

News from the Home Field.

DIOCESE OF FREDERICTON.

SPRINGFIELD.—The Most Rev. the Metropolitan visited this Parish on Tuesday last, July 18th, and held a Confirmation at the Parish Church in the morning, and at the Church of St. Luke the Evangelist, at Norton Station, in the afternoon. At the Parish Church eighteen were presented for the Apostolic Rite, most of whom became Communicants. The Rev. Canon Medley celebrated, and the Metropolitan addressed both candidates and congregation after the Nicene Creed. In the afternoon, the little Church at Norton Station was crowded, the Revs. Canon Walker and E. A. Warneford also being present. Mr. Warneford read prayers and Canon Medley the Lessons, the Metropolitan again delivering an address. Eight candidates were presented. The joyfulness of the occasion was somewhat marred by a sad accident which happened to the family of one of the parishioners on their way to Church. A bridge broke completely in two, and Mr. Huggard, with his wife, his wife's sister, and two children, fell about feet on to the rocky bed of the stream with a span of horses and a good deal of the wreck of the bridge falling on them: By the mercy of Providence no lives were lost, and though they are much injured there is good hope of final recovery in all cases. Apart from this accident the services and the Bishop's words have filled both congregations with joy and encouragement, and we hope that the seed sown on this occasion will bring forth fruit in the great harvest.

KINGSTON DEANERY.—The next meeting of the members of Kingston Deanery will be held (D.V.) at Gagetown, on Wednesday and Thursday, August 16th and 17th. Services—Evensong on Wednesday, 7.30 p.m.; Holy Communion on Thursday, 7 a.m. Affiliated members will please observe this notice.
J. H. TALBOT, Secretary.

PETITCODIAC.—The Lord Bishop of the Diocese visited the mission on Thursday, 20th ult. At 11 a.m. the Churchyard of St. Peter's Church, Pollet River Platform, was consecrated for a Burial Ground, and at 7 p.m. a piece of ground at the rear of St. Andrew's Church, Petitcodiac, was consecrated for the same purpose. Evensong was said in St. Andrew's Church at 7.30 by the Rev. F. W. Vroom, the Lessons being read by Rev. Canon Medley. The rector then presented 17 candidates for Confirmation, five of whom were males. Three of the candidates had received Holy Baptism on the Sunday previous. The new rood screen and lamp fixtures, together with the flowers which were tastefully arranged about the Altar and the Font gave the interior of the Church a very beautiful appearance.

RICHMOND.—The departure of our universally loved and respected pastor is much regretted. During his labours the membership of the Church has greatly increased; the roll of communicants has increased from about fifty to upwards of one hundred. The Church in this place is in excellent condition; we have two churches, parsonage and Sunday School house, with library, maps, etc. The Willing Workers' Branch of Guild held a picnic and fancy sale June 29th. Though the day was very unfavourable a handsome sum was realized. Rev. H. H. Neales has been elected to Campobello. He preached his farewell sermon July 2nd. Text, Cor. iv. 2—"Moreover it is required in stewards that a man be found faithful."

To the Rev. H. H. Neales, Rector of St. John's Church, Richmond:

Rev. and Dear Sir,—We, the Wardens of St. John's Church, on behalf of the members of the Church in this place, cannot permit you to leave us without thus publicly giving expression to our heartfelt regrets at your near departure from among us.

As a clergyman of the Church of England your labours have been eminently successful and most gratifying to your own people; as an expounder of the great truths of Christianity your firmness and

zeal have prevailed against prejudice and error; as a man and a citizen your deportment towards all denominations of Christians and all classes of the community have been such as to win universal confidence and esteem.

We rejoice to know that since your advent among us the tone of religious feeling has improved, and that a greater reverence for sacred things is quite marked and visible.

And although our more intimate social relations must necessarily be sundered, although we will miss you as a valued friend, we beg to assure you and Mrs. Neales that you will carry with you our best regards, and that our sincere desire is that in your new sphere to which you have been called to labour the results may be as abundant and evident as they have been among us, and that in every relation of life the blessing of God may always attend you and yours.

Please accept the accompanying purse as a small token of our esteem.

WILLIAM STOKES, } Wardens.
ELLIS CUNLIFFE, }

Richmond, 1st July, 1882.

REPLY.

To the Wardens and other Members of the Church in the Parish of Richmond:

My Dear Friends,—I must confess to being somewhat surprised as well as deeply gratified at the cordial and complimentary address with which you have presented me.

Although quite conscious of the imperfections that have attended my work among you, I accept your kind words as a general expression of your feelings and opinions. I know that you have in your kindness overlooked much in me and my methods that might have been otherwise.

If I have been happy enough to win the esteem of my brethren of other religious bodies, and I have received many kindnesses from them, it has been my faithfulness to the principles of the Church of England, not by endeavouring to appear to them what I was not. If it is as you say, it is by putting into practice the Apostolic injunction to "speak the truth in love."

I thank you for your testimony with regard to the deepening of the religious feelings and convictions of our people, and the growth of reverence for holy things. If this be so, and I have no reason to think it otherwise, it is another manifestation of the ability of the Church to combat successfully the popular tendency to irreverence and frivolity.

Whatever my lot in life may be in the unknown future, the recollection of your warm-hearted kindness to Mrs. Neales and myself, as well as your loyalty to our beloved Church, shall ever be an abundant source of pleasure and satisfaction to us.

We have particularly to thank you at this time for the substantial expression of regard with which this address is accompanied, as well as for all your kindness, and to assure you that Richmond and many of its inhabitants will always have a large share of our affections, and that it is with deep regret we are called upon to leave you.

That God may send you a true Pastor who will lead you by the *old paths* to the only source of Spiritual refreshment; that He may bless you in your basket and store; that He may give you the blessing of mutual love and concord; and that all may be crowned by His richest Gift of "Life Everlasting" is the earnest desire and prayer of

Your affectionate Friend and Brother,

HENRY H. NEALES.

Richmond, July 3rd, 1882.

THE BISHOP FAUQUIER MEMORIAL CHAPEL.

The following description of the little Chapel to be erected at the Shingwauk Home, Sault Ste. Marie, in memory of the late Bishop Fauquier, is furnished by Mr. Aylsworth, [of Collingwood, Architect. The Rev. E. F. Wilson desires to urge earnestly upon the members of the Church to give promptly and liberally to the above object. For the walls to be put up and the building roofed in before winter, at least \$2,000 out of \$3,000 asked for must be ready on hand. About \$800 therefore is wanted immediately. Why should there be this apparent

spirit of indifference? Is Bishop Fauquier and his work so soon to be forgotten? Since it was first proposed to make this Chapel at the Shingwauk a Memorial Chapel, \$974 only, we are told, has been contributed. Of this amount \$548 came from England, \$44 was collected at the Shingwauk, and \$381 only has been given by the clergy and the people of the eight Canadian Dioceses. We hang down our heads at this in sorrow and shame. That poor Diocese has been struggling on, struggling on, meeting with many a rebuff, many an unkind word, many an unsympathising glance; but this seems the worst of all, that their dear Bishop's memory should be thus slighted, and his name so easily forgotten. Well may a thoughtful friend write: "I trust the new Bishop may induce people to see that there is *some sin* in all this, and then, perhaps, the Canadian Church will humble itself and wear sackcloth for the great (in God's sight) and good Bishop Fauquier."

The Chapel, including chancel, vestry, porch, &c., will be built of stone in the "early English" style, with walls two feet through, and buttresses four feet. A stone belfry rises over the chancel arch, surmounted by a heavy gable cross and coping, which, with all buttress caps, jambs, arches, angles and other prominent portions of building, will be of freestone (imported), the rest of native limestone, all laid in what is known as "Kentish ragwork," having level beds and close joints, but rock-faced, all angles being finished with straight chisel draft. The porch will be entered through an open-pointed arch, having wicket gates instead of doors. The side walls are low, the roof steep and overhanging and relieved by donors. In the front gable over porch will be a handsome equilateral window, and the chancel will have a triple light window, with a foliated head, all windows to have leaded stained glass in appropriate designs. Inside the roof will be heavy open timbered, showing all framing and sheeting. The walls will be plastered in brown floated stucco, with hard white finish around all openings. The chancel arch to have heavy decorated plaster moulding, and the chancel window a moulded hood, supported on angel corbels. Instead of transepts there will be an arched alcove on each side of Chapel, one for a stove and the other for the organ, the choir being raised. The rear of chancel will have a handsome reredos of the native hard woods, the panels being six white marble slabs, bearing the Creed, the Lord's Prayer and the Ten Commandments, a credence niche to be formed in the side wall of chancel. The Chapel will seat only about 100 persons, but will be one of the most chaste and complete examples of an English Chapel to be found in this new country, and being substantially built on its prominent site, overlooking the St. Marie River, will be a most appropriate and enduring memorial of the first Missionary Bishop of Algoma.

Baptisms.

BORAN.—At Albion Mines, July 23rd, (privately), George William, son of Robert and Sarah J. Boran.

MADDEN.—At Westville, July 28, at Evening Prayer, Louisa, daughter of Thomas and Margaret Ann Madden.

Marriages.

CLOWES—GILBERT.—On Thursday, July 27th, at Trinity Church, Springfield, by Rev. George Sterling, Rector of Manguerville, assisted by Rev. J. H. Talbot, Rector of Springfield, Charles T. Clowes, of Manguerville, to Clara W. Gilbert, of Springfield, daughter of the late Harvey Gilbert, M. P.

TIPPET—SIMONDS.—At Trinity Church, Sussex, on Tuesday, Aug. 1st, by the father of the bride, assisted by the Rev. Canon Medley, Rector of the Parish, Arthur P. Tippet, of St. John, to Blanche Isabel, youngest daughter of the Rev. Richard Simonds.

Deaths.

BAKER.—At Albion Mines, July 17, Joseph Baker (Duff), in his 81st year.

BORAN.—At Albion Mines, July 23, George William, infant son of Robert William and Sarah J. Boran.

LESLIE.—Drowned at sea, on the 24th June, while attempting to rescue his nephew, who had fallen overboard, William, youngest son of the late Captain William Leslie, of Spry Bay, Halifax Co., aged 25 years. R.I.P.