

**DEATH OF MR. DANIEL McGUIRE,
ST. CATHARINES.**

St. Catharines, May 11.—On Monday afternoon there passed away to eternal rest one of the best known and respected citizens of St. Catharines, in the person of Mr. Daniel McGuire, at the ripe old age of 89 years.

He died on the age of 89 years. His family is identified with the history of St. Catharine's for almost three scores of years. He was one of the now very few landowners who connected the past with the present. The deceased gentleman was born in Cork, Ireland, on the 23rd of April, 1810, and when about 30 years of age, accompanied by his young wife, arrived in St. Catharine's, then a small hamlet known as "Shipman's Corners," and where shortly afterwards the extensive public works of enlarging what was then called the first Welland Canal were commenced, and which soon gave employment to hundreds of his fellow-countrymen.

Although possessed of but limited means he was full of hope for the future, and soon began business by opening a small general store adjacent to the premises now occupied by Mr. D. C. McGuire, where by the most untiring industry, late and early, coupled with sterling honesty in all his dealings, he in a few years laid the foundation for the respectable competence of his later life.

Whilst in almost every respect he

A high-contrast, black and white portrait of an elderly man, likely a historical figure, seated and wearing a dark suit and tie. The image is framed by a thick black border.

THE LATE DANIEL McGUIRE

was an unobtrusive man, he was cautious and sincere in his religious views, and soon after the destruction of the fire in 1812 the little frame building used as a place of worship by the Roman Catholics of the town and surrounding country, he was one of the first to associate himself with the Rev. Father McDonald, the then pastor, and a few others, to help by his limited means and untrifling efforts to bring into existence the original of the present handsome sacred edifice which ornaments our city.

On the completion of that structure
merits were recognized by his col-
liguists in electing him one of
their first trustees; and we also be-
lieve that on the passing of the Up-
per Canada Separate School Law, he
was again chosen to be their first
Trustee, and about the same
period he was honoured by the Gov-
ernment of the day by being placed on
the Commission of Peace for the
County of Lincoln.

DR TALMAGE DENOUNCED.

Michael's cathedral was crowded Sunday evening, when Right Rev. F. Howley, D.D., Bishop of the Diocese of St. John's, Newfoundland, preached the vespers sermon. His subject had addressed the Sunday school children assembled in the cathedral in the afternoon. Veasers were led by Rev. Father Rolfeider, Father assisting. Bishop Howley's discourse was upon the teaching authority of the Catholic Church, his text being words taken from the Gospel of Matthew, the 23rd chapter, verse 10. Jesus said to His disciples, "In the Paraclete cometh, whom I send you from the Father, the Spirit of Truth, who proceedeth from the Father. He shall give testimony of me, that ye may believe in me, because you are with me from the beginning."

His opening remarks the Bishop
attention to the establishment
Christ of His holy church upon
— a church which should exist for
and be saved by the guidance
the Spirit from all error and from
possibility of any false teaching
 erroneous doctrine. According to
et's declaration it was necessary
the salvation of souls that we
did belong to His church. There
only be one true church, al-
though there might be a thousand
were false. A first essential for
true church was that it should
a head, and that he should have

Those who knew him in private life knew a sober, sensible adviser, and a friend in need—a man whose word of honour was as good as his bond; free from flattery, and incapable of doing an unkind act to anyone.

His esteemed wife and faithful helpmate, who bore him a family of 12 children, died nine years ago, widely respected; of that family four sons and five daughters are yet livi g. Of the sons the eldest, Daniel, resides in Chicago; Denis C. and Fred, of this city. and Frank of New York. The daughters are Mrs. Jno. F. Jordan, New York; Mrs Jas. Shea, Hamilton, Mrs Daley, Chicago; Mrs. D. McMahon, Mauston, Wis. and Mrs. Edward D Voisard, St. Catharines.

Peace to his ashes—he has fought the good fight, and in his departure leaves not an enemy behind. To his respected family is extended the sincere sympathy of a large circle of old friends, and for the deceased it may be said:—

'Mourn not, let verdant shamrocks
keep
His aged dust.
The bad one's death it well becomes
to weep;
Not so the just."

out inquiring whether he had a right to preach or teach. No other business on earth could compare in importance with the eternal salvation of souls, and yet any man who presumed to state forth and call himself a deputy of Almighty God, and dar'd to preach the sublime mysteries of the Gospel, would find a congregation. That was the strange, unaccountable, and predominating feature of the nineteenth century. The presumption, the audacity, and he might almost say blasphemy, of men undertaking, without training and without any proper qualifications, to preach the sublime science of theology with the most comprehension. One example of the extent of this unaccountable audacity would be found in the present century was to be found in the case of a man named Talmage. This man was certainly not qualified as a preacher, but he possessed a certain amount of talent, a flippant sort of eloquence and a method of saying smart things. This was one sort of thing that took in the nineteenth century. Talmage in a book which he had written of his travels in Europe, and of a visit to Athens, where he visited the place from which St. Paul preached, said that

reference to the Athenians
Talmage, as the bishop said, also
reached from the rock of Mark. What
he preached was left to the imagination.
"This I tell you," said Bishop
Howley, "to show the presumption of
such a man. What would Paul have
said to me? I wonder, if he had happened to
come upon the scene and hear Mr.
Talmage? I am sure the first thing
Mr. Paul would have said would be:
'Who sent you? Show me your creden-
tials.' " What authority have you
to preach? St. Paul could show his
credentials; he had received it di-
rectly from himself. The bishop
then described how Talmage went
to Palestine and baptised one of the
members of his party in the Jordan.
Mr. Talmage claimed that he
could not perform this in the name of
his particular remonination, but he
announced it to the universal church.
His things, Dr. Howley said, would be
ridiculous were it not for the sacrilegious
blasphemy which it contained.
When the Pope spoke to the universal
church there was a great howl raised
and no one cried out against the audacity
of an unknown individual who
dared to speak in the name of the uni-
versal church. His concluding re-
monination of Howley spoke regret-
fully of the death of the late Arch-
bishop Walsh, whom the prelate
loved and loved, and alluded to the
reinstallation of the late prelate's dis-
tinguished successor as an instance of
the continuity of the Catholic Church.

"Your Archbishop," he said, "although he possesses in a striking degree all the qualifications that eminent learning and training can bestow on a bishop did not come to you on

that account. He came because he was sent by the successor of St. Peter, the Bishop of Rome, and d'vinely appointed head of Christ's Church on earth. He is the authority, and the only authority, to teach which Catholics can receive. Although all were commanded to hear the church, there are many groping for the truth outside through no fault of their own. Theology does not teach that those belong to the visible body of the church. But they do belong to the soul of the church, and are members of the flocks to which Christ alluded when he said: "Other sheep have I." He hoped with all sincere Christians that the coming of the day when all would be gathered into one flock, under one shepherd, when the one true Church would visibly embrace all Christians.

MR. C. R. DEVLIN IN CANADA.

Mr. C. R. Devlin, Irish emigration commissioner, arrived in town to-night on a short leave of absence. Contrary to recent reports, he appears to be in the best of health. Regarding his work in Ireland, he preferred to say nothing until he had reported to the Government, except that the opposition which he first met was completely nullified away, and that he is well pleased with the progress he is making in directing Irish emigration to this country. He intends to return to Ireland before long, and says that he has no intention of re-entering Canadian politics at the present time.

ST. AGNES SOCIETY.

On Friday evening, the 12th inst., the ladies of the St Agnes Society held their annual "At Home" in I.C.H.H. hall, there being about seventy-five couples present. The hall was tastefully decorated by the ladies, and presented a brilliant appearance. During the evening refreshments were served by pretty waitresses, composed of members of the society. A vocal and instrumental concert was rendered by Messrs. J. McNamara, H. Becker, J. F. Flannigan, and Graham. A little speech Mr. B. Scollard concluded the programme by congratulating the ladies on the very large turnout of the members and friends, and wished the society every success. Dancing was participated in by all present. The Committee of Management spared no pains to make the evening an enjoyable one.

DR. A. W. CHASE'S CATARRH CURE ... 25c

is sent direct to the diseased parts by the Improved Blower. Heals the ulcers, clears the air passages, stops droppings in the throat and permanently cures Catarrh and Hay Fever. Blower free. All dealers, or Dr. A. J. ...

Anschließen Glas (2)

BELLEVILLE, Oct., May 18.—Archbishop Gauthier arrived here last evening on his first official visit to Belleville. His Grace was met at the railway station by the local clergy and a large number of his flock, who formed a procession and headed by the band, escorted him to St. Michael's.

50 PIANOS AT A BARGAIN

Every one of these instruments at a large reduction from manufacturers' price, and every one is in good condition, not new, but carefully gone over by our expert workmen before offering for sale. These are some of the prices:

Reinartz and Co. upright piano, catalogue price, \$475, special, \$295.

Mason & Rich upright piano, manufacturers' price, \$375, special, \$200.

Northbrook & Co. upright piano, manufacturers' price, \$600, special, \$300.

Stanley & Sons upright piano, manufacturers' price \$325, special, \$150.

Uxbridge upright piano, manufacturers' price, \$300, special \$125.

If a square piano will answer your purpose you can have one for \$100.

HEINTZMAN & CO.
117 King St. W., Toronto

W. A. KAVANAGH

Member of the
Standard Mining Exchange.
**ONTARIO, BRITISH COLUMBIA
and REPUBLIC WASH.**
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Bought and Sold on Commission.

Correspondence Invited.

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Pale, Thin, Delicate

people get vigorous and
increase in weight from
the use of

Matose

**A Perfect Food
Tonic and Restorative.**

It is a powder made from the most nourishing elements of meat, prepared for the nutriment and stimulus of weak systems. May be taken in milk, water, tea, coffee, etc.

Advertisements in No. 1, 2, 3, 4, and 12, this.

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AND
MUSICAL
INSTRUMENTS
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Head Office—Toronto St., Toronto
Branch Offices—Winnipeg, Man.,
Vancouver, B. C.

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pounded half yearly.

DEBENTURES issued in Currency or sterling, with
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land. Executors and Trustees are authorized by
law to invest in the Debentures of this Company.

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rates and on favorable conditions as to payment.
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Managing Director

DOCTORS COULD NOT AGREE.

Mr. Thos. F. Webb, Wolverton, Ont., says: "Mine was a case as to the nature of which the doctors could not agree, and it is perhaps under the circumstances not to be wondered at that they failed to cure me. My illness began some years ago. The first doctor whom I consulted, said that my trouble was due to catarrh. I took treatment but was getting worse. Then I went to another doctor, and he told me that my liver was out of order, and that I had indigestion, but he did no good. I then consulted another doctor, who told me my stomach was all wrong and that I was in a bad shape—which latter I already realized. I took his treatment, but it did me no good, and then, as if my cup of misery was not already full, I was attacked with acute rheumatism. How much I suffered, tongue cannot tell. I consulted still another doctor, who told my friends that I would not survive a year. I then began using Dr. Williams' Pink Pills, but the doctor opposed it and I stopped. Some time after the doctor told me he could do nothing more for me, and then on the advice of a friend I again began taking Dr. Williams' Pink Pills. After a few weeks I could see that they were helping me, and I continued their use until I am again able to do a good day's work, and my misery has passed away. If I ever require medicine again it will be Dr. Williams' Pink Pills that I will resort to."

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DR. WILLIAMS' PINK PILLS for Pale People

are not an experiment. They have cured thousands of people—some of them in your own neighborhood.

They make weak men and women bright, cheerful and strong.

Do not take anything that does not bear the full name "Dr. Williams' Pink Pills for Pale People." It is an experiment and a hazardous one to use a substitute.

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DR. WILLIAMS' PINK PILLS FOR PALE PEOPLE

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If a square piano will answer your purpose you have one as low as \$75.

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