

erected in the twelfth century by King Sitric. Among other buildings exposed to view, the foundation of the Chapter House has been revealed. In the walls were discovered two tombstones, one that of an Archbishop, supposed to mark the grave of Gregory (1161), or Henry de Londres (1228), and the other that of a female, supposed from the badge of a cat visible on the stone to be the burial-place of Jane, Countess of Kildare. The ruins now exposed to view have been inspected daily by large numbers of persons, including several Roman Catholic ecclesiastics.

We want 10,000 subscribers for this the leading Church paper of the Dominion.

MEMORY TO SIR JOHN GOSS.—On the sixth anniversary of his death, a memorial to Sir John Goss was unveiled in the crypt of St. Paul's Cathedral, of which he was organist for thirty-four years, succeeding Thomas Attwood, and being succeeded in turn by the present organist, Dr. Stainer. During the service the music was selected from Sir John Goss's compositions. After this the invited amongst the congregation proceeded to the crypt, where the ceremony of unveiling took place. The principle material employed in the monument is alabaster, variety being obtained by the introduction of white and black marbles. The chief feature of the monument is a fine piece of carving in Carrara, from the chisel of Mr. H. Thorneycroft, representing five surpliced choristers in procession. Under this panel, in music notation, is the opening phrase from Goss's anthem, "If we believe that Jesus died," and lower down a suitable inscription.

A ROMAN CONVERT.—Monsignor Renier, aged 60 years, prelate in the Pope's household, and an eminent writer and preacher, who is a descendant of the Venetian Doge, appeared before Rev. Dr. Nevin in the American church of St. Paul recently, abjured the Roman Catholic faith, and has entered the Anglican Church.

The North-East says:

While, of course, we naturally accuse the worldliness of the present day of being the great hindrance to young men who ought to give themselves to the ministry, as churchmen we are bound to look at the matter in the light of individual responsibility. If there is more than the general amount of worldliness in the present day, which we do not believe, why are we not each one of us more careful to try to counteract its baneful influence by every means in our power? Why are not our children brought up to contend against, instead of to sympathize with, the worldly spirit of the age? The father and mother are surely most inconsistent who speak of the evil of worldliness and then instruct their children how best to make their fortunes in this world, being anxious to see the sons wealthy and their daughters make brilliant matrimonial alliances. Christian parents should feel that no such blessing can come to them as that which accompanies the acceptance by God of their sons as His chosen ambassadors. They should gladly and joyfully offer and consecrate their children to the service of the Lord, and direct the minds of their sons to the great and glorious work of promoting the kingdom of heaven. Peculiarly a clergyman may have much to desire, but he is never allowed to starve, and in every other respect his life is the happiest and most blessed life any man can lead. His position gives him worldly advantages of no light value to him, and far above any other consideration is the assurance that though his responsibilities be greater than those which any other man has to bear, because God has committed the souls of His people to his care, his privileges are also higher than those of other men, and God has promised him abundant blessing.

NEWS FROM THE HOME FIELD.

Gathered specially for this Paper by Our Own Correspondents.

DIocese OF NOVA SCOTIA

ALBION MINES.—Ascension day was observed in this parish by services in the Parish Church (with celebration) in New Glasgow and Westville. The offertories were for Domestic Missions. The appeal of the Board having been read, with part of the annual report, on Sunday, 30th ult. A beautiful floral cross adorned the re-table in Christ Church.

WINDSOR.—*King's College*—We clip the following from the *Halifax Critic* of May 28th:—

"Rev. I. Brock, acting President of King's College, writes:—Among the more prominent donations to King's College Restoration Fund, outside those given by the residents of Windsor, are the following:—The Lord Bishop of Nova Scotia, \$100; the Most Reverend the Metropolitan, \$50; I. Allan Jack, Esq., D.C.L., St. John, N.B., \$24; His Honor the Lieutenant-Governor of Nova Scotia, \$25; J. P. Mott, Esq., Halifax, \$25; R. Hamilton, Esq., Quebec, \$25. These three last were sent through the acting President of the College. The present state of the fund (May 24th) will be indicated by the following figures:—Subscribed in Windsor, \$553; in Halifax, \$250; other parts of Nova Scotia, \$91; New Brunswick, \$153; other places outside of Nova Scotia and New Brunswick, \$69. Total, \$1,116. At least \$2,000 is needed to carry out all the projected repairs and improvements. The much needed introduction of the water into the College will come under the head of improvements. Several large towns in Nova Scotia and New Brunswick have as yet contributed nothing to the Restoration Fund. Let the numerous sons of King's College through the Maritime Province, who desire the well-being of their Alma Mater, send their contributions in without delay to the Secretary of the Fund, Charles Wilcox, Esq., Windsor, who is one of the Governors of the College."

DIocese OF FREDERICTON.

GRAND FALLS.—Woodstock Deanery met at Grand Falls on Wednesday, May 26th. Present: Rural Dean Hoyt, Canon Neales, Rev. W. B. Armstrong, Rev. Arthur Lowndes, Rev. C. Warneford, Rev. Nield M. Hansen and Rev. J. E. Flewelling.

Service was held at 11 a.m. in All Saint's Church, with Holy Communion; seven communicants besides clergy. Canon Neales baptized the rector's babe; it was named Reginald Wright.

After dinner at Mr. Armstrong's, the Chapter met for the transaction of business.

Rev. A. Lowndes, since his advent to the Deanery, has always planned sufficient work to engage our attention for the whole of one day and part of the second. He is a very enthusiastic and hard-working member of the Deanery.

Much important business was transacted relative to missions and parishes, &c.

Rev. W. B. Armstrong read an admirable paper on "Missions in general, and the Mission in New York in particular."

Service was held in the evening, at which there was present a good congregation. Canon Neales preached a good sermon from Ephesians i. 20-23. It was very instructive and interesting, and of that Church tone expected from a Canon of the Cathedral.

After service the Chapter met and continued its business until midnight, when it adjourned, to meet again at Prince William on Wednesday, August 18th.

Rev. W. B. Armstrong has been at the Falls almost two years, and has endeared himself to the people. He has strengthened the stakes and lengthened the cords. His churchwardens are Mr. W. Brown and Mr. Dickson. Mr. Armstrong holds fortnightly services at Edmundston, 36 miles further north by rail, morning and evening.

CENTREVILLE.—The churchwardens here are A. Rainsford Balloch and Mr. Emmerson. The rector is to be congratulated upon the good work he has done since coming to the Mission, and the people are to be congratulated also upon so willingly responding and seconding his efforts.

There is much activity in the whole Deanery, and the dry bones seem to be revived.

SYNOD AND CHURCH SOCIETY.—Services and meetings, June 28th to July 2nd, 1886:—

Monday, June 28th.—8 p.m., Public Missionary Meeting in Trinity Church School-house. Collection in aid of Foreign Missions.

Tuesday, June 29th.—10:30 a.m., Bishop's Visitation in Trinity Church. Choral Celebration of the Holy Communion. Clergy, with surplices, &c., to assemble in Trinity Church School-house at 10 a.m. After the Service, presentation of newly elected Rural Deans to the Bishop for Confirmation. 2:30 p.m., Meeting of General Committee of the Diocesan Church Society in Trinity Church School-house. 5 p.m., Evening Prayer in St. Paul's Church. 6 p.m., Evening Prayer in Trinity Church.

Wednesday, June 30th.—8 a.m., Holy Communion in Trinity Church. 10 a.m., Meeting of Synod in Trinity Church School-house. 5 p.m., Evening Prayer in St. Paul's Church. 6 p.m., Evening Prayer in Trinity Church. 7:15 p.m., Evening Prayer and Service in St. John's Church. 8 p.m., Meeting of General Committee.

Thursday, July 1st.—9 a.m., Morning Prayer in Trinity Church. 10 a.m., Meeting of Synod. 5 p.m., Evening Prayer in St. Paul's Church. 6 p.m., Evening Prayer in Trinity Church. 8 p.m., Anniversary Meeting of Diocesan Church Society in Trinity Church School-house.

Friday, July 2nd.—9 a.m., Morning Prayer in Trinity Church. 10 a.m., Meeting of the Executive Committee of the Diocesan Church Society.

By order of the Lord Bishop.

CHARLES S. MEDLEY,
Secretary to Synod.

WILLIAM Q. KETCHUM,
Secretary to D.C.S.
May 18th, 1886.

DIocese OF QUEBEC.

LENNOXVILLE.—*Bishop's College.*—The Missionary Union has recently held its terminal meeting. On Tuesday, May 25th, the Principal preached the sermon on the words "Honour the King." The day before had been loyally observed as the Queen's Birthday usually is and the preacher said our loyalty to an earthly sovereign and state ought not to be stronger than our loyalty to our Heavenly King and the Heavenly Kingdom. Our earthly loyalty had prompted us to celebrate the Queen's Birthday; our loyalty to the King Christ should prompt us to support with heart and hand the Mission cause which that King had entrusted to the Church. The offertory at the special celebration of the Holy Communion was \$3.86. The business meeting was held on June 1st at 8 p.m. The total income was reported as \$53 for the year, membership 83. The funds were devoted to the Mission in Madagascar. It is only fair to state that frequently offertories are devoted