

THE FORTY HOURS' ADORATION.

At Our Lady of Lourdes.

This devotion opened on Sunday last at the Church of Our Lady of Lourdes. High Mass was sung by the pastor, Father Walsh, with Father Teely as deacon and Father Rohleder as sub-deacon. His Grace the Archbishop assisted at the Mass in cope and mitre, and preached a most appropriate sermon on the occasion. He was in splendid form, and his rich voice rose and fell in rounded periods and touching thoughts for about forty minutes. Taking for his text the promise of the Blessed Eucharist as described in the 6th chapter of St. John, and its institution as given by St. Matthew, his Grace treated the holy Sacrament as God's greatest gift. God has given many things to man, but His greatest gift was His only beloved Son, because He was the infinite eternal God Himself. St. Paul, in explaining the Incarnation, says that the Son of God emptied Himself, annihilated Himself, by stripping Himself of the infinite perfections and majesty as God, and walking amongst us as man. This same Son of God still gives Himself in the Blessed Sacrament, which is the centre, the sun of our religious system. The Catholic Church, receiving the words of Christ, bows down and says: "To whom shall we go: Thou alone hast the words of eternal life." Others may say: It is hard; who can believe it—and may turn aside and walk no more with Jesus. But the Church, with Peter at its head, receives in faith and love the ineffable gift, even though its mystery cannot be explained. It is God's greatest gift on account of its universality. In the order of nature God's most essential gifts are the most accessible—air, light, water. What is more necessary for us than air, and yet what is freer? The same may be said of light and water. And this Blessed Sacrament is universal throughout the whole domain of the Church. It is here in this chapel—it is in the churches of Rome, and in the wilds of Australia. I myself, said the eloquent prelate, have offered the holy sacrifice at the tomb of the Apostles in the grandest temple the mind of man ever planned or the hand of man ever executed, and I have also offered it in the log huts of the early settlers of this country. It is meant for every one, old and young, rich and poor, priest and layman—all can come and eat of this Bread and Drink of this fountain. The suffering and sorrowful can come hither and lay down the burden of their soul; the fervent may come and kindle still more the fire of her love, and the sinful may come and receive the kiss of pardon, and feel the healing touch of the Saviour. During these few days you will, my dear brethren, come and offer your adoration, your gifts of soul at the altar. Visit, therefore, our Divine Master; receive Him in Holy Communion; be present at the holy sacrifice that you may pray for yourselves and your families.

After the Mass the usual hymn and litanies were chanted. The choir, under the able leadership of Miss Sullivan, rendered Mozart's first Mass, with orchestral accompaniment, in such manner as quite sustained the high reputation enjoyed by the musicians of this church. The congregation thronged the building to the door, so that many were obliged to stand. A still larger congregation attended at Vespers, when Father Ryan of St. Michael's Cathedral preached an eloquent sermon.

Society of St. Vincent de Paul.

A general meeting of this Society, was held on Sunday (2nd Sunday after Easter) in St. John's Chapel, Church street; his Grace the Archbishop of Toronto presiding. There were present Very Rev. Vicar General McCann and Dean Cassidy, Fathers Murray and Rohleder, and the following officers and members of the Society: J. J. Murphy, A. Macdonell, Hugh Kelly, J. J. Mallon, Wm. Burns, M. Burns, J. F. Kirk, P. V. Fayle, M. Kieley, J. Gorman, P. Jobin, Hynes, Commander Law, Landy, Higgins, Rodgers, Wilson, Long, Lefrancs, French, Dixon, Cullerton, Major Gray, B. B. Hughes, D. Millar, Kelly, Pape, &c.

The Vice-President reported upon some changes which had taken place in the officers of the Conference, and read a statement of the work done by the Society in the city during the year 1892.

The total number of members was 239, which was a slight falling off from the previous year. The number of families relieved was 354, and \$2,976.69 were collected during the year. Of this \$519.92 were contributed by the members themselves at their weekly meetings. The total amount expended in relief was \$3,050.21—the largest item being fuel, \$1,373.81.

The Vice-President explained that, on account of the long and severe winter, and the scarcity of employment in the city, the resources of the Conference had been greatly taxed during the last five months, and some of them had completely exhausted their funds. The whole amount received during this period was \$2,282.27, and the amount expended \$2,020.39.

He also read a report on the night school which had been opened for the Italians. It was carried on for five months, had about

70 young men and boys on the roll, and an average attendance of about 33. Two teachers who had some knowledge of Italian were employed, and the whole expense of the school was \$204. The results were most satisfactory.

He then referred to the death of the President of the Society—the late Chevalier Wm. J. Macdonell—and gave a short sketch of his career and connection with the Society in Toronto, of which he was one of the first founders, 42 years ago. He was a devoted and distinguished member of the Society, and his death has been universally regretted. The following has been received from the President-General of the Society in Paris:

"6th April, 1893.

My most affectionate condolences and sincere regrets to the confreres of Toronto for the loss of Mr. Macdonell.

A. SAUVE, Pres.-Genl."

It was then moved by Mr. Alexander Macdonell, seconded by J. J. Mallon, and resolved that: "Whereas it has pleased Almighty God to remove from among us by death our late venerable and revered President, the Chevalier W. J. Macdonell; we, the Society of St. Vincent de Paul of Toronto, at this the first general meeting of the Society held since his decease, on the second Sunday after Easter (10 April, 1893), desire to place on record the grief and sorrow felt by us for the loss the Society suffers by the death of so worthy an officer, and to briefly refer to his long and intimate association with us and some of the many ways he contributed to the advancement of our works of charity."

"The record of our late confrere is well worthy of remembrance. He was one of the seven who, nearly 43 years ago, organized in Toronto the first Conference of charity under the title of the 'Conference of Our Lady.' During the intervening period, until within a short time before his death, he always took a prominent and active part in promoting and carrying out the objects of the Society in the different positions held by him. He was at first Secretary and then President of the Conference; and subsequently, when the Particular Council was organized, he became and continued for over 40 years President of that body, until the time of his death. In this last capacity he always proved himself possessed in an eminent degree of all the qualifications of a wise and prudent President, a judicious counselor in difficulties, an economic manager of our resources, with a sincere and ardent affection for the principles of the Society—all of which entitle him to our affectionate remembrance. But while we mourn his loss we are not without consolation in the firm hope and belief that his good works have effectively pleaded his cause before that tribunal where earthly eloquence is of no avail, and that they have secured for him the multitude promised to him who understandeth concerning the needy and the poor, deliverance on the last day."

His Grace then addressed the meeting; and while he regretted to learn that the Society was not making much progress numerically, he was pleased to hear of all the good work which had been done during the past season. He was particularly gratified at the result of the night school for the Italians, and suggested that the Society should not cease to take an interest in this good work, now that the night school was closed. An effort should be made to organize a Sunday school in some suitable place convenient to the quarter of the city where these people reside, and thus continue the good influence which had been working on them during the winter. We had a striking example of zeal and perseverance in the actions of several parties, not of our faith, who were making constant and persistent efforts in the same direction. He also informed the members that since our last meeting he had encumbered himself with a heavy debt and undertaken a great responsibility in order to establish an Industrial school to receive the children of our faith who would be picked up off the streets and committed to such a refuge. He had purchased a property for \$25,000, and intended having it put in condition to receive these children at once. He had no doubt that Providence would inspire some of our people of means to relieve him of this heavy burden. In conclusion his Grace blessed the members and the works they were engaged in.

Congratulation.

Our attention is called to the examinations of Trinity Medical School, in which one of our Catholic young men figures very prominently. Mr. P. J. Maloney of Ennismore in the final examination stands second in the first class of honors. We offer Mr. Maloney our sincere congratulations, and we wish continued and increased success in his profession. He does credit to his old teacher, Mr. Quinn of Quinn & Henry, Barristers in this city.

Relief and Cure.

SIRS—I have used Haggard's Pectoral Balsam for coughs and colds, and it gave relief in a few hours and always results in a cure. I would not be without it.
MRS. ALFRED VICE, Berlin, Ont.

Whither Are We Drifting?

The following letter appears in the St. Catharines Journal:

SIR—The above is my text, which it may be impossible for you to solve. Others may give a more diffused elucidation. We are here in Canada doing what we can to eradicate Popery and Popery. From the pulpit we have the harangues of Fulton, Wild, Cameron and Co.; from the rostrum we have Bros. McCarthy, Wallace and Hughes; and in lecturers we have the Nun of Kenmare, Wiggins, Pere Hyacinth, Chiniquy and others; but it all ends in smoke. The old Pope is still alive and happy, and now, at his jubilee, all the crowned heads of Europe, from even the Sultan of Turkey to the Queen of England, are congratulating him and sending him presents in honor of the auspicious occasion; and, above and before all, Oh! shades of King William of Orange, and the siddler that first struck up the "Boyne Water," the heir apparent to the throne, his mother and sisters paying him a special visit at his jubilee. The last words of our glorious King William were, "Boys, keep your powder dry, and never allow one of the royal family infected with the slightest taint of popery to sit on the English throne."

Well, we made the attempt to deprive the present queen of her legal rights by setting up the Duke of Cumberland in her stead, but did not that old fellow Daniel O'Connell, ferret us out and blast our expectations? Did he not argue that her mother, the Duchess of Kent, was a Catholic, and her chaplain in her palace, where she often brought the young Princess Victoria to Mass, and no doubt often sprinkled her with holy water. Now, when our poor suffering brethren in Ulster are trying to procure arms to defend themselves from the encroachments of Home Rulers, they are forbidden to do so. I am sorry to say that here in Canada and everywhere else we have always been tools in the hands of our leaders. We do the fighting and they pocket the spoils. What thanks did we get when we burned the parliament buildings and rotten-egg Lord Elgin in Montreal, or latterly when we made an attack on Archbishop Walsh and his retinue on his arrival in Toronto. In fact, every effort we have made to uphold the glorious constitution has been a failure. When old Gladstone introduced his bill for church disestablishment, did we not fight it to the bitter end, and now are fighting against Home Rule and Church disestablishment in Wales, and afraid, like all the rest of our undertakings, it will end in smoke?

Well, in former times did not Cromwell send all the Papists to Connaught or h—ll, and sure when he arrived there the place was so crowded with his own retinue that he only found a few turncoats.

When King George II. heard of the defeat of his troops at Fontenoy he exclaimed, "Cursed be the laws that deprive me of such soldiers"—the very laws our Orange ancestors fought, bled, and died for. I wish I could find a remedy to alleviate our sufferings. The only resort, in my opinion, is to emigrate to some land where Popery is unknown, but the question is, where can such a place be found, and I fear that echoes answers: No WHERE.

Obituary.

Died, at the residence of her nephew, Mr. Mark Kelly, Toronto, on the 7th instant of heart failure, Mrs. Ellen Hughes, relict of E. E. Hughes, merchant of New York, aged 67 years. The funeral took place on Monday morning to St. Michael's Cathedral, when a solemn Requiem High Mass was celebrated by Rev. Father Ryan—Vicar-General McCann, Rector of the Cathedral, Father Hand of St. Paul's, and Father Lamarche being in the sanctuary.

This pious lady was daily visited during her illness by Rev. Father Ryan, who administered the Holy Sacrament to her frequently. The deceased has been a resident of Toronto for many years, and by her amiability and kind heartedness made hosts of friends. The Sisters of St. Joseph were in constant attendance. She left considerable property and money, which she equally divided between her niece, Mrs. Josephine Macgillis, Sault Ste. Marie, and her nephew, Herbert D'Alton Kelly, a student attending the Ottawa University. Two bequests were also left to Rev. Father Neault, S. J., Sault Ste. Marie, and Father Nadeau, S. J., Webbwood. May her soul rest in peace.

Mr. Blake's Second Speech.

The Globe has the following despatch concerning Mr. Blake's speech in reply to T. W. Russell on Friday night last:

"The Hon. Edward Blake's second speech in the house of commons on the home rule bill was delivered last night just before adjournment, in a fairly full house. Mr. Blake specially dealt with the recent speech, in which Mr. T. W. Russell argued against the bill on the strength of his late visit to Canada. Mr. Blake said Mr. Russell when in Canada had fallen among Orangemen, who did not beat, wound, rob or desperately use him, but received him hospitably, and crammed him full of things he was only too anxious to swallow, but Quebec experience showed

that the fears of the Protestants of Ulster were illusory. The Protestant minority of Quebec always had a fair share, and generally more, in the government of their country. He paid an eloquent tribute to the tolerance and the recognition of the rights of the minority shown by Catholics in the province. The whole essence of the controversy was whether to adopt a policy of trust and belief or a policy of incredulity and despair. The speech was well listened to by the whole house, Mr. Gladstone following it with the closest attention. Mr. Blake was much more at ease than on the first occasion, and though, owing to the lateness of the hour, the press comment is slight, the general verdict is highly favorable. The Chronicle says, "It was a really remarkable piece of reasoning." The Daily News says: "Mr. Blake showed himself again the inferior of no man in the house in vigor of mind, power of expression or knowledge of constitutional statesmanship."

Miscellaneous.

On Friday evening, March 24th, a man named Patrick Gyles, who was engaged feeding a chaff cutting machine, at Captain Palliser's farm, at Annetstown, had his hand caught in the machine, and the forearm completely taken off at the elbow. He died from the effects the same day.

It is our sad duty to chronicle the death of Mr. Kaveney, of Kinnagrelly, at the ripe age of 92. After a brief illness he passed away on March 25th. During life he was esteemed and respected by all who knew him. He was father of the Rev. James Kaveney, C.C., of Swinford, and the Rev. Michael Kaveney, the present Administrator of Ballaghaderreen.

It is considered not unlikely that Mr. J. F. Hogan, the Member for Mid-Tipperary, will be appointed to the vacant office of Agent-General for the Colony of Victoria, in London. Mr. Hogan has spent most of his life in Victoria, established a reputation there as an author and journalist, and possesses an intimate acquaintance with the affairs and requirements of the colony.

On March 29th, a man named Jack Caulfield died suddenly at the house 23 Upper Tyrone street, Dublin. The deceased, who was a sailor, came ashore some time ago and had been ailing for a considerable period. The proprietress of the house in which Caulfield lived, a Mrs. Malone stated that she found him on the stairs in an unconscious state. She sent for Dr. Russell, who pronounced life extinct.

The Rev. J. Roche, M. S. S. has taken his departure from Ennisclorthy. Father Roche's connection with the Missionary Community has been severed, as he has been appointed C. C. of Duncannon, in place of Rev. J. Browne, who has been changed to Barnstown. Father Roche was twelve years a Missionary Father, during which time he labored zealously in the discharge of his sacred duties, and was highly esteemed by all with whom his office brought him in contact.

It is stated that Lord Templemore's answer to the last resolution of the New Ross tenants was to the effect that the agent is to send round the estate bailiff to formally warn the people that if the rents are not paid, less the 15 per cent reduction, proceedings will be taken. A meeting of the tenants thereupon unanimously resolved to fight, as they contended that even at a reduction of 25 per cent, which they demanded, many of their number, owing to the severe agricultural depression and fall in prices, will not be able to pay.

It is our painful duty to chronicle the demise of Martin T. Laven, of Elphin, son of Mr. John Laven, merchant, which took place at his father's residence on the 24th of March. When the sad event was made known the business houses were all closed as a mark of respect for deceased and his relatives. The deceased, who was a student in Maynooth, was within a very short time of his ordination. The interment took place on Sunday, March 6th, and the funeral cortege to the family burying place at Shankill showed the respect in which deceased and his family were held, as it was fully a mile long.

Rev. Father Hanly, formerly of Sligo, and now P. P. of Castlereagh, is about to come to America to seek for funds in aid of the erection of a new church in Castlereagh, the site of which, after considerable trouble and delay, has been secured. In no town in the West of Ireland is the Catholic body so badly in need of a place of worship, as the present structure is not alone unsuitable as regards space, but is positively dangerous. It is estimated that the erection of the church will cost a sum of £10,000. Mr. Clarence, Ballisodare, is contractor for the building. Through the kind intervention of the Rev. Denis Tighe, of Chicago, Father Hanly has, we learn, received permission from Archbishop Feehan to collect through his diocese.

What is Almoxia Wine?

Almoxia wine is physical strength, mental serenity, and life itself. Salts of Iron is the principal and surest means for recomposing the nutritive and digestive fermenta, and is found in Almoxia Wine. Glanelli & Co., 16 King street west, Toronto sole agents for Canada. Sold by all druggists.