

NOTES.

At the Annual Meeting we greatly missed the forceful personality of our travelling Secretary, Rev. E. Bosworth, who is soliciting contributions in Great Britain. God bless the brother, he may be absent, but he was not forgotten.

It is earnestly hoped that the Associational Secretaries will be diligent in the effort to make up for the absence of the Secretary.

Reflex Influence.—The Grande Ligne Association contributing nearly a hundred dollars to Foreign Missions, and the French churches frequently contributing to the work in India, clearly prove that advance in French work, means the surging ahead of the general cause.

Progress.—Over 10,000 Romanists have had the Gospel presented to them during the past year.

Over 100 have abandoned Romanism to serve the living and true God.

1892—Church and Parsonage erected in Maskinongé.

1893—Parsonage and Principal's residence erected at Grande Ligne.

1894-95—New Mission Building and School at Quebec.

1895-96—Erection of a church in Sorel and a *Salle* in Montreal.

The New Hall (*Salle*) in the East end of Montreal promises well, larger numbers of Catholics have nightly attended the meetings than ever we were able to secure in Quebec, and thus we have the opportunity of preaching the gospel. The results we must leave with God.

All the converts remain steady in their allegiance to the King, and their espousal of Baptist principles. Even on the sick bed, with death standing near, loyalty to the Lord characterises those who aforesaid were terrorized by Rome.

Priests may order the closing of doors in the faces of our missionaries, but "the *Breaker* has gone up before us," and conquest accompanies Christ.

Converts can carry the good news of the Gospel where the missionary is not privileged to enter.

Persecution scattered the early christians, who went everywhere preaching the word. When our missionaries are thrust out from recognized centres they only assail the outposts, such as St. Ursule, St. Gabriel, St. Jude, Megantic and Berean School House, and so hasten the final surrender of superstition and error:

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