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Fredericton Local Committee. Of these four, the Bishop, from the time of his leaving Fredericton, never saw but two until the meeting. 3dly: "The packed party," says the Doctor, "pre-occupied the platform." So far from this being the case, neither Mr. Ketchum nor Mr. Hatheway opened their months, and they were not so near the platform as Judge Parker or Dr. Gray. 4thly: "The packed party," says the Doctor, "were supplied beforehand, by His Lordship, with " some packed resolutions." This is equally untrue. only persons asked by His Lordship "beforehand" to speak, were Judge Parker and the Rev. Dr. W. Gray, (who both declined!) Judge Street, and Mr. J. A. Street (who complained of the short notice), Mr. Ritchie, M. P. P., (a Fredericton gentleman of course "packed" by His Lordship, risum teneatis amici!) Rev. Dr. Alley, Rev. Mr. Coster, Messrs. John H. Gray, F. A. Wiggins, Beverly Robinson, J. M. Robinson, and myself. Thus, of the "packed party" of "Fredericton gentlemen," who were either asked to speak by the Bishop, or did speak with his approval, two were from Fredericton, seven from St. John, one from St. Andrews. Three, if not more, were intimate friends of Dr. W. Gray, and one was Dr. Mr. Ritchie's polite note, in answer to W. Gray himself! the Secretary's, is probably still in existence.

How clearly does this climax of error test the Doctor's accuracy! What would be himself say to any unfortunate Druggist, who made half as many blunders in spelling out

one of the learned Doctor's prescriptions!

The Doctor next proceeds (page 8), with great apparent self-complacency, to give us in extenso a very "neat and appropriate speech," which he made on the occasion; and which was followed by another "neat and appropriate speech," made by Mr. J. Lawrence. It was remarked at the time, that these speeches smelt strongly of the lamp, and their publication, totidem verbis, at this day, proves the justice of the remark; and that the movement, they had been prepared beforehand to support, had been carefully organized.

The object of Dr. B.'s speech is summed up in its concluding paragraph. "I unhesitatingly come forward as a parent, "a Vestryman, and as a Protestant, to resist the first systematic encroachment of Tractarianism in this Parish, and accordingly I beg leave to ask the Chairman of the Book "Committee, through Your Lordship, whether books, such as I now hold in my hand, the 'Companion to the Prayer Book,' and 'Office of Chorister,' were introduced into the "Depository, agreeably to the tenor and spirit of the Sth Ar-