missionary to live in, and none being obtainable, the Board decided to erect a small church and parsonage. These buildings were begun in June and are to be completed about the 1st of November, at a cost of \$3,500, or including land and furnishings, about \$4,000 in all. When completed and open for use a new impetus to the work is expected; several seem to be waiting to see the end of the cursed Chapelle; baptisms are expected on the day of dedication. The amount of money subscribed by the church members during the year is \$733, of this sum, \$493 has been paid in to the Treasurer, as follows:-\$200 for legal costs in freeing themselves from responsibility for the new, grand and costly Roman catholic buildings, \$135 for foundations of our new church, \$36 for rent of house for missionary, \$85 from Sunday plate collections, \$37 for Foreign Missions, thus \$240 remains to be sent in for the Building Fund. In addition to all this, one of the members took the contract for the new building at a considerable less price than the lowest tender; he has given all his own time and the use of his horses in order to complete the buildings without a loss to himself. We record our thankfulness that all have stood firm and are faithful witnesses of their new found faith.

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QUEBEC.

MR. C. W. GRENIER, Missionary. MRS. GRENIER, Bible Woman.

Quebec is a hard field to labour in, and it is remarkable to see how many so-called Roman Catholics have accepted the word of God, notwithstanding all the opposition put forth to hinder. Meetings have been held regularly on the Sabbath, and several Catholics have attended frequently.

During the year there has been distributed 3,600 tracts, 15 Bibles, and 134 Testaments sold. Sixty-one persons have attended the meetings. Three families have left, one has gone to Montreal, the others to River du Loup.

Of the three families who are baptized believers, one has gone to Chicago, there remain two. Several who attend regularly are not baptized believers. The average congregation is 13.

Sunday afternoons are spent as follows: Mrs. Grenier holds meetings in houses amongst the women, and Mr. Grenier along with his little boy, distribute tracts on the boats in the herbour, and speaks to those whom he can gather together on the boats or on the barges, or wherever he has a chance for doing so.