human misery. This institution echoed the words, "we will not leave you comfortless-we will not leave you orphans." To the houseless, forsaken orphan—exposed to destruction of body and soul-it became a second parent, and more than a parent; giving material advantages beyond what many of the poor could furnish, and such advantages of secular instruction, and, above all, such godly training as are still more seldom received by the children of the poor. The Church of England was rich in divine faith and truth, and, compared with other bodies, in the goods of this world too: this good work showed her Members were not insensible to the obligations imposed by those circumstances. The recollections of the time and thought and money expended in this good work would be full of a sweet satisfaction in that hour when time, and memory and wealth were failing-the perishing wealth of this world being transmitted by Christian faith and charity into immortal treasure in Heaven. Such would be the judgment made in the day of consummation of such works as this institution was engaged in.