

these, there is still another region, which has been visited by many, lying in that ocean, which is called Vinland, because vines grow there spontaneously, producing very good wine; corn likewise springs up there without being sown," and "*This we know not by fabulous conjecture, but from positive statements of the Danes.*"²⁶

NOTES.

1. Vide Athanasii Kircheri E. Soc. Jesu, *Œdipus Ægyptiacus*. Romæ, MDCLII, p. 421, et seq.

2. Vide Enquiries touching the Diversity of Languages and Religions through the Chief Parts of the World. By Edward Brerewood, London, MDCLXXIV, p. 117.

3. Vide Histoire de la Nouvelle France, Par Marc Lescarbot, Paris, 1606, Vol. 1, p. 23 et seq.

4. Vide Memoires de Litterature Tires des Registres, De L'Academie Royale des Inscriptions, a Paris, MDCCLXI, Vol. 28, pp. 503-525.

5. It is perhaps worth while to state that in the audience which listened to the reading of this paper by the author, at Columbia College in 1888, was Prince Roland Bonaparte, who was attending a session of the Anthropological Society. At the close of the reading, the Prince greatly interested those present by drawing with considerable facility upon the blackboard, representations of symbolical figures with which he had been familiar in China and which he stated he had been surprised to find depicted upon ancient monuments in Mexico. From this he inferred a connection at some period in the past between the people of China and the southwestern shores of the North American Continent.

6. See these depicted in Pre-historic Races of the United States of America. By J. W. Foster, LL. D., Chicago, 1874.

7. Vide Ibid, p. 97.

8. Vide Monumenta Germaniæ Historica. Edited by Henry Pertz Hannoveræ, 1846. Though written as stated previous to 1073, the work of Adam Von Bremen was not printed until 1579.

9. Vide The Heimskringla, or Chronicle of the Kings of Norway, by Snorro Sturleson. Translated by Samuel Laing, Esq., London, 1844. This allusion to the subject is as follows:—"The same writer was Leif, the son of Eric the Red, with King Olaf, in good repute, and embraced Christianity. But the summer that Gissur went to Iceland, King Olaf