

repugnant to the plain words of Scripture, overthrow the nature of a Sacrament, and hath given occasion to many superstitions."

It is an issue which is forced upon us by men satisfied with Reformation principles, and the scriptural formularies of our Church, but who long for the mediaeval practices and materialistic teaching from which Reformers so happily set us free in our incomparable services. When Cranmer, and our English Reformers gave us our Communion Service, revised, altered, translated, they placed in our hands the most primitive and scriptural of all services, entirely freed from that vast accumulation of error which had grown up in dark and corrupt ages. It is our unspeakable privilege to possess it, and now it becomes our clear duty to defend it against all adversaries either within or without the Church. Here we take our stand ; we can do no otherwise. God help us. Amen.

