

Hair, that the *Greeks* have taken the Name of Novemb. *Aiyids*.

The *Indians* make a Frock of these Skins, or *Aiyids*; which they wear under their outer Coat; this Frock is of Deer or Mouse Skin, reaching to the Knees, with a Slit only at the Neck, for the easier Getting it on, and a Slit a little Way up each Thigh; mostly with Sleeves that reach to the Wrist, and are joined to the Coat by a Seam three Inches down the Arm; the lower Part they paint with two red Strokes, and also clip the Bottom to make it hang in small Thongs like Fringe, some of which they also paint red; and at the Part where the Arms are sewed on, or joined, they usually ornament with Fringes made of Beads, and Bra's Tags, or with Work which is of Porcupine Quills, after the Manner of an Embroidery, and is what they call *Nimmy Hogging*.

Those Nations which left off the Use of Skins, yet they retained the Form in which they had wore them in the Make of their other Habits; from thence the close Coat, and outer Robe both of the *Greeks* and *Romans*, and which is answerable to the Frock and Tockie, or outer Coat of the *Indians*. The *Greeks* had the close Coat, and the outer Coat also, which agreed with the *Romans Toga* and *Tunica*; and the Distinction, according to the Criticks, consisted only in the Manner of wearing the outer Coat, which Coat of

the

Hair,