reaching Europe. We learn from the Relations des Jésuites that this worthy religious, on returning to France, sighed only for the trials and crosses of the New World, and obtaining leave to return there, reached Quebec on the 19th of June 1625. The capture of this city by the English for years later compelled him to renounce, at least for the time being, the trials he had so eagerly longed to embrace, and he returned to France to await the moment when divine providence would allow him to follow his vocation anew. He had vowed to use all his efforts to resume the crosses and sufferings which he had been obliged to abandon. His prayer was heard. Upon the close of the treaty between England and France, he was allowed to return in 1633 to his beloved Canada, where he passed the last thirteen years of his life, working zealously in teaching the Algonquins and Montagnais, who came to gather from his lips the words of life.

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This venerable priest who died on the 12th of May 1646, at the age of seventy two years, is the only one buried in Sillery church, for at those times his companion being called to distant parts to fulfil the duties of their apostieship had seldom the consolation of yielding their last sigh in the house from which they had set forth. The remains of this holy missionary were fortunately discovered last autumn. You, gentlemen, have witnessed the respect paid them by the people of Sillery without distinction of creed. All have instinc-