

## Literary Review.

PRIZE ESSAYS ON SABBATH STORING; THE NEED AND METHOD OF SABBATH STORING FOR GOD; by Henry T. Robjohn, B.A. THE OBLIGATION AND ADVANTAGE OF SABBATH STORING FOR GOD; by George Fletcher, Bury, London: S. W. Partridge.

The general principle that Christian liberality should be regulated by the laws of the New Testament, is clearly and vigorously set forth in these essays. It is felt by some, that professors of religion in Canada have much to learn on the very important point of the dedication of their property to the service of God; be this as it may, the perusal of this book in a calm and prayerful spirit will rouse to action. Covetousness and selfishness meet with direct antagonism in the doctrines of Christ, so that proof of the prevailing power of truth is given by the employment of our resources in his service and in general charities, on fixed principles, without hesitation or regret, and in proportion to our income. Money comes under the sway of religion as well as the powers of our minds, and the hours of our lives; our zeal must therefore aim at filling the treasury of the Lord in spite of opposition from the carnalities of our nature. There is a bright future for the church soon, as the omnipotent energy of his unspeakable grace is felt—ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for our sakes he became poor, that ye, through his poverty might be rich—this is an argument for giving, which every ransomed soul should ponder.

These essays are written to enforce the practice of "Sabbath Storing," that is, from our actual weekly income on the first day of the week, to set apart the Lord's portion in a devotional spirit, to be faithfully distributed in due time to the various objects which present their claims. Thus there is secured, a fund from which to draw as calls are made. It is evident, we think, that a plan of this nature presents many points of excellency, and would render it possible for many conscientiously and duly to consecrate a suitable amount of their means to the Saviour, yet we do not see that the rule is of imperative and universal obligation.

## Official.

### WESTERN DISTRICT, SECTION 2—MISSIONARY MEETINGS FOR 1866.

DATE.	PLACE.	DEPUTATION.
Jan. 22—Monday .....	Stratford .....	Messrs. McGill, W. W. Smith & Snider.
" 23—Tuesday .....	Listowell .....	
" 24—Wednesday .....	Molesworth .....	
" 25—Thursday .....	Turnberry .....	
" 26—Friday .....	Howick .....	
Feb. 5—Monday .....	London .....	Messrs. Wood, W. F. Clarke and Pullar.
" 5—Monday .....	Southwold .....	Messrs. Allworth, Durrant and Hay.
" 6, 7—Tues. & Wed.	Warwick .....	(Western Association).
" 8—Thursday .....	Edgeworth .....	Messrs. Pullar and Wood.
" 8—Thursday .....	Watford .....	Messrs. Hay, J. M. Smith & Macallum.
" 8—Thursday .....	Plympton .....	Messrs. Allworth, Dickson, & Spettigue.
" 9—Friday .....	Sarnia .....	Messrs. Hay, J. M. Smith & Macallum.
" 9—Friday .....	Forest .....	Messrs. Allworth, Dickson, & Spettigue.
" 26—Monday .....	Brantford .....	Messrs. W. F. Clarke, Allworth, Hay, and Wood.
" 27—Tuesday .....	Paris .....	