

British and Foreign Record.

CONVERTS TO ROMANISM.—Amongst the converts to Romanism in England, within the past few years, are to be numbered Dr. Manning, the present Archbishop of Westminster; the Marquis of Bute, as the representative of a large circle of the English nobility; Miss Gladstone, sister of the Right Honorable W. E. Gladstone; Miss Stanley, sister of the Dean of Westminster; and the Rev. W. H. Wilberforce brother of the present Bishop of Winchester. It is affirmed that there are no less than *two hundred* Roman Catholic priests, who were at one time clergymen of the Church of England.

The two brothers Pulsford, though Englishmen, occupy prominent Scottish pulpits,—John succeeding his brother William at Albany Street, Edinburgh, and the latter ministering in Trinity Church, Glasgow, a new and costly building. John Pulsford has been known to a pretty wide though select circle of readers by his “*Quiet Hours*,” and a few other writings, original, quaint, and mystical, but full of purity and love. His brother has now issued a volume of *Trinity Church Sermons*, (Glasgow: Maclehose,) which will take a high place in homiletic literature,—being charged full of thought, free in spirit, and healthy in tone.

A CHURCH OF ENGLAND Temperance Society has been organized, under the auspices of the Archbishop of Canterbury, with a guarantee fund of £10,000, spread over five years.

THE OTHER SIDE OF THE QUESTION.—The following is the reply of a firm at Rotherham to a union deputation, which solicited an advance of wages:—“In the carrying on of our works we acknowledge the principles laid down in God’s Word, which recognises most fully the two

classes—viz., masters and servants, and lengthily goes into the duties, obligations and responsibilities of each, and as far as we know it, we carry out those principles—imperfectly, it may be—but we do not find in that Word the slightest reference to any intermediate class between masters and servants; in fact, to do so, in effect, would be to destroy the relationship between the two. We therefore respectfully must decline to allow any person or persons to step between us and our workmen.”—*Manchester Examiner*.

THE BIBLE IN FRANCE.—Mons. Monod, the British and Foreign Bible Society Agent in Paris, writes, in a recent number of the “Reporter”:

“I observe with pleasure in several letters received from *colporteurs* that more attention is given to the great object of our work, the salvation of souls. One of these men possessed of real earnestness, writes: ‘I meet every day with some who accept with pleasure the Holy Scriptures; let us pray to God that He may put us in the way of such brethren who are waiting for us without knowing us.’

“At Arras occurred the touching instance of a poor man acknowledging the Bible to be the Truth; but having no money to pay for it; suddenly he recollected that he possessed a hen, and running away with it, he sold it, and with the money bought a Bible.

“In another district, Rendu was the happy witness of the following scene. He offered the Bible to a very old man, who seized the volume eagerly, and after having glanced over it he called his children, and said, with deep emotion, ‘Children, here is at last the book of which you hear me constantly speaking, and from which are taken all the stories I tell you.’ May we not hope that the few days which this man has still to spend on earth will be made joyful by